

**Qur'an Flashcards**  
**Workbook:**  
**Learn the Names of All**  
**114 Surahs Through**  
**Image Recognition**

**A Completely Free,  
Printable Version**

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

***bismillah ar-Rahman ar-Raheem  
(1:1) In the name of Allah,  
the Most Merciful, the Ever Merciful***

*Excerpt taken from Tafsir Ibn Kathir (section 1.1):*

"Imam Ahmad recorded in his Musnad, that a person who was riding behind the Prophet [PBUH] said, 'The Prophet's animal tripped, so I said, "Cursed Shaytan." The Prophet said,

«لَا تَقُلْ: تَعَسَ الشَّيْطَانُ، فَإِنَّكَ إِذَا قُلْتَ: تَعَسَ الشَّيْطَانُ، تَعَظَّمَ وَقَالَ: بِقُوَّتِي صَرَغَتْهُ، وَإِذَا قُلْتَ: بِاسْمِ اللَّهِ تَصَاغَرَ حَتَّى يَصِيرَ مِثْلَ الذُّبَابِ»

*(Do not say, 'Cursed Shaytan,' for if you say these words, Satan becomes arrogant and says, 'With my strength I made him fall.' When you say, 'Bismillah,' Satan will become as small as a fly.)*

Further, An-Nasa'i recorded in his book Al-Yawm wal-Laylah, and also Ibn Marduwyah in his Tafsir that Usamah bin `Umayr said, "I was riding behind the Prophet..." and he mentioned the rest of the above Hadith. The Prophet said in this narration,

لَا تَقُلْ هَكَذَا فَإِنَّهُ يَتَعَظَّمُ حَتَّى يَكُونَ كَالْبَيْتِ، وَلَكِنْ قُلْ: بِسْمِ اللَّهِ، فَإِنَّهُ يَصْغُرُ حَتَّى يَكُونَ كَالذُّبَابَةِ

*(Do not say these words, because then Satan becomes larger; as large as a house. Rather, say, 'Bismillah,' because Satan then becomes as small as a fly.)*

This is the blessing of reciting Bismillah...

Basmalah (reciting Bismillah) is recommended before starting any action or deed."

*as-selamu alaikum! May peace be upon you!*

**This book was created for YOU to get a little bit closer to Allah subhanahu wa ta'ala (S.W.T.) [Glorious and Exalted is He]!**

Congrats on starting your next step!

There's always much more to learn and know, in shaa Allah (God-willing)!

*May Allah (subhanahu wa ta'ala (S.W.T.) [Glorious and Exalted is He])*

*guide us towards fruitful & meaningful knowledge! Ameen!*

**Primary Source:** for surah names in Arabic and English, # of ayat, revelation location, aya translation, and notes:

**Al-Quran (2014):** [al-quran.info](http://al-quran.info)

*\*Each aya presented on a flashcard is the one that the surah is named after.*

## Notes on Salawat:

**(SAWS) or (PBUH):** *Salallahu Alayhi Wa Salam or*

*Peace and Blessings be Upon Him*

*\*Said after Prophet Muhammad (PBUH) is mentioned*

**(AS) :** *Alayhi as-Salam or may peace be upon him/her/them*

*\*Said after the mention of any prophet*

**(RA):** *radhi Allahu anhu/anha or may Allah be pleased with him/her*

*\*Said after the mention of any respected person*

## Notes on the graphics:

**\*None** of the images are tied to any specific Qur'anic interpretation.

**\*You can also get the [Quran Flashcards Workbook: Learn the Names of All 114 Surahs Without Images](#) version.**

All of the images are retrieved from [Pixabay.com](http://Pixabay.com) whose use policy is very generous:

*"You can copy, modify, distribute, and use the images, even for commercial purposes, all without asking for permission or giving credits to the artist."*

# Aya & Du'a Flashcard Ideas:

## → One at a time

- o Work on one flashcard a week, a day, a month
- o Learn the same facts for all 6 surahs on a page

## → Altogether

- o Cut out all of the same colored cards & shuffle them together

## → Teamwork

- o Gather a group & make learning goals together

## → Quiz Warmup

- o Start your day, lesson, learning with a flashcard review

## → Jeopardy!

- o Lay all the cards out, shout out a fact, & earn a point for grabbing the right card

## → Memory

- o Randomly place a number of cards out & figure out what you know the same about pairs of cards

## → Schedule it in

- o Pick a day or time each week to enjoy cutting out the next page

## → Bookmark

- o Use a flashcard to mark your spot in your textbooks and books

**PS: If you find any error that needs correcting,  
please get in touch: [READANDRECITE.org](http://READANDRECITE.org)**



## Errors Corrected In Second Edition:

### Surah #6 "al-Ma'ida"

- Updated aya from #8 to #112 (where the name of the surah comes from)

### Surah #7 "al-Ma'ida"

- Changed incorrect AKA Surah names into "**The Heights**"

### Surah #34 "Saba"

- Changed to incorrect pronunciation from "Sheba" to correct "**Saba**"
- Changed incorrect English Surah name to correct "**Sheba**"

### Surah #35 "Fatir"

- Changed to incorrect pronunciation from "al-Fatir" to correct "**Fatir**"

### Surah #40 "Ghafir"

- Changed to incorrect pronunciation from "al-Ghafir" to correct "**Ghafir**"

### Surah #50 "Qaf"

- Deleted incorrect AKA Surah names

### Surah #94 "ash-Sharh"

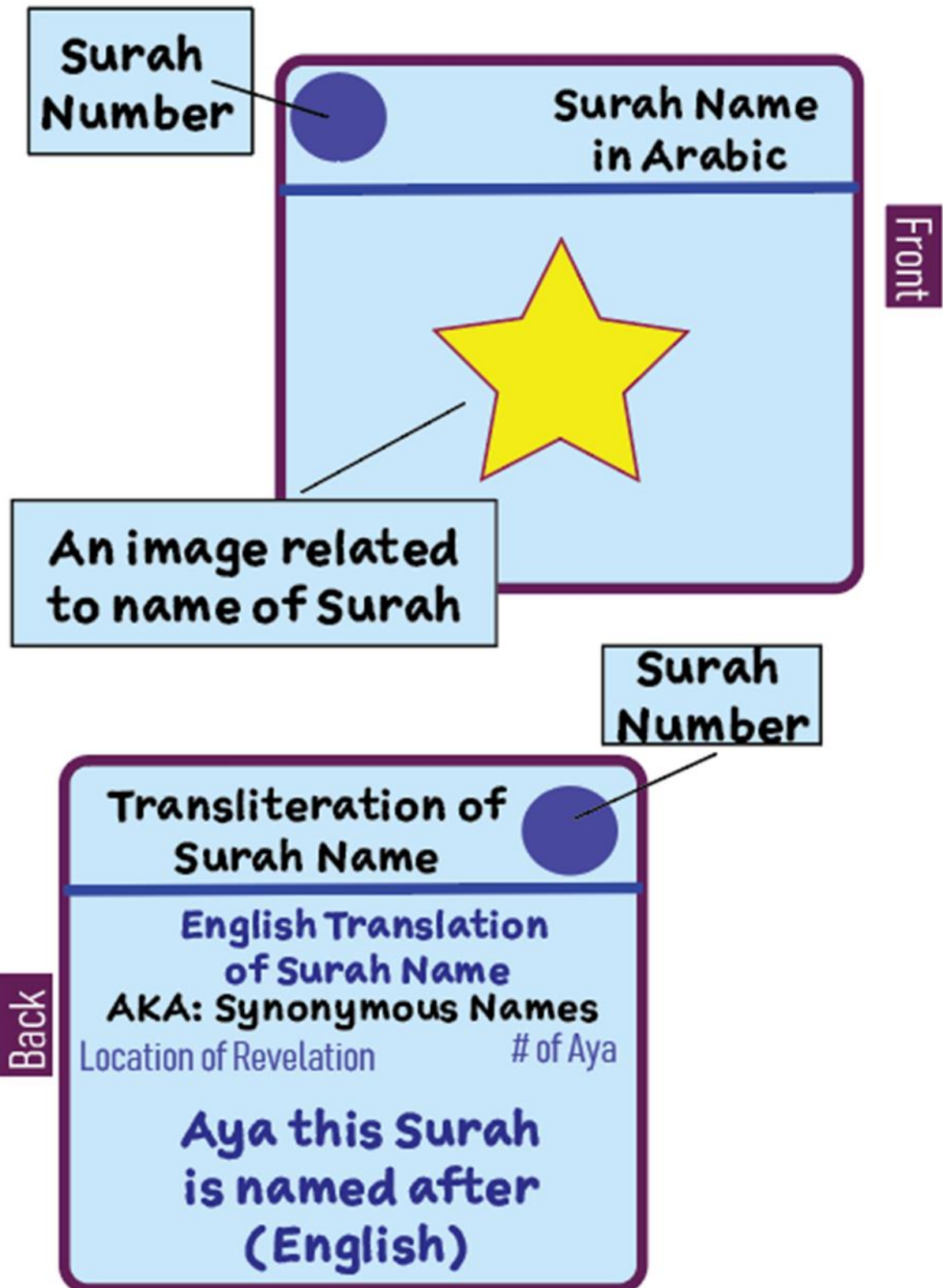
- Changed to incorrect pronunciation from "an-Nisa" to correct "**ash-Sharh**"

\*Added Page numbers 😊

\*Added "Bismillah" and hadith at the beginning 😊 😊 😊

\*Added "flashcard key" page

# Flashcard Key:



# MY PROGRESS CHART for the FIRST 31.5%! 😊😊😊

|          |  |          |  |          |  |          |  |          |  |          |  |
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| 31       |  | 32       |  | 33       |  | 34       |  | 35       |  | 36       |  |
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**JUZ 1:** al-Fatiha 1:1 → al-Baqara 2:141

**JUZ 2:** al-Baqara 2:142 → al-Baqara 2:242

**JUZ 3:** al-Baqara 2:253 → al-Imran 3:92

**JUZ 4:** al-Imran 3:93 → an-Nisa 4:23

**JUZ 5:** an-Nisa 4:24 → an-Nisa 4:147

**JUZ 6:** an-Nisa 4:148 → an-Ma'ida 5:81

**JUZ 7:** an-Nisa 5:82 → al-An'aam 6:110

Longest Surah in Qur'an → Surah Baqara (286 ayat)

Longest Aya in Qur'an → Surah Baqara, Aya 282

*When can you add more Islamic learning time to your day-to-day,  
in shaa Allah (God-willing)?*

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*Promise Allah to schedule in time to study His religion this week.  
What day and time this week?*

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*Next week?*

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*Every week?*

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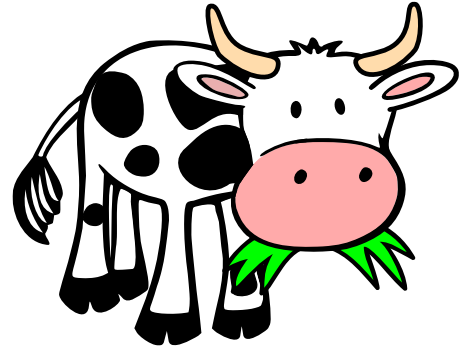
1

# الْفَاتِحَة

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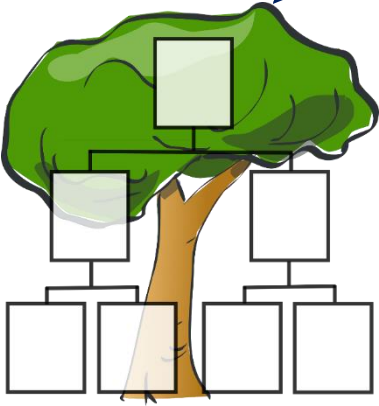
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# الْبَقَرَة



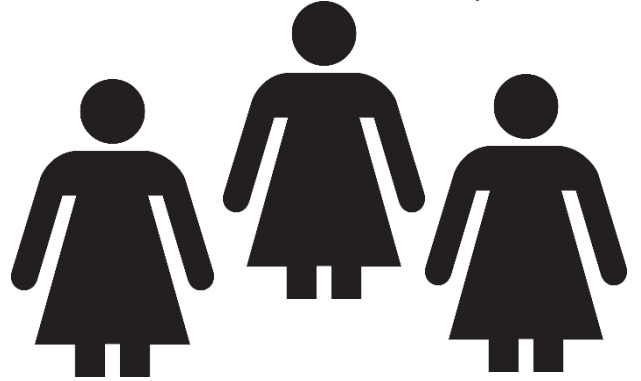
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# آلِ عِمْرَانِ



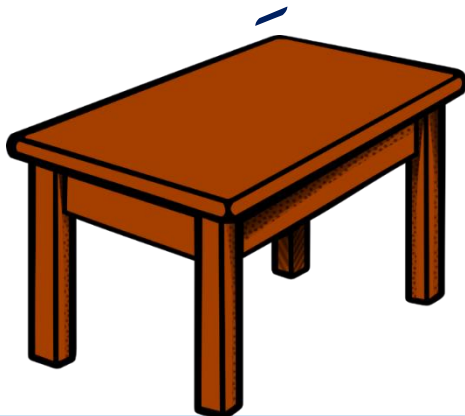
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# النِّسَاء



5

# الْمَائِدَة



6

# الْأَنْعَام



# al-Baqara 2

## The Calf

**AKA: The Heifer; The Cow**

**MEDINAN** # of Ayas: 286  
\*Longest surah!\*

(67) "And when Moses said to his people,  
'Indeed Allah commands you to slaughter a  
cow,' they said, 'Do you take us in  
derision?' He said, 'I seek Allah's protection  
lest I should be one of the senseless!'"

# an-Nisa 4

## Women

**AKA: The Woman**

**MEDINAN** # of Ayas: 176

(40) "Indeed Allah does not wrong [anyone]  
[even to the extent of] an atom's weight,  
and if it be a good deed He doubles it[s  
reward], and gives from Himself a great  
reward."

# al-An'aam 6

## The Cattle

**AKA: The Livestock**

**MECCAN** # of Ayas: 165

(136) " They dedicate to Allah out of what He has  
created of the crops and cattle a portion, and  
say, 'This is for Allah,' so do they maintain,  
'and this is for our partners.' But what is for  
their partners does not reach Allah, and what  
is for Allah reaches their partners. Evil is the  
judgement that they make."

# al-Fatiha 1

## The Opening

**AKA: The [Lord's] Praise; The Prologue**

**MECCAN** # of Ayas: 7

(1) "Bismillah, ar-Rahman ar-Raheem" ["in the  
name of Allah, the Most Merciful, the Most  
Compassionate"]

We should begin all things with these words, too!

\*image notes: The first line in Arabic\*

# al-Imran 3

## The Family of Imran

**AKA: The House of Imran; The Imrans**

**MEDINAN** # of Ayas: 200

(33) "Indeed Allah chose Adam and Nuh, and  
the progeny of Ibraheem and the progeny  
of Imran above all the nations;"

(34) "some of them are descendants of the  
others, and Allah is All-Hearing, All-  
Knowing."

\*image notes: A family tree\*

# al-Ma'ida 5

## The Table

**AKA: The Feast; The Table-Spread**

**MEDINAN** # of Ayas: 120

(112) "When the Disciples said, 'O Isa son of  
Maryam! Can your Lord send down to us a  
table from the sky?' Said he, 'Be wary of  
Allah, should you be faithful.'"

\*image notes: "table" here can also mean "feast"\*

## Hadith on Reciting Ayat al-Kursi after each prayer:

*Abu Umamah reported: The Messenger of Allah, peace and blessings be upon him, said, "Whoever recites the verse of the Throne (Ayat al-Kursi) after every prescribed prayer, there will be nothing standing between him and his entering Paradise except death."*

**Source:** al-Mu'jam al-Kabir 7406

**Grade:** Sahih (authentic) according to Al-Albani

## Hadith on Reciting Ayat al-Kursi before going to sleep:

*Narrated Abu Huraira: Allah's Apostle ordered me to guard the Zakat revenue of Ramadan. Then somebody came to me and started stealing of the foodstuff. I caught him and said, "I will take you to Allah's Apostle!" Then Abu Huraira described the whole narration and said:) That person said (to me), "(Please don't take me to Allah's Apostle and I will tell you a few words by which Allah will benefit you.) When you go to your bed, recite Ayat-al-Kursi (2.255) for then there will be a guard from Allah who will protect you all night long and Satan will not be able to come near you till dawn." (When the Prophet heard the story) he said (to me), "He (who came to you at night) told you the truth although he is a liar; and it was Satan."*

**Source:** al-Bukhari,  
Vol 6, Hadith #530

Surah 2 (al-Baqara), aya 255:

Ayat al-Kursi / The Throne Verse

قُلْ هُوَ اللَّهُ أَحَدٌ

*Allahu la ilaha illa huwa al-Hayya al-Qayyum*

255 Allah! There is no god except Him. He is the Living One, The All-Sustainer

لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ

*la takhduhu sinatun wa la nawm*

Neither drowsiness befalls Him nor sleep.

لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ

*lahu ma fi samawati wa ma fil-ard*

To Him belongs whatever is in the heavens and whatsoever is in the earth.

مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ

*man dha ladi yashfu'a 'indahu illa bi-idhnihi*

Who is it that may intercede with Him except with His permission?

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ

*ya'lamu ma bayna 'aydihim wa ma khalfahum*

He knows that which is in front of them and that which is behind them.

وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ

*wa la yuhituna bishay'een min 'ilmihi illa bi ma shaa*

And they do not comprehend anything of His knowledge except what He wishes.

وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ

*wasiya kursiyyahu as-samawati wal-ard*

His seat (throne) embraces the heavens and the earth

وَلَا يَئُودُهُ حِفْظُهُمَا

*wa la ya'uduhu hifzuhuma*

and He is not wearied by their preservation

وَهُوَ الْعَلِيُّ الْعَظِيمُ

**JUZ 8:** al-An'aam 6:111 → al-A'raf 7:87

**JUZ 9:** al-A'raf 7:88 → al-Anfal 8:40

**JUZ 10:** al-Anfal 8:41 → at-Tawbah 9:92

**JUZ 11:** at-Tawbah 9:93 → Hud 11:5

**JUZ 12:** Hud 11:6 → Yusuf 12:52

**JUZ 13:** Yusuf 12:53 → Ibraheem 14:52



7

# الأَعْرَافُ



8

# الأنفال



9

# التَّوْبَةُ



10

# يُونُسُ



11

# هُودُ



12

# يُوسُفُ



# al-Anfal

8

## The Spoils

**AKA: Battle Gains; The Spoils of War**

**MEDINAN** # of Ayas: 75

- (1) "They ask you concerning the anfal .Say,  
'The anfal belong to Allah and the Apostle.'  
So be wary of Allah and settle your  
differences, and obey Allah and His  
Apostle, should you be faithful."

\*image notes: spoils of war (gold)\*

# Yunus

10

## Jonah

**MECCAN** # of Ayas: 109

- (98) "Why has there not been any town that  
might believe, so that its belief might  
benefit it, except the people of Yunus?  
When they believed, We removed from  
them the punishment of disgrace in the life  
of this world, and We provided for them for  
a while."

\*image notes: an abstract boat & fish/whale\*

# Yusuf

12

## Joseph

**MECCAN** # of Ayas: 111

- (7) "In Yusuf and his brothers there are  
certainly signs for the seekers."

\*image notes: a well\*

\*no specific aya for the name but the story of  
Yusuf (AS) is highlighted here

# al-A'Raf

7

## The Elevations

**AKA: The Heights**

**MECCAN** # of Ayas: 206

- (46) "And there will be a veil between them. And on the  
Elevations will be certain men who recognize each  
of them by their mark. They will call out to the  
inhabitants of paradise, 'Peace be to you!' (They  
will not have entered it, though they would be  
eager to do so.)"

\*aya for image of scales that measure on earth\*

- (8) "The weighing [of deeds] on that Day is a truth. As  
for those whose deeds weigh heavy in the scales —  
it is they who are the felicitous."

# at-Tawbah

9

## Repentance

**AKA: Dispensation; Immunity**

**MEDINAN** # of Ayas: 129

- (3) "[This is] an announcement from Allah and His  
Apostle to all the people on the day of the  
greater Hajj that Allah and His Apostle  
repudiate the polytheists: If you repent that is  
better for you; but if you turn your backs [on  
Allah], know that you cannot thwart Allah, and  
inform the faithless of a painful punishment"

\*image notes: broken "idols" (pottery)\*

# Hud

11

## Hud

**AKA: The Prophet Hud**

**MECCAN** # of Ayas: 123

- (50) "And to 'Ad [We sent] Hud, their brother.  
He said, 'O my people! Worship Allah. You  
have no other god besides Him: you merely  
fabricate [the deities that you worship]."

\*image is a nonspecific drought-stricken, windy area\*

## BRIEF NOTES:

### Surah 8: an-Anfal (The Spoils)

Material gains (people & possessions) after the Battle of Badr (mentioned directly 3:123-125) are distributed fairly to those who fought for the cause of Allah (SWT) because of these ayas.

### Surah 10: Yunus (AS)

Prophet Jonah (AS) is known as ذُو النَّوْ (Dhul-Nūn): "The One of the Fish [or whale]" in 21:87 and 68:48. He was tossed overboard and calls out to his Lord in repentance. His mention also appears in: 4:163; 6:86; 10:98; 37:139-148; 68:48-50.

### Surah 11: Hud (AS)

Prophet Hud (AS) guides his people to worship only Allah (SWT) but the people refuse so they are punished with a severe drought and a "furious violent wind" [as mentioned in al-Haqqah (69:6-8)]: More on Hud (AS) found in: 11:50-57; 23:33-38; 46:24-25; 69:6-7.

### Surah 12: Yusuf (AS)

Prophet Ya'qub (AS) interprets his son's [Prophet Yusuf (AS)] dream that he'll become a prophet. Yusuf's brothers become jealous & throw him down a well. He is rescued but sent to Egypt. Later he interprets dreams of the king. He becomes the king himself. Prophet Yusuf (AS) and his father (AS) are eventually reunited. There's much more to his story: 12:3-104; 6:84; 40:34

#### Surah 7 (al-A'raf): aya 23

##### du'a of Adam (AS) and Hawwa (RA)

قَالَا رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

*qālā rabbanā ḡalamnā `anfusana wa-`in lam taghfir lanā wa-tarḡamnā la-nakūnanna mina l-khāsirīn*

23 They said, 'Our Lord, we have wronged ourselves! If You do not forgive us and have mercy upon us, we will surely be among the losers.'

#### Surah 11 (Hud) (AS) : aya 47

##### du'a of Nuh (AS)

قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَغْفِرْ

لِي وَتَرْحَمْنِي أَكُنَّ مِنَ الْخَاسِرِينَ

*qāla rabbi `innī `a`ūdhu bika `an `as'alaka mā laysa lī bihi `ilmun wa-`illā taghfir lī wa-tarḡamnī `akun mina l-khāsirīn*

47 He said, 'My Lord! I seek Your protection lest I should ask You something of which I have no knowledge. If You do not forgive me and have mercy upon me, I shall be among the losers.'

#### Surah 12 (Yusuf) (AS): aya 101

##### du'a of Yusuf (AS)

رَبِّ قَدْ آتَيْتَنِي مِنَ الْمَلِكِ وَعَلَّمْتَنِي مَا تَأْوِيلُ الْأَحَادِيثِ ۚ فَاطِرَ

السَّمُوتِ وَالْأَرْضِ

أَنْتَ وَلِيِّي فِي الدُّنْيَا وَالْآخِرَةِ تَوَفَّنِي مُسْلِمًا وَأَلْحِقْنِي بِالصَّالِحِينَ

*rabbi qad `ātaytanī mina l-mulki wa-`allamtanī min ta-wīlī l-`ahādīthi fātira s-samāwāti wa-l-`arḑi `anta waliyyī fī d-dunya wa-l-`ākhirati tawaffanī musliman wa-`alḡiqnī bi-ṣ-ṣāliḡīn*

101

'My Lord! You have granted me a share in the kingdom, and taught me the interpretation of dreams.

Originator of the heavens and earth!

You are my guardian in this world and the Hereafter!

Let my death be in submission [to You], and unite me with the Righteous.'

**JUZ 13:** Yusuf 12:53 → Ibraheem 14:52

**JUZ 14:** al-Hijr 15:1 → An-Nahl 16:128

**JUZ 15:** al-Isra' 17:1 → Al-Kahf 18:74

*There is SO MUCH MORE information found in the Qur'an than on these modest notes about it. Read a little more of each surahs and take notes:*

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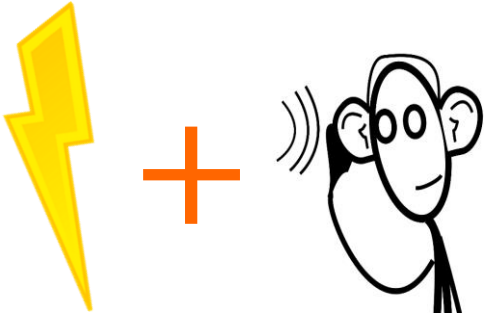
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13

الرَّعْدُ



14

إِبْرَاهِيمَ



15

الْحِجْرُ



16

النَّحْلُ



17

الْأَسْرَاءُ



18

الْكَهْفُ



# Ibraheem

14

## Ibraheem

**MECCAN** # of Ayas: 52

(35) "When Ibraheem said, 'My Lord! Make this city a sanctuary, and save me and my children from worshipping idols.'"

\*image notes: think Eid al-Adha\*

# al-R'ad

13

## Thunder

**MEDINAN** # of Ayas: 43

(13) "The thunder celebrates His praise, and the angels [too], in awe of Him, and He releases the thunderbolts and strikes with them whomever He wishes. Yet they dispute concerning Allah, though He is great in might."

\*image notes: if you see lightning, listen for thunder soon after\*

# an-Nahl

16

## The Bee

**MECCAN** # of Ayas: 128

(68) "And your Lord inspired the bee [saying]: 'Make your home in the mountains, and on the trees and the trellises that they erect.'"  
(69) "Then eat from every [kind of] fruit and follow meekly the ways of your Lord.' There issues from its belly a juice of diverse hues in which there is a cure for the people. There is indeed a sign in that for a people who reflect."

# al-Hijr

15

## Hijr

**AKA: Stoneland; The Rocky Tract; The Stone Valley**

**MECCAN** # of Ayas: 99

(80) "Certainly the inhabitants of Hijr denied the apostles."  
(81) "We had given them Our signs but they disregarded them."

\*image shows how a "rock city" might look\*

# al-Kahf

18

## The Cave

**MECCAN** # of Ayas: 110

(9) "Do you suppose that the Companions of the Cave and the Inscription were among Our wonderful signs?"  
(10) "When the youths took refuge in the Cave, they said, 'Our Lord! Grant us a mercy from Yourself, and help us on to rectitude in our affair.'"

\*image is a nonspecific cave\*

# al-Isra'

17

## The Night Journey

**AKA: Glory; The Children of Israel**

**MECCAN** # of Ayas: 111

(1) "Immaculate is He who carried His servant on a journey by night from the Sacred Mosque to the Farthest Mosque whose environs We have blessed, that We might show him some of Our signs. Indeed He is the All-Hearing, the All-Seeing."

\*image represents a journey\*

## BRIEF NOTES:

### Surah 14: Ibraheem (AS)

There are well over 100 ayas and hadith that prove the unwavering faith of Prophet Ibraheem (AS). Some reminders of his faith are of sacrifice (like 'Eid al-Adha 37:100-111) & the building of Ka'bah (2:125-132).

#### Surah 14 (Ibraheem): aya 38

##### du'a of Ibraheem (AS)

رَبَّنَا إِنَّكَ تَعْلَمُ مَا نُخْفِي وَمَا نُعْلِنُ ۖ

وَمَا يَخْفَىٰ عَلَى اللَّهِ مِنْ شَيْءٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ

*rabbana 'innaka ta'lamu ma nukhfi wa-ma nu'linu wa-ma yakhfā 'alā llāhi min shay'in fi l-'arḍi wa-lā fi s-samā'*

38 Our Lord! Indeed You know whatever we hide and whatever we disclose, and nothing is hidden from Allah on the earth or in the sky.

#### Surah 17 (al-Isra'): aya 80

##### du'a of Muhammad (SAWS)

وَقُلْ رَبِّ أَدْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ

وَاجْعَلْ لِي مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا

*wa-qul rabbi 'adkhillnī mudkhala ṣidqin wa-'akhrijnī mukhraja ṣidqin wa-j'al lī min ladunka sulṭānan naṣīra*

80 And say, 'My Lord! 'Admit me with a worthy entrance, and bring me out with a worthy departure, and render me a favorable authority from

#### Surah 13 (ar-R'ad): ayat 27-28

وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ قُلْ إِنَّ اللَّهَ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ أُنَابَ

*wa-yaqūlu lladhīna kafarū law-lā 'unzila 'alayhi 'āyatun min rabbihī qul 'inna llāha yuḍillu man yashā'u wa-yahdī ilayhi man 'anaba*

27 The faithless say, 'Why has not some sign been sent down to him from his Lord?' Say, 'Indeed Allah leads astray whomever He wishes, and guides to Himself those who turn penitently [to Him]

الَّذِينَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ  
28 —those who have faith, and whose hearts find rest in the remembrance of Allah.' Look! The hearts find rest in Allah's remembrance!



What word, aya, and/or surah will you learn next  
for the sake of Allah SWT next?

Letter (sounds/shapes): \_\_\_\_\_

Word: \_\_\_\_\_

Aya: \_\_\_\_\_

Surah: \_\_\_\_\_



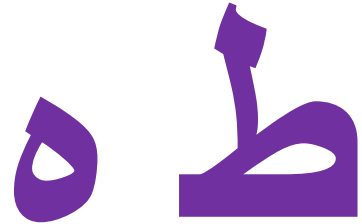
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مَرْيَمَ



20

طه



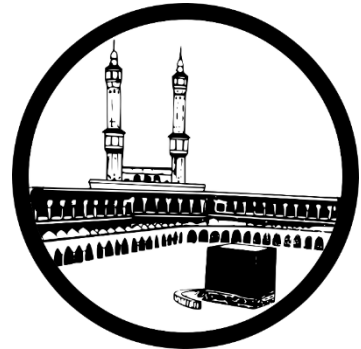
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الْأَنْبِيَاءَ



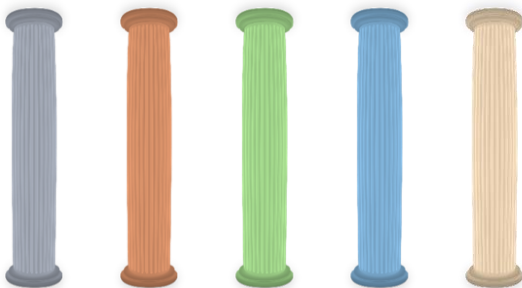
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الْحَجَّ



23

الْمُؤْمِنُونَ



24

النُّور



# Ta Ha

20

## Ta Ha

**AKA: Ta-Ha; Taa Haa**

**MECCAN** # of Ayas: 135

- (1) "Ta Ha!"  
(2) "We did not send down to you the Qur'an that you should be miserable,"  
(3) "but only as an admonition to him who fears [his Lord]."

\*image is the Arabic letters "Ta" and "Ha"\*

# Maryam

19

## Maryam

**MECCAN** # of Ayas: 98

- (16) "And mention in the Book Maryam when she withdrew from her family to an easterly place."

\*image is a nonspecific pregnant woman\*

# al-Hajj

22

## The Pilgrimage

**MEDINAN** # of Ayas: 78

- (26) "When We settled for Ibraheem the site of the House [saying], Do not ascribe any partners to Me, and purify My House for those who go around it, and those who stand [in it for prayer], and those who bow and prostrate."

\*image is a drawing of the Ka'bah\*

# al-Anbiya

21

## The Prophets

**MECCAN** # of Ayas: 112

- (48) "Certainly We gave Moses and Harun the Criterion, a light and reminder for the Godwary."

\*image is symbolic for "good message"\*

# an-Nur

24

## The Light

**MEDINAN** # of Ayas: 64

The Light Verse 24:35-

"Allah is the Light of the heavens and the earth. The parable of His Light is a niche wherein is a lamp —the lamp is in a glass, the glass as it were a glittering star— lit from a blessed olive tree, neither eastern nor western, whose oil almost lights up, though fire should not touch it. Light upon light. Allah guides to His Light whomever He wishes. Allah draws parables for mankind and Allah has knowledge of all things."

\*image is a bright light shining through the darkness\*

# al-Mu'minun

23

## The Faithful

**AKA: The Believers; The True Believers**

**MECCAN** # of Ayas: 118

- (1) "Certainly, the faithful have attained salvation"

\*image is 5 columns representative of the 5 pillars of Islam outlined in the surah\*

## BRIEF NOTES:

### Surah 19: Maryam (AS)

Maryam (AS) is blessed with the miraculous birth of Prophet Isa (Jesus) (AS). Maryam (AS) is the only women mentioned by name in the Qur'an. Her name appears 34 times and other ayas identifying her are mentioned often: 66:11-12, 3:37

### Surah 21: an-Anbiya (The Prophets)

Presented here are 16 Prophets & Maryam (may peace be upon them all).

Surah 19 (Maryam) (AS): aya 4

du'a of Zakariya (AS)

قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاشْتَعَلَ الرَّأْسُ شَيْبًا  
وَلَمْ أَكُنْ بِدُعَائِكَ رَبِّ شَقِيًّا

4 He said, 'My Lord! Indeed my bones have become feeble,  
and my head has turned white with age,  
yet never have I, my Lord, been disappointed in supplicating You!

*qāla rabbi 'innī wahana l-'aẓnu minī wa-shita' al-r-ʿa'su shayban wa-lam 'akun bi-du'ā'ika rabbi shaqiyya*

Surah 23 (al-Mu'minun): ayat 93, 94, 97

du'a of Muhammad (SAWS)

قُلْ رَبِّ إِنَّمَا تُرِيَّتِي مَا يُوْعَدُونَ

*qul rabbi 'immā turiyannī mā yū'adūn*

93 Say, 'My Lord! If You should show me what they are promised,

وَقُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِينِ

*rabbi fa-lā taj'alnī fī l-qawmi ḡ-zālimīn*

94 then do not put me, my Lord, among the wrongdoing lot.'

...

وَقُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِينِ

*wa-qul rabbi 'a'ūdhu bika min hamazāti sh-shayāṭīn*

97 And say, 'My Lord! I seek Your protection from the promptings of devils;

أَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ

*wa-'a'ūdhu bika rabbi 'an yaḥḍurūn*

98 and I seek Your protection, my Lord, from their presence near me.'

Surah 23 (al-Mu'minun): aya 118

وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ

*wa-qul rabbi ḡfir wa-rḥam wa-'anta khayru r-rāḥimīn*

118 Say, 'My Lord, forgive and have mercy,  
and You are the best of the merciful.'

**JUZ 19:** al-Furqan 25:21 → an-Naml 27:55

**JUZ 20:** an-Naml 25:21 → al-Ankaboot 29:45

*Quick Trivia!*

*How many surah are in the Qur'an? \_\_\_\_\_*

*How many ayas are in the Qur'an? \_\_\_\_\_*

*How many juz are in the Qur'an? \_\_\_\_\_*

25

الْفُرْقَان



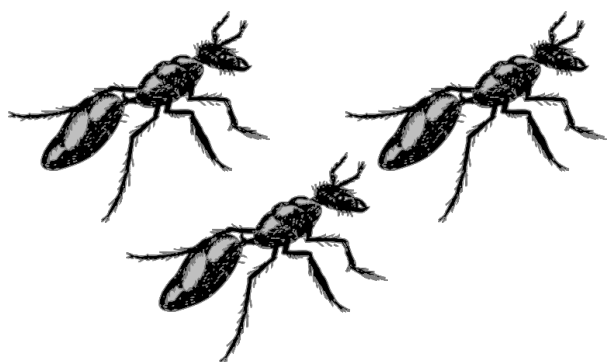
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الشُّعْرَاء



27

النُّحْل



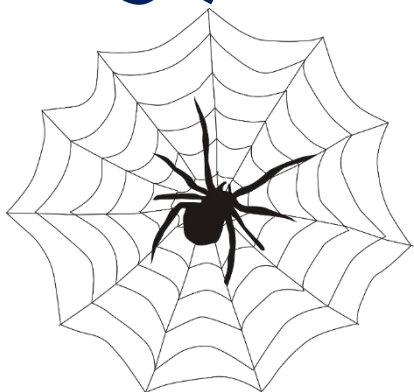
28

الْقَصَص



29

الْعَنْكَبُوت



30

الرُّوم



## ash-Shu'ara 26

### The Poets

**MECCAN** # of Ayas: 227

(224) "As for the poets, [only] the perverse follow them."

*\*image aya & notes: abundant vegetation\**

(7) "Have they not regarded the earth, how many We have caused to grow in it of every splendid kind [of vegetation]?"

(8) "There is indeed a sign in that; but most of them do not have faith."

## al-Furqan 25

### The Criterion

**AKA: The Standard; The Differentiator**

**MECCAN** # of Ayas: 77

(1) "Blessed is He who sent down the Criterion to His servant that he may be a warner to all the nations."

*\*image is of the Qur'an\**

## al-Qasas 28

### The Story

**AKA: The History; The Narrations**

**MECCAN** # of Ayas: 88

(25) "Then one of the two women approached him, walking bashfully. She said, 'Indeed my father invites you to pay you the wages for watering [our flock] for us.' So when he came to him and recounted the story to him, he said, 'Do not be afraid. You have been delivered from the wrongdoing lot.'"

*\*image notes: a nonspecific pharaoh\**

## an-Naml 27

### The Ants

**MECCAN** # of Ayas: 93

(17) "[Once] Solomon's hosts were marched out for him, comprising jinn, humans, and birds, and they were held in check."

(18) "When they came to the Valley of Ants, an ant said, 'O ants! Enter your dwellings, lest Solomon and his hosts should trample on you while they are unaware.'"

## ar-Rum 30

### The Romans

**AKA: Rome; The Byzantines**

**MECCAN** # of Ayas: 60

(2) "Byzantium has been vanquished"

(3) "in a nearby territory, but following their defeat they will be victors"

(4) "in a few years. All command belongs to Allah, before and after, and on that day the faithful will rejoice"

(4) "at Allah's help. He helps whomever He wishes, and He is the All-Mighty, the All-Merciful."

*\*image notes: Roman helmets\**

## al-Ankaboot 29

### The Spider

**MECCAN** # of Ayas: 69

(41) "The parable of those who take guardians instead of Allah is that of the spider that takes a home, and indeed the frailest of homes is the home of a spider, had they known!"

*\*image notes: a spider\**

Surah 25 (al-Furqan): aya 63-66

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا

وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا

wa-'ibādu r-rahmāni lladhīna yamshūna 'alā l-'arḍi hawnan wa-'idhā khāṭabahumu l-jāhīlūna qālū salāma

63 The servants of the All-beneficent are those who walk humbly on the earth, and when the ignorant address them, say, 'Peace!'

وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا

wa-lladhīna yabītūna li-rabbihim sujjadan wa-qiyāma

64 Those who spend the night for their Lord, prostrating and standing [in worship].

وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا

wa-lladhīna yaqūlūna rabbanā ṣrif 'annā 'adhāba jahannama 'inna 'adhābahā kāna gharāma

65 Those who say, 'Our Lord! Turn away from us the punishment of hell. Indeed its punishment is enduring.

إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا

'innahā sā'at mustaqarran wa-muqāma

66 Indeed it is an evil abode and place.'

Surah 28 (al-Qasas): aya 16-17 + aya 24

du'a of Musa (AS)

قَالَ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي فَغَفَرَ لَهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

qāla rabbi 'innī ḡalamtu nafsī faḡfir lī fa-ḡhafara lahū 'innahū huwa l-ḡhafūru r-rahīm

16 He said, 'My Lord! I have wronged myself. Forgive me!' So He forgave him. Indeed He is the All-forgiving, the All-Merciful.

قَالَ رَبِّ بِمَا أَنْعَمْتَ عَلَيَّ فَلَنْ أَكُونَ ظَهِيرًا لِلْمُجْرِمِينَ

qāla rabbi bi-mā 'an'amta 'alayya fa-lan 'akūna ṡahīran li-l-mujrimīn

17 He said, 'My Lord! As You have blessed me, I will never be a supporter of the guilty.'

...

فَسَقَىٰ هُمًا ثُمَّ تَوَلَّىٰ إِلَى الظِّلِّ

فَقَالَ رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ

fa-saqā lahumā thumma tawallā 'ilā ṡ-ṡillī fa-qāla rabbi 'innī li-mā 'anzalta 'ilayya min khayrin faqīr

24 So he watered [their flock] for them.

Then he withdrew toward the shade and said,

'My Lord! I am indeed in need of any good You may send down to me!'

Surah 27 (an-Naml): aya 19

du'a of Suleiman (AS)

فَتَبَسَّمَ ضَاحِكًا مِنْ قَوْلِهَا وَقَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأُدْخِلْنِي بِرَحْمَتِكَ

فِي عِبَادِكَ الصَّالِحِينَ

fa-tabassama ḡāḡhikan min qawlīhā wa-qāla rabbi 'awzi'nī 'an 'aṡkura ni'matika llatī 'an'amta 'alayya wa-'alā walidayya wa-'an 'a'mala ṡāliḡan tarḡḡhu

19

Whereat he smiled, amused at its words, and he said,

'My Lord! Inspire me to give thanks for Your blessing with which You have blessed me and my parents, and that I may do righteous deeds which may please You, and admit me, by Your mercy, among Your righteous servants.'

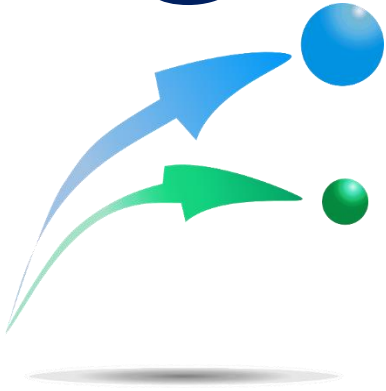
**JUZ 21:** al-Ankaboot 29:46 → al-Ahzab 33:30

**JUZ 22:** al-Ahzab 33:31 → Ya Sin 36:27



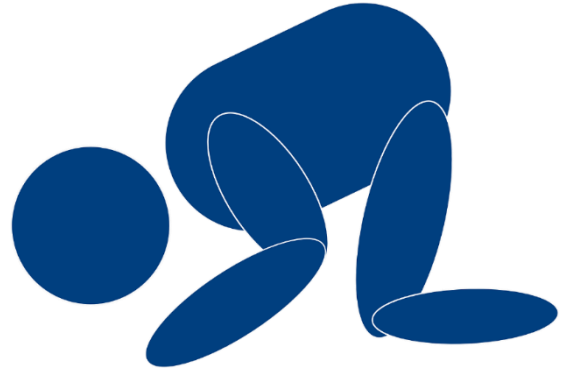
31

لَقْمَان



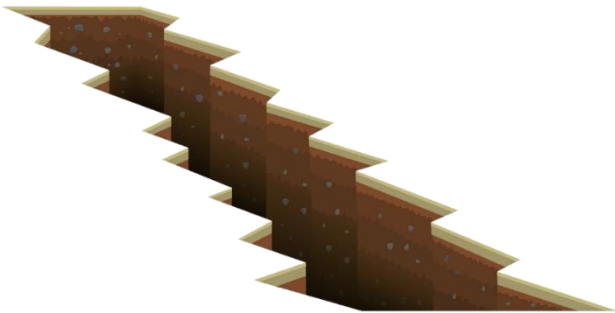
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السَّجْدَة



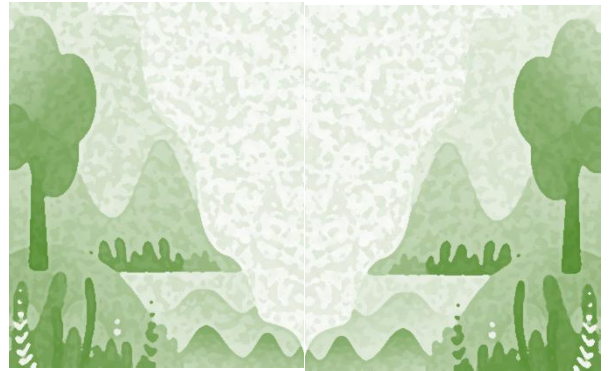
33

الأَخْزَاب



34

سَبَأٌ



35

فَاطِر



36

يس

ي س

# as-Sajdah 32

## Prostration

**AKA: Bowing Down in Worship; The Adoration**

**MECCAN** # of Ayas: 30

(15) "Only those believe in Our signs who, when they are reminded of them, fall down in prostration and celebrate the praise of their Lord, and they are not arrogant."

\*image notes: when an aya says "prostrate," you should also do at least one sujood (the position of the image)\*

# Saba 34

## Sheba **AKA: The City of Sheba**

**MECCAN** # of Ayas: 54

(15) "There was certainly a sign for Saba in their habitation: two gardens, to the right and to the left. 'Eat of the provision of your Lord and give Him thanks: a good land and an All-Forgiving Lord!'"

(16) "But they disregarded [the path of Allah], so We unleashed upon them a violent flood and replaced their two gardens with two gardens bearing bitter fruit, tamarisk, and sparse lote trees"

\*image is 2 abstract, earthly gardens\*

# Ya Sin 36

## Ya Sin

**MECCAN** # of Ayas: 83

(1) "Ya Sin!"

(2) "By the Wide Qur'an"

(3) "you are indeed one of the apostles,"

(4) "on a straight path."

\*image is the Arabic letters "Ya" and "Sin"\*

# Luqman 31

## Luqman

**MECCAN** # of Ayas: 34

(12) "Certainly We gave Luqman wisdom, saying, 'Give thanks to Allah; and whoever gives thanks, gives thanks only for his own sake. And whoever is ungrateful, [let him know that] Allah is indeed All-Sufficient, All-Laudable.'"

\*Image is one following another towards the same understanding\*

# al-Ahzab 33

## The Confederates

**AKA: The Allied Troops; The Joint Forces**

**MEDINAN** # of Ayas: 73

(20) "They suppose the confederates have not left yet, and were the confederates to come [again], they would wish they were in the desert with the Bedouins asking about your news, and if they were with you they would fight but a little."

\*image is a nonspecific ditch. The "Confederates" are those who invaded Medina. The Muslims dug a ditch around the perimeter & won the battle\*

# Fatir 35

## The Originator

**AKA: The Bringer into Being; The Creator**

**MECCAN** # of Ayas: 45

(1) "All praise belongs to Allah, originator of the heavens and the earth, maker of the angels [His] messengers, possessing wings, two, three or four [of them]. He adds to the creation whatever He wishes. Indeed Allah has power over all things."

\*image is part of the earth & sky that we understand so far\*

Add at least 5 more character traits:

Honesty

Humility

Generosity

Kindness

Grace

Faith

Sincerity

Self-Control

Bravery

Which trait can you improve in yourself for the sake of Allah (SWT)?

### Surah 33 (Al-Ahzab): ayat 1-3

يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا

yā-'ayyuhā n-nabiyyu ttaqi llāha wa-lā tuṭī'ī l-kāfirīna wa-l-munāfiqīna 'inna llāha kāna 'alīman ḥakīma

1 O Prophet! Be wary of Allah and do not obey the faithless and the hypocrites. Indeed Allah is All-Knowing, All-Wise.

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ مِن رَّبِّكَ ۚ إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا

wa-ttabi' mā yūḥā 'ilayka min rabbika 'inna llāha kāna bi-mā ta'malūna ḥabīra

2 And follow that which is revealed to you from your Lord. Indeed Allah is well aware of what you do.

وَتَوَكَّلْ عَلَى اللَّهِ ۚ وَكَفَىٰ بِاللَّهِ وَكِيلًا

wa-tawakkal 'alā llāhi wa-kafā bi-llāhi wakīla

3 And put your trust in Allah; Allah suffices as trustee.

**JUZ 23:** Ya Sin 36:28 → az-Zumar 39:31

**JUZ 24:** az-Zumar 39:32 → Fussilat 41:46

37

الصَّافَات



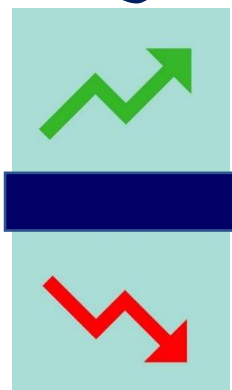
38

ص

ص

39

الزُّمَر



40

غَافِر



41

فُصِّلَتْ



42

الشُّورَى



# Sawd

38

## Sawd

**MECCAN** # of Ayas: 88

(1) "Saad. By the Qur'an bearing the Reminder!"

\*image is the Arabic letter "Saad"\*

# as-Saffat

37

## Devotional Ranks

**AKA: Ranged in Rows; Drawn Up in Ranks**

**MECCAN** # of Ayas: 182

(1) "By the [angels] ranged in ranks,"

(2) "by the ones who drive vigorously,"

\*said to be angels who drive the clouds or hold back (drive away) devils or angels (or ayas) that restrain people from sins\*

(3) "by the ones who recite the reminder:"

(4) "indeed your God is certainly One,"

\*image is a literal interpretation of "clouds"\*

# Ghafir

40

## The Forgiver

**AKA: The Forgiving One**

**MECCAN** # of Ayas: 85

(2) "The [gradual] sending down of the Book is from Allah, the All-Mighty, the All-Knowing,"

(3) "Forgiver of Sins and Acceptor of Repentance, severe in retribution, [yet] All-Bountiful, there is no god except Him, [and] toward Him is the destination."

\*image is a man making du'a to seek the forgiveness of Allah (SWT)\*

# az-Zumar

39

## The Throngs

**AKA: The Crowds; The Multitudes**

**MECCAN** # of Ayas: 75

(73) "Those who are wary of their Lord will be led to paradise in throngs. When they reach it, and its gates are opened, its keepers will say to them, 'Peace be to you! You are welcome! Enter it to remain [forever].'"

\*image is of two different symbolic paths

# ash-Shura

42

## Consultation

**AKA: The Counsel**

**MECCAN** # of Ayas: 53

(37) "Those who avoid major sins and indecencies, and forgive when angered;"

(38) "those who answer their Lord, maintain the prayer, and their affairs are by counsel among themselves, and they spend out of what We have provided them with;"

(39) "those who, when visited by aggression, come to each other's aid."

\*image notes: "consultation" is shown here as cooperatively linking together\*

# Fussilat

41

## The Well-Explained

**AKA: Clearly Spelled Out; Distinguished**

**MECCAN** # of Ayas: 54

(3) "[this is] a Book whose signs have been elaborated, an Arabic Qur`ān, for a people who have knowledge,"

\*aya for image of a mountain range\*

(10) "He set in [the earth] firm mountains [rising] above it, and blessed it and ordained therein its [various] means of sustenance in four days, alike for all the seekers [of the means of sustenance]."

*How do the ayas below (al-Fussilat) make you feel about our world today?*

## Surah 41: al-Fussilat (The Well-Explained)

- (43) "Nothing is said to you except what has already been said [earlier] to the apostles before you. Indeed your Lord is forgiving and One who metes out a painful retribution."
- (44) "Had We made it a non-Arabic Qur'an, they would have surely said, 'Why have not its signs been articulated?' 'What! A non-Arabian [scripture] and an Arabian [prophet]!?' Say, 'For those who have faith, it is a guidance and healing; but as for those who are faithless, there is a deafness in their ears and it is lost to their sight.' They are [as if they were] called from a distant place."
- (45) "Certainly We gave Musa the Book, but differences arose about it; and were it not for a prior decree of your Lord, judgement would have been made between them, for they are indeed in grave doubt concerning it."
- (46) "Whoever acts righteously, it is for his own soul, and whoever does evil, it is to its detriment, and your Lord is not tyrannical to the servants."

### Surah 41 (Fussilat): aya 34

وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ادْفَعْ بِالَّتِي هِيَ أَحْسَنُ  
فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ حَمِيمٌ

wa-lā tastawī l-ḥasanatu wa-lā s-sayyi'atu adfa' bi-l-lati hiya aḥsanu fa-  
idha lladhi baynaka wa-baynahu 'adawatun ka- annahu waliyyun ḥamīm

34

Good and evil [conduct] are not equal.  
Repel [evil] with what is best.

[If you do so,] behold, he between whom and you was  
enmity,

### Surah 39 (az-Zumar): aya 10

قُلْ يَا عِبَادِ الَّذِينَ آمَنُوا اتَّقُوا رَبَّكُمْ ۚ لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا  
حَسَنَةٌ ۖ وَأَرْضُ اللَّهِ وَاسِعَةٌ ۚ إِنَّمَا يُوَفَّى الصَّابِرُونَ أَجْرَهُمْ بِغَيْرِ حِسَابٍ

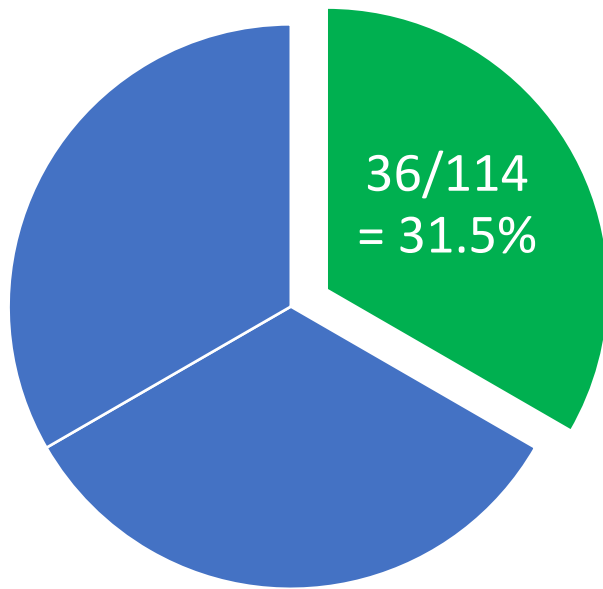
qul yā-'ibādī lladhīna 'āmanū ttaqū rabbakum li-lladhīna 'aḥsanū fī hādhihi d-dunyā  
ḥasanatun wa-'arḍu llāhi wāsi'atun 'innamā yuwaffā ṣ-ṣābirūna 'ajrahum bi-ghayri ḥisāb

10

Say, [Allah declares:] "O My servants who have faith!

Be wary of your Lord. For those who do good in this world  
there will be a good [reward], and Allah's earth is vast.

Indeed the patient will be paid in full their reward without any  
reckoning!"



*MABROOK! CONGRATULATIONS!*

*You've made it nearly one third of the way!*

*Alhamdullilah! (All praise is due to Allah!)*

*KEEP GOING! You can do it! in shaa Allah (God-Willing)*



# MY PROGRESS CHART for the SECOND 31.5%! 😊😊😊

|          |  |          |  |          |  |          |  |          |  |          |  |
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| 37       |  | 38       |  | 39       |  | 40       |  | 41       |  | 42       |  |
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| 55       |  | 56       |  | 57       |  | 58       |  | 59       |  | 60       |  |
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| Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  |
| 61       |  | 62       |  | 63       |  | 64       |  | 65       |  | 66       |  |
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| Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  |
| 67       |  | 68       |  | 69       |  | 70       |  | 71       |  | 72       |  |
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| Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  |

**JUZ 25:** Fussilat 41:47 → al-Jathiyah 45:37

**JUZ 26:** al-Ahqaf 46:1 → adh-Dhariyat 51:30

*Make a list of good deeds you can do right now, real soon, and in the future in shaa  
Allah all for the sake of Allah (SWT)!*

*Good deeds I can do right now, in shaa Allah (God-willing):*

|       |       |
|-------|-------|
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*Good deeds I can do real soon, in shaa Allah (God-willing)::*

|       |       |
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*Good deeds I want to do in the future, in shaa Allah (God-willing):*

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43

الزُّخْرُفُ



44

الدُّخَانُ



45

الْجَائِثَةُ



46

الْأَحْقَافُ



47

مُحَمَّدٌ



48

الْفَتْحُ



## ad-Dukhan 44

### Smoke

**AKA: Mist**

**MECCAN** # of Ayas: 59

- (10) "So watch out for the day when the sky  
brings on a manifest smoke,"  
(11) "enveloping the people. [They will cry out:]  
'This is a painful punishment."  
(12) "Our Lord! Remove from us this  
punishment. Indeed we have believed!"

\*image is an abstract perspective of smoke\*

## al-Ahqaf 46

### The Dune Valleys of Ahqaf

**AKA: The Sand Dunes; Winding Sand-Tracts**

**MECCAN** # of Ayas: 35

- (21) "And mention [Hud] the brother of 'Ad,  
when he warned his people at Ahqaf—and  
warners have passed away before and  
after him—saying, 'Do not worship anyone  
but Allah. Indeed I fear for you the  
punishment of a tremendous day.'"

\*image notes: sand dunes\*

## al-Fat-eh 48

### Victory

**AKA: Conquest; The Manifest Triumph**

**MEDINAN** # of Ayas: 29

- (1) "Indeed We have inaugurated for you a clear  
victory,"  
(2) "that Allah may forgive you what is past of your sin  
and what is to come, and that He may perfect His  
blessing upon you and guide you on a straight  
path,"  
(3) "and Allah will help you with a mighty help."

\*image notes: a caravan towards Mecca\*

## az-Zukhruf 43

### The Gold Adornments

**AKA: Luxury; The Gold Ornaments**

**MECCAN** # of Ayas: 89

- (35) "and ornaments of gold; yet all that would  
be nothing but the wares of the life of this  
world, and the Hereafter near your Lord is  
for the Godway."

\*image is different types of "gold adornments"\*

## al-Jathiyah 45

### The Kneeling Down

**AKA: Crouching; Bowing the Knee**

**MECCAN** # of Ayas: 37

- (28) "And you will see every nation fallen on its  
knees. Every nation will be summoned to its  
book: 'Today you will be requited for what you  
used to do.'  
(29) "'This is Our book, which speaks truly against  
you. Indeed We used to record what you used  
to do.'"

\*image is literally "kneeling down"\*

## Muhammad 47

### Muhammad

**MEDINAN** # of Ayas: 38

- (2) "But those who have faith and do righteous  
deeds and believe in what has been sent down  
to Muhammad—and it is the truth from their  
Lord—He shall absolve them of their misdeeds  
and set right their affairs."

\*image is the phrase "Muhammad (salla Allahu 'alayhi  
wa salam) [may peace & blessings be upon him]"  
in calligraphy\*

## BRIEF NOTES:

### Surah 48: al-Fat-eh (the Victory)

The "clear victory" in aya 1 refers to Muhammad (PBUH) securing a truce guaranteeing the Muslim's rights to perform Hajj and go to the Kaaba religiously.

#### Surah 46 (al-Ahqaf): aya 15

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا ۖ حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا ۖ وَحَمَلُهُ  
وَفَصَالُهُ ثَلَاثُونَ شَهْرًا ۖ حَتَّىٰ إِذَا بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ رَبِّ  
أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ  
صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي ۚ إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ

*wa-waṣṣaynā l-ʾinsāna bi-wālidayhi ʾiḥsānan ḥamalathu ʾummuhū kurhan wa-waḍaʿathu  
kurhan wa-ḥamluhū wa-fiṣālūhū thalāthūna shahran ḥattā ʾidhā balagha ʾashuddahū wa-  
balagha ʾarbaʿīna sanatan qāla rabbi ʾawzi nī ʾan ʾashkura niʾmataka llatī ʾanʾamta ʾalayya wa-  
ʾalā wālidayya wa-ʾan ʾaʾmala ṣāliḥan tarḍāhu wa-ʾaṣliḥ lī fī dhurriyyatī ʾinnī tubtu ʾilayka wa-  
ʾinnī mina l-muslimīn*

- 15 We have enjoined man to be kind to his parents.  
His mother has carried him in travail,  
and bore him in travail,  
and his gestation and weaning take thirty months.  
When he comes of age  
and reaches forty years,  
he says, 'My Lord!  
Inspire me to give thanks for Your blessing  
with which You have blessed me  
and my parents,  
and that I may do righteous deeds  
which may please You,  
and invest my descendants with righteousness.  
Indeed I have turned to you in penitence,  
and I am one of the muslims.'

**JUZ 27:** adh-Dhariyat 51:31 → Hadid 57:29

49

الْحُجُرَاتُ



50

ق

ق

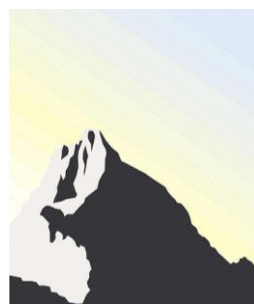
51

الذَّارِيَّاتُ



52

الطُّورُ



53

النَّجْمُ



54

الْقَمَرُ



# Qaf

50

## Qaf

**MECCAN** # of Ayas: 45

(1) "Qaf. By the glorious Qur'an"

\*image is the Arabic letter "Qaf"\*

# al-Hujurat

49

## Apartments

**AKA: The Private Quarters; The Chambers**

**MEDINAN** # of Ayas: 18

(4) "Indeed those who call you from behind the apartments, most of them do not apply reason."

(5) "Had they been patient until you came out for them, it would have been better for them, and Allah is All-Forgiving, All-Merciful."

\*image is an assortment of types of apartments\*

# at-Tur

52

## The Mountain

**AKA: The Mountain; Mount Tur**

**MECCAN** # of Ayas: 49

(1) "By the Mount [Sinai],"

(2) "by the Book inscribed"

(3) "on an unrolled parchment;"

\*image is of a special & unique mountain\*

# adh-Dhariyat

51

## The Winds That Scatter

**AKA: The Dust-Scattering Winds**

**MECCAN** # of Ayas: 60

(1) "By the scattering [winds] that scatter [the clouds];"

(2) "by the [rain] bearing [clouds] laden [with water];"

\*image is of "rain-bearing" clouds\*

# al-Qamar

54

## The Moon

**MECCAN** # of Ayas: 55

(1) "The Hour has drawn near and the moon is split."

(2) "If they see a sign, they turn away, and say, 'An incessant [powerful] magic!'"

(3) "They denied, and followed their own desires, and every matter has a setting [appropriate to it]."

# an-Najm

53

## The Star

**AKA: The Pleiades**

**MECCAN** # of Ayas: 62

(1) "By the star when it sets:"

(2) "your companion [Muhammad PBUH] has neither gone astray, nor gone amiss."

\*image is stars disappearing on the horizon\*



[illegible]

## **JUZ 28:** al-Mujadalah 58:1 → at-Tahrim 66:12

*Challenge yourself to reach the next level of your recitation!*

*want to be able to read/spell \_\_\_\_\_.*

*First, I will make du'a!*

*The next step in reaching this goal is: \_\_\_\_\_.*

*And then I will: \_\_\_\_\_  
\_\_\_\_\_, in shaa Allah!*

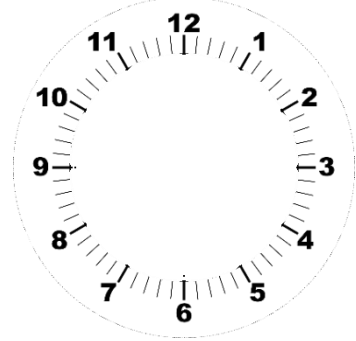
55

الرَّخْمَنُ



56

الْوَاقِعَةُ



57

الْحَدِيدُ



58

الْمُجَادَلَةُ



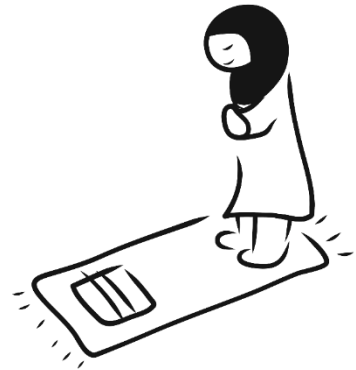
59

الْحَشَرُ



60

الْمُفْتَحَنَةُ



## *al-Waqi'ah* 56

### **The Imminent**

**AKA: The Inevitable; The Indisputable Event**

**MECCAN** # of Ayas: 96

- (1) "When the Imminent [Hour] befalls [That is, the Day of Resurrection and Judgement]"  
(2) "-there is no denying that it will befall-"

\*image is a clock face without knowing the time\*

## *ar-Rahman* 55

### **The All-Merciful**

**AKA: The Beneficent; The Most Gracious**

**MEDINAN** # of Ayas: 78

- (1) "The All-Beneficent"  
(2) "has taught the Qur'an"  
(3) "He created man"  
(4) "[and] taught him articulate speech."

\*image is different types of speech bubbles\*

## *al-Mujadalah* 58

### **The Pleader**

**AKA: Woman Who Pleads**

**MEDINAN** # of Ayas: 22

- (1) "Allah has certainly heard the speech of her who pleads with you about her husband and complains to Allah. Allah hears the conversation between the two of you. Indeed Allah is All-Hearing, All-Seeing."

\*image is symbolic of an increase in goodness\*

## *al-Hadid* 57

### **Iron**

**MEDINAN** # of Ayas: 29

- (25) "Certainly We sent Our apostles with manifest proofs, and We sent down with them the Book and the Balance, so that mankind may maintain justice; and We sent down iron, in which there is great might and uses for mankind, and so that Allah may know those who help Him and His apostles in [their] absence. Indeed Allah is All-Strong, All-Mighty."

\*image is the symbol and atomic number (26) for the metal Iron on the Periodic Table.\*

## *al-Mumtahanah* 60

### **The Woman Tested**

**AKA: She Who Is Tested; The Women Tried**

**MEDINAN** # of Ayas: 13

- (10) "O you who have faith! When faithful women come to you as immigrants, test them. Allah knows best [the state of] their faith. Then, if you ascertain them to be faithful women, do not send them back to the faithless. They are not lawful for them, nor are they lawful for them. And give them what they have spent [for them]. There is no sin upon you in marrying them when you have given them their dowries. Do not hold on to [conjugal] ties with faithless women. Ask [the infidels] for what you have spent, and let the faithless ask for what they have spent. That is the judgment of Allah; He judges between you; and Allah is All-Knowing, All-Wise."

\*image is a believing woman praying\*

## *al-Hashr* 59

### **The Banishment**

**AKA: Exile; The Gathering; Confrontation**

**MEDINAN** # of Ayas: 24

- (3) "If Allah had not ordained banishment for them, He would have surely punished them in this world, and in the Hereafter there is for them the punishment of the Fire."

\*image is people expelled into darkness\*

Surah 55 (ar-Rahman): aya 60

وَهَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ

*hal jazā'u l-'ihsāni 'illā l-'ihsān*

60

Is the requital (reward) for goodness anything but goodness?

Surah 60 (al-Mumtahanah): aya 4-5

du'a of Ibraheem (AS)

قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذْ قَالُوا لَقَوْمُهُمْ إِنَّا  
بِرَأْيِ مَنْكُمْ وَنَمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا وَبَيْنَكُمْ  
الْعَدَاوَةُ وَالْبَغْضَاءُ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ وَحَدُّهُ إِلَّا قَوْلَ إِبْرَاهِيمَ لَا إِلَهَ  
إِلَّا سَتَعْلَمُونَ لَكَ وَ مَا أَمْلِكُ لَكَ مِنَ اللَّهِ مِنْ شَيْءٍ عَصَى عَنْكَ فَإِذَا كُنَّا

وَأَلَيْكَ أَبْنَاءُ وَإِلَيْكَ الْمَصِيرُ

*qad kānat lakum 'uswatun hasanatun fī 'ibrāhīma wa-lladhīna ma'a hu 'idh qālū li-qawmihim  
'innā burā'ū minkum wa-mimma ta'būduna min dūni llāhi kaforā'ā bikum wa-bada baynanā  
wa-baynakumu l-'adawatu wa-l-baghdā'u 'abadan hattā tu'minū bi-llāhi wahdahu 'illā qawla  
'ibrāhīma li-'abhi la-'astaghfiranna laka wa-mā 'amliku laka minna llāhi min shay'in rabbanā*

*'alayka tawakkalnā wa-'īlayka 'anabnā wa-'īlayka l-masīr*

4

There is certainly a good exemplar for you  
in Ibraheem

and those who were with him,  
when they said to their own people,  
'Indeed we repudiate you  
and whatever you worship besides Allah.  
We disavow you,

and between you and us there has appeared  
enmity and hate for ever,  
unless you come to have faith in Allah alone,'  
except for Abraham's saying to his father,  
'I will surely plead forgiveness for you,  
though I cannot avail you anything against Allah.'

'Our Lord! In You do we put our trust,  
and to You do we turn penitently,  
and toward You is the destination.

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا وَاعْفُ رَنَّا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ  
*rabbanā lā taj'alnā fitnatān li-lladhīna kaforū wa-ghfir lanā rabbanā 'innaka 'anta l-'azīzu l-*

## JUZ 28: al-Mujadalah 58:1 → at-Tahrim 66:12

### Hadith on Rewards of Reciting the Qur'an

*Abdullah ibn Mas'ud reported:*

*The Messenger of Allah, peace and blessings be upon him, said,  
"Whoever recites a letter from the Book of Allah, he will receive one good deed as ten good  
deeds like it. I do not say that Alif Lam Mim is one letter,  
but rather Alif is a letter, Lam is a letter, and Mim is a letter."*

**Source:** Sunan al-Tirmidhi 29:10

**Grade:** Sahih (authentic) according to Al-Arna'ut

*Check off the number of days in a row you read at least 1 letter:*

☐ 5

☐ 10

☐ 15

☐ 20

☐ 25

61

الصف



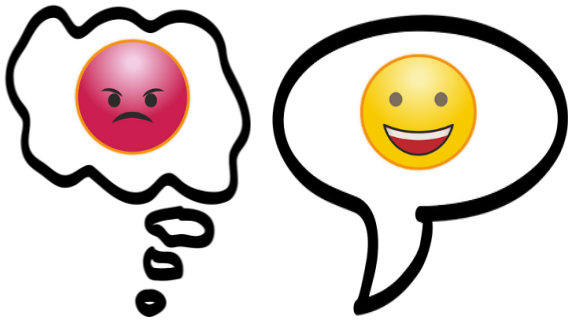
62

الجمعة



63

المنافقون



64

التغايين



65

الطلاق



66

التخريم



# al-Jumu'ah 62

## Friday

**AKA: The Day of Congregation**

**MEDINAN** # of Ayas: 11

- (9) "O you who have faith! When the call is made for prayer on Friday, hurry toward the remembrance of Allah, and leave all business. That is better for you, should you know."
- (10) "And when the prayer is finished disperse through the land and seek Allah's grace, and remember Allah greatly so that you may be felicitous."

# as-Saff 61

## Ranks

**AKA: The Formations; The Solid Ranks**

**MEDINAN** # of Ayas: 14

- (4) "Indeed Allah loves those who fight in His way in ranks, as if they were a compact structure."

\*image is of humans of all types forming a rank \*

# at-Taghabun 64

## Dispossession

**AKA: Mutual Fraud; Profit and Loss**

**MEDINAN** # of Ayas: 18

- (9) "The day when He will gather you for the Day of Gathering, that will be a day of dispossession. And whoever has faith in Allah and acts righteously, He shall absolve him of his misdeeds and admit him into gardens with streams running in them, to remain in them forever. That is the great success."

\*image is of a stream as we know it here on earth\*

# al-Munafiqun 63

## The Hypocrites

**MEDINAN** # of Ayas: 11

- (1) "When the hypocrites come to you they say, 'We bear witness that you are indeed the apostle of Allah.' Allah knows that you are indeed His Apostle, and Allah bears witness that the hypocrites are indeed liars."

\*image shows a hypocrite as someone whose thoughts don't match his/her words.\*

# at-Tahrim 66

## The Forbidding

**AKA: The Prohibition**

**MEDINAN** # of Ayas: 12

- (1) "O Prophet! Why do you prohibit [yourself] what Allah has made lawful for you, seeking to please your wives? And Allah is All-Forgiving, All-Merciful."

\*image is a sign that means something is not allowed (hence, prohibited)\*

# at-Talaq 65

## Divorce

**MEDINAN** # of Ayas: 12

- (1) "O Prophet! When you divorce women, divorce them at [the conclusion of] their term and calculate the term, and be wary of Allah, your Lord. Do not turn them out from their houses, nor shall they go out, unless they commit a gross indecency. These are Allah's bounds, and whoever transgresses the bounds of Allah certainly wrongs himself. You never know maybe Allah will bring off something new later on."

\*image is of a contract/agreement\*



## Surah 66 (at-Tahrim): aya 8

يَا أَيُّهَا الَّذِينَ آمَنُوا تَوْبُوا إِلَى اللَّهِ تَوْبَةً نَصُوحًا عَسَىٰ رَبُّكُمْ أَن يُكَفِّرَ  
عَنكُم سَيِّئَاتِكُمْ وَيُدْخِلَكُم جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ يَوْمَ لَا يُخْزِي  
اللَّهُ النَّبِيَّ وَالَّذِينَ آمَنُوا مَعَهُ نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ  
رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَاغْفِرْ لَنَا ۖ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

*yā-'ayyuhā lladhīna 'āmanū tūbū 'ilā llāhi tawbatan naṣūḥan 'asā rabbukum 'an yukaffira  
'ankum sayyi'ātikum wa-yudkhilakum jannātin tajrī min taḥtiḥā l-'anhāru yawma lā yukhzī llāhu  
n-nabiyya wa-lladhīna 'āmanū ma'ahū nūruhum yas'ā bayna 'aydihim wa-bi-'aymānihim  
yaqūlūna rabbanā 'atmim lanā nūranā wa-ghfir lanā 'innaka 'alā kulli shay'in qadīr*

### 8 O you who have faith!

Repent to Allah with sincere repentance!

Maybe your Lord

will absolve you of your misdeeds

and admit you into gardens

with streams running in them,

on the day

when Allah will not let the Prophet down

and the faithful who are with him.

Their light will move swiftly before them

and on their right.

They will say, 'Our Lord!

Perfect our light for us, and forgive us!

Indeed You have power over all things.'

## Surah 66 (at-Tahrim): aya 11

### du'a of Asiya (RA)

وَصَرَبَ اللَّهُ مَثَلًا لِّلَّذِينَ آمَنُوا اَلْوَارِثُ فِرْعَوْنُ اِذْ قَالَتْ رَبِّ ابْنِ لِي  
عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِي مِنِ الْجِنَّةِ وَالْجُنِّ ۝ۙ مِنَ الْقَوْمِ الظَّالِمِينَ

*wa-ḡaraba llāhu mathalan li-l-ladhīna 'āmanū mra'ata fir'awna 'idh qālat rabbi bni li 'indaka  
baytan fi l-jannati wa-najjini min fir'awna wa-'amaliḥi wa-najjini minna l-qawmi z-zālimīn*

### 11 Allah draws an[other] example

for those who have faith:

the wife of Pharaoh, when she said,

'My Lord! Build me a home near You in paradise,

and deliver me from Pharaoh and his conduct,

and deliver me from the wrongdoing lot.'

## **JUZ 29: al-Mulk 67:1 → al-Mursalat 77:50**

### **BRIEF NOTES:**

#### **Surah 71: Nuh (AS)**

Prophet Nuh (AS) pleads with his people for more than 900 years to abandon worshipping their gods and to worship Allah (SWT) alone. They refuse so they are punished with a severe flood. Prophet Nuh (AS) is mentioned frequently: 11:25-6; 7:64,72; 11:42-43

67

الْمُلْكُ



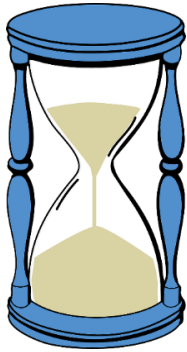
68

الْقَلَمُ



69

الْحَاقَّةُ



70

الْمَعَارِجُ



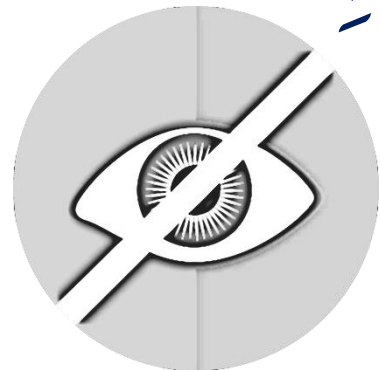
71

نُوحٌ



72

الْجَنِّ



# al-Qalam

68

## The Pen

**MECCAN**

# of Ayas: 52

- (1) "By the Pen and what they write:"
- (2) "you are not, by your Lord's blessing, crazy,"
- (3) "and yours indeed will be an everlasting reward,"
- (4) "and indeed you possess a great character."

\*image is a type of pen\*

# al-Mulk

67

## Sovereignty

**AKA: Control; The Dominion; The Kingdom**

**MECCAN**

# of Ayas: 30

- (1) "Blessed is He in whose hands is all sovereignty, and He has power over all things."
- (2) "He, who created death and life that He may test you [to see] which of you is best in conduct. And He is the All-Mighty, the All-Forgiving."

\*image is of the heartbeat (life) starting & ending\*

# al-Ma'arij

70

## The Ascending Steps

**AKA: The Heavenly Ascents; Staircases Upward**

**MECCAN**

# of Ayas: 44

- (1) "An asker asked for a punishment bound to befall"
- (2) "—which none can avert from the faithless—"
- (3) "from Allah, Lord of the lofty stations."

\*image is an abstract image of a stairway ascending upwards.\*

# al-Haqqah

69

## The Inevitable Hour

**AKA: The Sure Occurrence; The Undeniable**

**MECCAN**

# of Ayas: 52

- (13) "When the Trumpet is blown with a single blast"
- (14) "and the earth and the mountains are lifted and levelled with a single leveling,"
- (15) "then, on that day, will the Imminent [Hour] befall"

\*image is an abstract showing a specific amount of time\*

# al-Jinn

72

## The Jinn

**AKA: The Spirits; The Unseen Beings**

**MECCAN**

# of Ayas: 28

- (1) "Say, 'It has been revealed to me that a team of the jinn listened [to the Qur'an].' and they said, 'Indeed we heard a wonderful Qur'an'"
- (2) "which guides to rectitude. Hence we have believed in it and we will never ascribe any partner to our Lord."

\*image is a figurative illustration of "not seen"\*

# Nuh

71

## Noah

**MECCAN**

# of Ayas: 28

- (1) "Indeed We sent Nuh to his people, [saying,] 'Warn your people before a painful punishment overtakes them.'"

\*image is a wave\*

How many of the verified prophets of Allah (SWT) can you name?

There are 25 mentioned in the Qur'an!

Make an effort to get more connected with them.

|                    |                    |
|--------------------|--------------------|
| Prophet _____ (AS) | Prophet _____ (AS) |
| Prophet _____ (AS) | Prophet _____ (AS) |
| Prophet _____ (AS) | Prophet _____ (AS) |
| Prophet _____ (AS) | Prophet _____ (AS) |
| Prophet _____ (AS) | Prophet _____ (AS) |
| Prophet _____ (AS) | Prophet _____ (AS) |
| Prophet _____ (AS) | Prophet _____ (AS) |
| Prophet _____ (AS) | Prophet _____ (AS) |
| Prophet _____ (AS) | Prophet _____ (AS) |
| Prophet _____ (AS) | Prophet _____ (AS) |
| Prophet _____ (AS) | Prophet _____ (AS) |

Prophet \_\_\_\_\_ (AS)

Surah 71 (Nuh) (AS): aya 28

du'a of Nuh (AS)

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَن دَخَلَ بَيْتِي مُؤْمِنًا وَلِلْمُؤْمِنِينَ  
وَالْمُؤْمِنَاتِ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا تَبَارًا

rabbi ghfir li wa-li-wālidayya wa-li-man dakhala baytiya mu'minan wa-li-l-  
mu'minīna wa-l-mu'mināti wa-lā tazidi ẓ-ẓālimīna 'illā tabāra

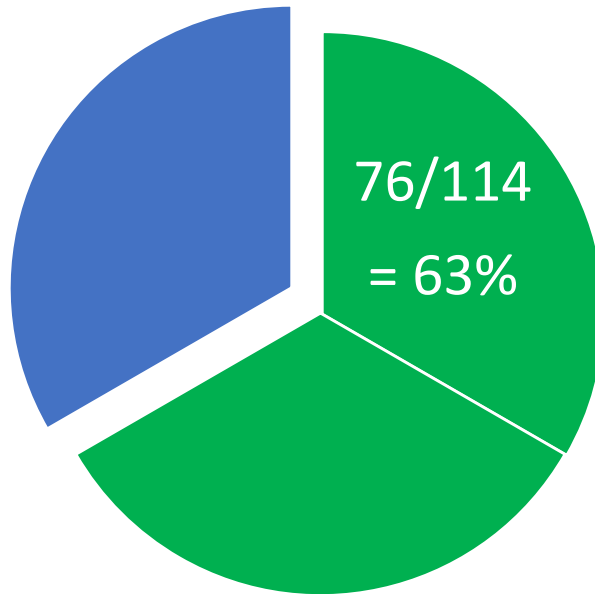
28 My Lord! Forgive me and my parents,  
and whoever enters my house in faith,  
and the faithful men and women,  
and do not increase the wrongdoers in anything  
except ruin.'

# MABROOK! CONGRATULATIONS!

*You've made it nearly two thirds of the way!*

*Alhamdullilah! (All praise is due to Allah!)*

**KEEP GOING!** *You can do it!* in shaa Allah (God-Willing)



# MY PROGRESS CHART for the LAST 37%! 😊😊😊

|          |  |          |  |          |  |          |  |          |  |          |  |
|----------|--|----------|--|----------|--|----------|--|----------|--|----------|--|
| 73       |  | 74       |  | 75       |  | 76       |  | 77       |  | 78       |  |
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| 91       |  | 92       |  | 93       |  | 94       |  | 95       |  | 96       |  |
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| Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  |
| 97       |  | 98       |  | 99       |  | 100      |  | 101      |  | 102      |  |
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| Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  |
| 103      |  | 104      |  | 105      |  | 106      |  | 107      |  | 108      |  |
| Number:  |  | Number:  |  | Number:  |  | Number:  |  | Number:  |  | Number:  |  |
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| Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  |

## JUZ 29: al-Mulk 67:1 → al-Mursalat 77:50

*What stands out to you as the best possible habits of a believer?*

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*How can you increase your efforts of charity in your everyday life?*

*I can smile more (be friendlier) when I \_\_\_\_\_*

---

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*I can donate my time by volunteering, making something and giving it away,  
cooking extra food and sharing, helping someone with their [home]work and...*

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---

---

*I can take care of my body and my health by*

---

---

*I can help others by*

---

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73

# الْمُرْقَل



74

# الْمُدْتَر



75

# الْقِيَامَة



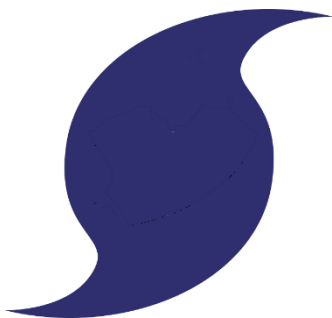
76

# الْإِنْسَان



77

# الْمُرْسَلَات



78

# النَّبَأ



*al-Muddath-thir* 74

## **Shrouded**

**AKA: The Man Wearing A Cloak**

**MECCAN** # of Ayas: 56

- (1) "O you wrapped up in your mantle!"
- (2) "Rise up and warn!"
- (3) "Magnify your Lord,"
- (4) "and purify your cloak,
- (5) "and keep away from all impurity!"

\*image is a "warning" sign\*

*al-Muzzammil* 73

## **Enwrapped**

**AKA: Folded in Garments; Bundled Up**

**MECCAN** # of Ayas: 20

- (1) "O you wrapped up in your mantle!"
- (2) "Stand vigil through the night, except a little,"
- (3) "a half, or reduce a little from that"

\*image is a prayer rug\*

*al-Insan* 76

## **The Human**

**AKA: Every (Man)**

**MEDINAN** # of Ayas: 31

- (1) "Has there been for man a period of time when he was not anything worthy of mention?"

\*aya for image of a developing baby:

- (2) "Indeed We created man from the drop of a mixed fluid so that We may test him. So We made him endowed with hearing and sight."

*al-Qiyamah* 75

## **Resurrection**

**AKA: Day of Resurrection; The Rising**

**MECCAN** # of Ayas: 40

- (1) "I swear by the Day of Resurrection!"
- (2) "And I swear by the self-blaming soul!"
- (3) "Does man suppose that We shall not put together his bones?"

\*image is of scattered bones\*

*an-Naba* 78

## **The Great Tiding**

**AKA: The Announcement; The Important News**

**MECCAN** # of Ayas: 40

- (1) "What is it about which they question each other?!"
- (2) "[Is it] about the great tiding,"
- (3) "the one about which they differ?"

\*image is a bullhorn as a symbol of announcement\*

*al-Mursalat* 77

## **Those Sent Forth**

**AKA: The Emissaries**

**MECCAN** # of Ayas: 50

- (1) "By the successive emissaries,"
- (2) "by the raging hurricanes,"

\*image is the National and Oceanic Atmospheric Administration symbol for hurricane\*

Surah 73 (al-Muzzamil): ayat 19-20

إِنَّ هَذِهِ تَذْكِرَةٌ ۖ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ سَبِيلًا

*'inna hādhihi tadhkīratun fa-man shā'a ttakhadha 'ilā rabbihī sabīla*

19

This is indeed a reminder.

So let anyone who wishes take the way toward his Lord.

إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثَيِ اللَّيْلِ وَنِصْفَهُ وَثُلُثَهُ وَطَائِفَةٌ مِّنَ  
الَّذِينَ مَعَكَ ۚ وَاللَّهُ يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ ۚ عَلِمَ أَنْ لَّنْ نُحْصِيَهُ فَتَابَ  
عَلَيْكُمْ ۖ فَاقْرَءُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ ۚ عَلِمَ أَنْ سَيَكُونُ مِنْكُمْ مَّرْضَىٰ ۚ  
وآخَرُونَ يَضْرِبُونَ فِي الْأَرْضِ يَبْتَغُونَ مِن فَضْلِ اللَّهِ ۚ وَآخَرُونَ يُقَاتِلُونَ فِي  
سَبِيلِ اللَّهِ ۖ فَاقْرَءُوا مَا تَيَسَّرَ مِنْهُ ۚ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَقْرِضُوا  
اللَّهَ قَرْضًا حَسَنًا ۚ وَمَا تُقَدِّمُوا لِأَنفُسِكُمْ مِن خَيْرٍ يَّجِدُوهُ عِنْدَ اللَّهِ هُوَ  
خَيْرًا وَأَعْظَمَ أَجْرًا ۚ وَاسْتَغْفِرُوا لِلَّهِ ۖ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ

*'inna rabbaka ya'lamu 'annaka taqūmu 'adnā min thuluthayī l-layli wa-niṣṣahū wa-thuluthahū  
wa-ṭā'ifatun mina l-ladhīna ma'aka wa-llāhu yuqaddiru l-layla wa-n-nahāra 'alima 'an lan  
tuḥṣūhu fa-tāba 'alaykum fa-qra'ū mā tayassara mina l-qur'āni 'alima 'an sa-yakūnu minkum  
marḍā wa-'ākhārūna yaḍribūna fī l-'arḍi yabtaghūna min faḍli llāhi wa-'ākhārūna yuqāṭilūna fī  
sabīli llāhi fa-qra'ū mā tayassara minhu wa-'aqīmū ṣ-ṣalāta wa-'ātū z-zakāta wa-'aqriḍū llāha  
qarḍan ḥasanan wa-mā tuqaddimū li-'anfusikum min khayrin tajidūhu 'inda llāhi huwa khayran  
wa-'a'zama 'ajran wa-staghfirū llāha 'inna llāha ghafūrun raḥīm*

20

Indeed your Lord knows

that you stand vigil nearly two thirds of the night  
—or [at times] a half or a third of it—

along with a group of those who are with you.

Allah measures the night and the day.

He knows that you cannot calculate it [exactly],

and so He was lenient toward you.

So recite as much of the Qur'ān as is feasible.

He knows that some of you will be sick,

while others will travel in the land

seeking Allah's grace,

and yet others will fight in the way of Allah.

So recite as much of it as is feasible,

and maintain the prayer and pay the zakāt

and lend Allah a good loan.

Whatever good you send ahead for your souls

you will find it with Allah [in a form]

that is better and greater with respect to reward.

And plead to Allah for forgiveness;

indeed Allah is All-Forgiving, All-Merciful.

## **JUZ 30:** an-Naba 78:1 → an-Nas 114:6

*You made it to the final juz of the Qur'an! Find a way to share with others.*

*Take time to find an in-person or online group of learners to join:*

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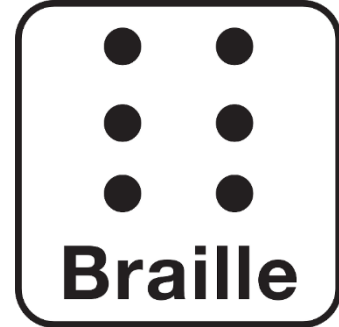
79

النَّازِعَات



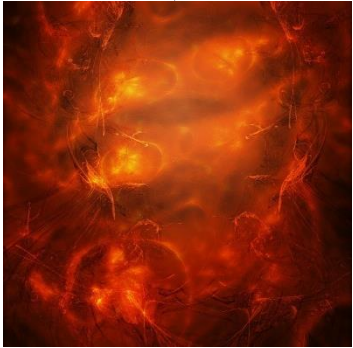
80

عَبَسَ



81

التَّخْوِير



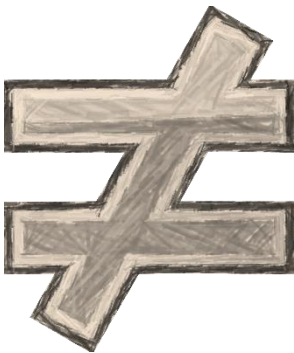
82

الْإِنْفِطَارُ



83

الْمُطَفِّفِينَ



84

الْإِنْشِقَاقُ



# 'Abasa

80

## He Frowned

**AKA: He Made A Wry Face; He Who Frowned**

**MECCAN** # of Ayas: 42

- (1) "He frowned and turned away"
- (2) "when the blind man approached him."
- (3) "And how do you know, maybe he would purify himself,"
- (4) "or take admonition, and the admonition would benefit him!"

\*image is a visual of the tactile language (each dot would be raised) for the Blind: Braille\*

# an-Naazi'at

79

## Extractors

**AKA: The Wresters; The Angelic Pullers**

**MECCAN** # of Ayas: 46

- (1) "By those [angels] who wrest [the soul] violently,"
- (2) "by those who draw [it] out gently,"

\*image is a hole in the ground for burial\*

# al-Infitar

82

## The Rending

**AKA: The Splitting; Torn Apart**

**MECCAN** # of Ayas: 19

- (1) "When the sky is rent [torn] apart,"

\*image is an abstract, irregular sky\*

# at-Takwir

81

## The Darkening

**AKA: The Winding Up; The Folding Up**

**MECCAN** # of Ayas: 29

- (1) "When the sun is wound up [Or 'turns dark.']"

\*image is an abstract of a sun-like object\*

# al-Inshiqaq

84

## The Splitting

**AKA: Bursting Asunder; Ripped Apart**

**MECCAN** # of Ayas: 25

- (1) "When the sky is split open"
- (2) "and gives ear to its Lord as it should."
- (3) "When the earth is spread out"
- (4) "and throws out what is in it, emptying itself,
- (5) "and gives ear to its Lord as it should."

\*image is an abstract earth with an irregular sky\*

# al-Mutaffifeen

83

## The Defrauders

**AKA: Those who Give Short Measure**

**MECCAN** # of Ayas: 36

- (1) "Woe to the defrauders who use short measures,"
- (2) "who, when they measure [a commodity bought] from the people, take the full measure,"
- (3) "but diminish when they measure or weigh for them."

\*image is a sign that means "does not equal"\*

Surah 82 (al-Infitar): ayat 17-19

وَمَا أَدْرَاكَ مَا يَوْمُ الدِّينِ

*wa-mā 'adrāka mā yawmu d-dīn*

17 And what will show you  
what is the Day of Retribution?

ثُمَّ مَا أَدْرَاكَ مَا يَوْمُ الدِّينِ

*thumma mā 'adrāka mā yawmu d-dīn*

18 Again, what will show  
you what is the Day of Retribution?

يَوْمَ لَا تَمْلِكُ نَفْسٌ لِنَفْسٍ شَيْئًا وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ

*yawma lā tamliku nafsun li-nafsin shay'an wa-l-'amru yawma'idhin li-llāh*

19 It is a day  
when no soul will be of any avail to another soul  
and all command that day will belong to Allah.

*Allah (SWT) warns mankind of the coming of the Day (Day of Judgement; Day of Resurrection; Day of Retribution) many, many times.*

*What details have you learned so far?*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

*May Allah have mercy on us all!*



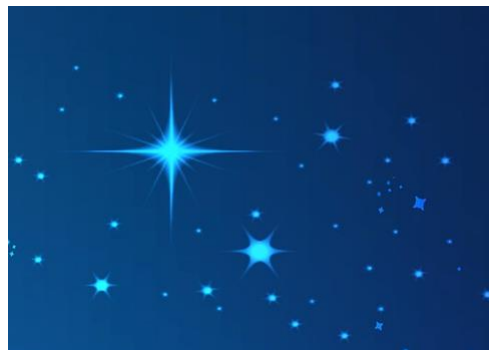
85

# الْبُرُوجُ



86

# الطَّارِقُ



87

# الْأَعْلَى

# 99

88

# الْغَاشِيَّةُ



89

# الْفَجْرُ



90

# الْبَلَدُ



## at-Tariq

86

### The Nightly Visitor

**AKA: The Nightcomer**

**MECCAN**

# of Ayas: 17

- (1) "By the sky, by the nightly visitor,"
- (2) "(and what will show you what is the nightly visitor?"
- (3) "It is the brilliant star):"
- (4) "there is a guard over every soul."

\*image is nonspecific bright stars\*

## al-Buruj

85

### The Houses

**AKA: The Constellations**

**MECCAN**

# of Ayas: 22

- (1) "By the sky with its houses [constellations],"

\*image is an abstract of the sky\*

## al-Ghashiyah

88

### The Overwhelmer

**AKA: The Overpowering; The Whelming**

**MECCAN**

# of Ayas: 26

- (2) "Some faces on that day will be humbled,"
- (3) "wrought-up and weary:"

\*image is an interpretation of "weary"\*

## al-A'la

87

### The Most Exalted

**AKA: The Highest; The Most High**

**MECCAN**

# of Ayas: 19

- (1) "Celebrate the Name of your Lord, the Most Exalted,"

\*image is the number "99" because there are 99 names of Allah (SWT) & "الأعلى [al-'Ala]" is one of them \*

## al-Balad

90

### The City

**AKA: The Earth; The Land; The Town**

**MECCAN**

# of Ayas: 20

- (1) "I swear by this town,"
  - \*aya for image of a stack of gold (i.e. "immense wealth")\*
- (5) "Does he suppose that no one will ever have power over him?"
- (6) "He says, 'I have squandered immense wealth.'"
- (7) "Does he suppose that no one sees him?"

## al-Fajr

89

### The Dawn

**AKA: The Daybreak**

**MECCAN**

# of Ayas: 30

- (1) "By the Dawn,"
- (2) "by the ten nights,"
- (3) "by the Even and the Odd,"
- (4) "by the night when it departs!"

\*image notes: "dawn" means when the thread of daylight appears\*

Surah 87 (al-A'la): ayat 14-15

قَدْ أَفْلَحَ مَنْ تَزَكَّىٰ

*qad 'afḥaḥa man tazakkā*

14 Felicitous is he who purifies himself,

ثَوْدَكَرَ اسْمَ رَبِّهِ فَصَلَّىٰ

*wa-dhakara sma rabbiḥi fa-ṣallā*

15 celebrates the Name of his Lord, and prays.

*Retell the story of the first ayas reveal to Prophet Muhammad (PBUH):*

Prophet Muhammad (PBUH) was \_\_\_\_\_ years old. The angel \_\_\_\_\_ visited Muhammad (PBUH) at the cave of Hira.

He told him to "\_\_\_\_\_." After that, the Prophet Muhammad went home to his wife,

\_\_\_\_\_ (RA), and told her"  
\_\_\_\_\_ " which means  
" \_\_\_\_\_ ."

The verses first revealed are:

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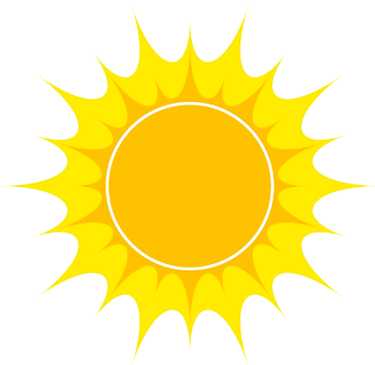
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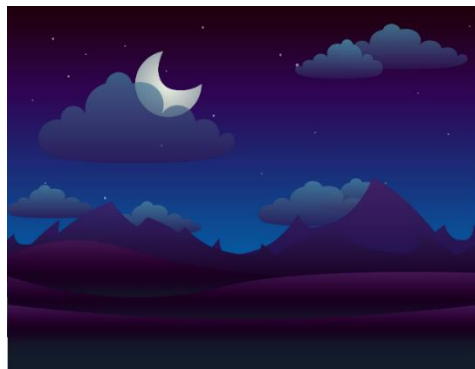
91

# الشَّمْسُ



92

# اللَّيْلُ



93

# الضُّحَى



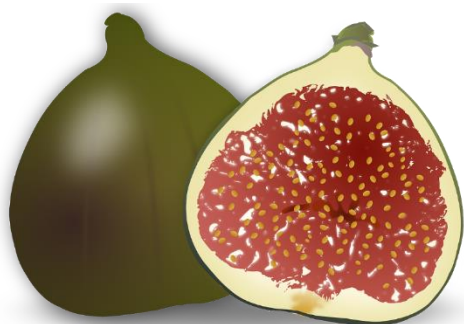
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# الشَّرْحُ



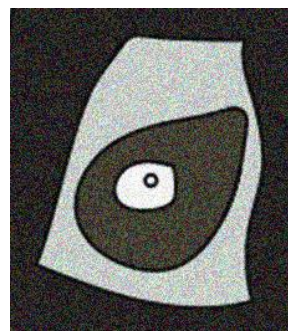
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# التَّيْنُ



96

# الْعَلَقُ



*al-Layl*

92

## ***The Night***

**MECCAN** # of Ayas: 21

(1) "By the night when it envelops,"

\*image is nighttime\*

*ash-Shams*

91

## ***The Sun***

**MECCAN** # of Ayas: 15

(1) "By the sun and her forenoon  
splendour,"

\*image is an illustration of the sun\*

*ash-Sharh*

94

## ***The Opening of the Heart***

**AKA: Comfort; Relief; The Expansion**

**MECCAN** # of Ayas: 8

- (1) "Did We not open your breast for  
you"  
(2) "and relieve you of your burden"  
(3) "which [almost] broke your back?"

\*image is hands making du'a because only Allah  
(SWT) can relieve our burdens\*

*ad-Duha*

93

## ***The Morning Brightness***

**AKA: Early Hours of the Morning; The  
Glorious Morning Light**

**MECCAN** # of Ayas: 11

- (1) "By the morning brightness,"  
(2) "by the night when it is calm!"

\*image is a bright morning\*

*al-'Alaq*

96

## ***The Clinging Mass***

**AKA: The Embryo; The Clinging Clot;  
Read**

**MECCAN** # of Ayas: 19

- (1) "Read in the Name of your Lord who  
created;"  
(2) "created man from a clinging mass."

\*image is an ultrasound\*

*at-Tin*

95

## ***The Fig***

**AKA: The Figtree**

**MECCAN** # of Ayas: 8

- (1) "By the fig and the olive,"

\*image is a kind of fig\*

## BRIEF NOTES:

### Surah 96: al-'Alaq (the Clinging Mass)

The first ayas from the entire Qur'an were revealed to Prophet Muhammad (peace and blessings be upon him) at the cave of Hira

#### Surah 94 (ash-Sharh): ayat 5-8

فَإِنَّ مَعَ الْعُسْرِ يُسْرًا

*fa-'inna ma'a l-'usri Yusra*

5 Indeed ease accompanies hardship.

ثُمَّ إِنَّ مَعَ الْعُسْرِ يُسْرًا

*'inna ma'a l-'usri yusra*

6 Indeed ease accompanies hardship.

فَإِذَا فَرَغْتَ فَانصَبْ

*fa-'idhā faraghta fa-nṣab*

7 When you are finished [with prayer], exert yourself [in supplicating to Allah].

وَإِلَىٰ رَبِّكَ فَارْغَبْ

*wa-'ilā rabbika fa-rghab*

8 and turn eagerly to your Lord.

#### Surah 96 (al-'Alaq): ayat 1-5

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ

*iqra' bi-smi rabbika lladhī khalaq*

1 Read in the Name of your Lord who created;

خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ

*khalaqa l-'insāna min 'alaqi*

2 created man from a clinging mass.

اقْرَأْ وَرَبُّكَ الْأَكْرَمُ

*iqra' wa-rabbuka l-'akram*

3 Read and your Lord is the most generous,

الَّذِي عَلَّمَ بِالْقَلَمِ

*alladhī 'allama bi-l-qalam*

4 who taught by the pen,

لَمْ الْإِنْسَانَ مَا لَمْ يَعْلَمْ

*'allama l-'insāna mā lam ya'lam*

5 taught man what he did not know.

*Jot down some of your plans to increase your worship and make good use of your time next Ramadan, in shaa Allah (God-willing)!*

*Prayer (late-night, early morning, Sunnah?):*

---

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*Dhikr (remembrance of Allah (SWT)):*

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*Qar'an (amount everyday; total amount during the month):*

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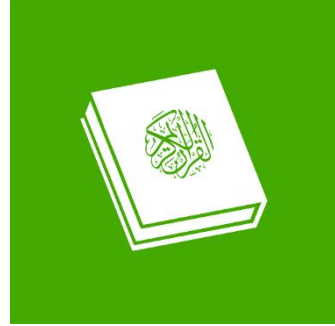
97

الْقَدَر



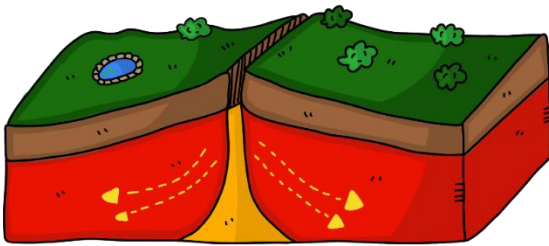
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الْبَيْتَةُ



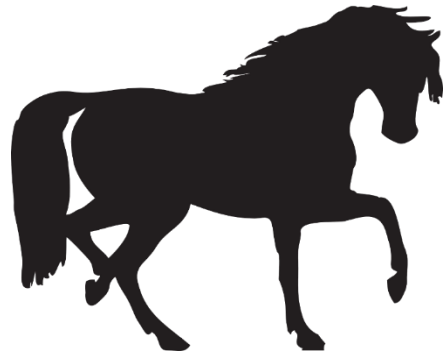
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الزَّلْزَلَةُ



100

الْعَادِيَّات



101

الْقَارِعَةُ



102

التَّكَاثُرُ



## *al-Bayyinah* 98

### **The Clear Proof**

**AKA: The Clear Evidence; The Clear Sign**

**MEDINAN** # of Ayas: 8

- (1) "The faithless from among the People of the Book and the polytheists were not set apart until the proof had come to them:"
- (2) "an apostle from Allah reciting impeccable scriptures,"
- (3) "wherein are upright writings." ...

\*image is the Blessed Qur'an\*

## *al-Qadr* 97

### **The Night of Power**

**AKA: The Night of Glory; Determination**

**MECCAN** # of Ayas: 5

- (1) "Indeed We sent it [the Qur'an] down on the Night of Ordainment."

\*image notes: a night in Ramadan\*

## *al-'Adiyat* 100

### **The War Steeds**

**AKA: The Chargers; The Charging Mares**

**MECCAN** # of Ayas: 11

- (1) "By the snorting chargers,"
- (2) "by the strikers of sparks [with their hoofs],"

\*image notes: earthly type of steed\*

## *al-Zalzalah* 99

### **The Earthquake**

**AKA: The Shock; The Quaking**

**MEDINAN** # of Ayas: 8

- (1) "When the earth is rocked with a terrible quake"

\*image notes: fault lines of a type of earthquake \*

## *at-Takathur* 102

### **Worldly Gains**

**AKA: Striving for More; Worldly Abundance**

**MECCAN** # of Ayas: 8

- (1) "Rivalry [and vainglory] distracted you"
- (2) "until you visited [even] the graves."

\*image is a mirror that represents both negative self-obsession & a plea to more deeply consider our actions\*

## *al-Qari'ah* 101

### **The Catastrophe**

**AKA: The Day of Noise and Clamour**

**MECCAN** # of Ayas: 11

- (1) "The Catastrophe!"
- (2) "What is the Catastrophe?"
- (3) "What will show you what is the Catastrophe?"
- (4) "The day mankind will be like scattered moths,"
- (5) "and the mountains will be like carded wool."

\*image is a variety of moths scattered\*

### Surah 97 (al-Qadr): ayat 1-5

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ

*'innā 'anzalnāhu fī laylati l-qadr*

- 1 Indeed We sent it [the Qur'an] down  
on the Night of Ordainment.

وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ

*wa-mā 'adrāka mā laylatu l-qadr*

- 2 What will show you what is the Night of Ordainment?

لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ

*laylatu l-qadri khayrun min 'alfi shahr*

- 3 The Night of Ordainment is better  
than a thousand months.

تَنْزِيلُ الْمَلَائِكَةِ وَالرُّوحِ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ

*tanazzalu l-malā'ikatu wa-r-rūhu fihā bi-'idhni rabbihim min kulli 'amr*

- 4 In it the angels and the spirit descend,  
by the leave of their Lord, with every command.

سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ

*salāmun hiya ḥattā maṭla'ī l-fajr*

- 5 It is peaceful until the rising of the dawn.

## TIME FOR SOME GRATITUDE!

There is literally an innumerable amount of things to be grateful for in this life!

Can you find 20 in your life?

- |           |           |
|-----------|-----------|
| 1. _____  | 11. _____ |
| 2. _____  | 12. _____ |
| 3. _____  | 13. _____ |
| 4. _____  | 14. _____ |
| 5. _____  | 15. _____ |
| 6. _____  | 16. _____ |
| 7. _____  | 17. _____ |
| 8. _____  | 18. _____ |
| 9. _____  | 19. _____ |
| 10. _____ | 20. _____ |

103

# الْعَصْرُ



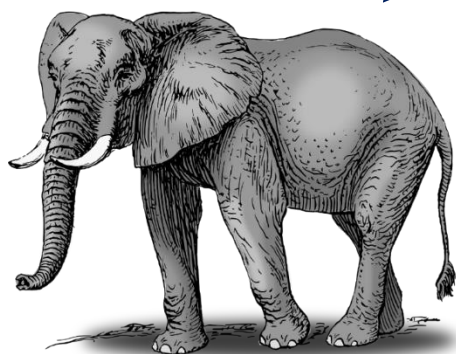
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# الْهُمَزَةُ



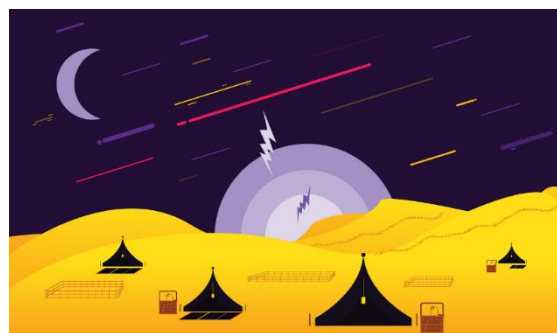
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# الْفِيلُ



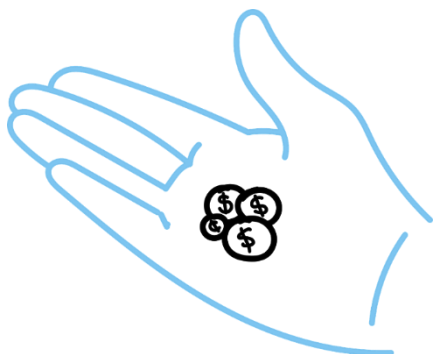
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# قُرَيْشٌ



107

# الْمَاعُونُ



108

# الْكَوْنُ



## al-Humazah

104

### The Backbiter

**AKA: The [Gossipmonger; The Slanderer]**

**MECCAN** # of Ayas: 9

- (1) "Woe to every scandal-monger and slanderer,"
- (2) "who amasses wealth and counts it over."

\*image is symbolic of nonspecific people gossiping\*

## Quraysh

106

### The Tribe of Quraysh

**AKA: The Quraish (Custodians of the Ka'bah)**

**MECCAN** # of Ayas: 4

- (1) "For the [accustomed security] among the Quraysh,"
- (2) "their solidarity during winter and summer journeys,"
- (3) "let them worship the Lord of this House,"
- (4) "who has fed them [and saved them] from hunger, and secured them from fear."

\*image is a nonspecific desert tribe\*

## al-Kawthar

108

### Abundant Goodness

**AKA: Plenty; The Great Abundance**

**MECCAN** # of Ayas: 3

- (1) "Indeed We have given you abundance."
- (2) "So pray to your Lord, and sacrifice [the sacrificial camel (or raise your hands)]"
- (3) "Indeed it is your enemy who is without posterity."

\*image symbolizes abundance graphically\*

## al-'Asr

103

### The Decline of Time

**AKA: Time and Age; The Declining Day**

**MECCAN** # of Ayas: 3

- (1) "By Time!"
- (2) "Indeed man is in loss,"
- (3) "except those who have faith and do righteous deeds,  
and enjoin one another to [follow] the truth,  
and enjoin one another to patience."

\*image is symbolic of time passing\*

## al-Fil

105

### The Elephant

**MECCAN** # of Ayas: 5

- (1) "Have you not regarded how your Lord dealt with the Men of the Elephant?"
- (2) "Did He not make their stratagems go awry,"
- (3) "and send against them flocks of birds"
- (4) "pelting them with stones of shale,"
- (5) "thus making them like chewed-up straw?"

## al-Ma'un

107

### Helping Others

**AKA: Common Kindnesses; Neighborly Needs**

**MECCAN** # of Ayas: 7

- (1) "Did you see him who denies the Retribution?"
- (2) "That is the one who drives away the orphan,"
- (3) "and does not urge the feeding of the needy."
- (4) "Woe to them who pray,"
- (5) "—those who are heedless of their prayers,"
- (6) "those who show off"
- (7) "but deny aid"

\*image is a believer giving Zakat (charity)\*

Surah 103 (al-Asr): ayat 1-3

وَالْعَصْرِ

*wa-l-'aṣr*

1 By time!

إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ

*'inna l-'insāna la-fi khusr*

2 Indeed man is in loss,

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ

*'illā lladhīna 'āmanū wa-'amilū ṣ-ṣāliḥāti  
wa-tawāṣaw bi-l-ḥaqqi wa-tawāṣaw bi-ṣ-ṣabr*

3 except those who have faith  
and do righteous deeds,  
and enjoin one another to [follow] the truth,  
and enjoin one another to patience

| 109      |  | 110      |  | 111      |  | 112      |  | 113      |  | 114      |  |
|----------|--|----------|--|----------|--|----------|--|----------|--|----------|--|
| Number:  |  | Number:  |  | Number:  |  | Number:  |  | Number:  |  | Number:  |  |
| English: |  | English: |  | English: |  | English: |  | English: |  | English: |  |
| Arabic:  |  | Arabic:  |  | Arabic:  |  | Arabic:  |  | Arabic:  |  | Arabic:  |  |
| Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  | Aya:     |  |

# The final 5.2%!

|||||



109

# الْكَافِرُونَ



110

# النَّصْر



111

# الْمَسَدَ



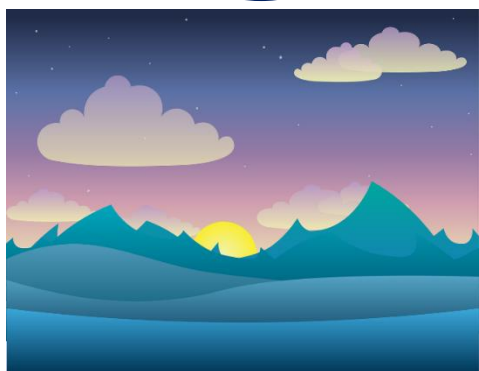
112

# الْإِخْلَاصَ



113

# الْفَلَقَ



114

# النَّاسَ



# an-Nasr

110

## The Help

**AKA: (Divine) Support**

**MEDINAN** # of Ayas: 3

- (1) "When Allah's help comes with victory,"
- (2) "and you see the people entering Allah's religion in throngs,"
- (3) "then celebrate the praise of your Lord, and plead to Him for forgiveness. Indeed He is All-Clement."

\*image notes: people of all kinds symbolically coming to Islam\*

# al-Kafirun

109

## The Faithless

**AKA: Those Who Reject Faith**

**MECCAN** # of Ayas: 6

- (1) "Say, 'O faithless ones!'"
- (2) "I do not worship what you worship,"
- (3) "nor do you worship what I worship;"
- (4) "nor will I worship what you have worshiped"
- (5) "nor will you worship what I worship."
- (6) "To you your religion, and to me my religion."

\*image notes: the Shahada [Ash-hadu anna la ila-ha il-Allah wa ash-hadu anna Muhammadan Rasool'Allah] "There is no god but Allah and Muhammad [PBUH] is the messenger of Allah"

# al-Ikhlâs

112

## Monotheism

**AKA: Pure Faith; Divine Unity**

**MECCAN** # of Ayas: 4

- (1) "Say, 'He is Allah, the One.'"
- (2) "Allah is the All-Embracing."
- (3) "He neither begat, nor was begotten,"
- (4) "nor has He any equal."

\*image notes: holding up one finger like this is representative of Tawhid (the Oneness of Allah {SWT})\*

# al-Masad

111

## Palm Fiber

**AKA: Abu Lahab; The Palm-Fiber Rope**

**MECCAN** # of Ayas: 5

- (1) "Perish the hands of Abu Lahab and perish he!"
- (2) "Neither his wealth availed him, nor what he had earned."
- (3) "Soon he will enter the blazing fire,"
- (4) "and his wife [too], the firewood carrier [the informer],"

\*image notes: flames (though we cannot conceptualize the fires of hell)\*

# an-Nas

114

## Humankind

**AKA: All People; Humans**

**MECCAN** # of Ayas: 6

- (1) "Say, 'I seek the protection of the Lord of humans,'"
- (2) "Sovereign of humans,"
- (3) "God of humans,"
- (4) "from the evil of the sneaky tempter"
- (5) "who puts temptations into the breasts of humans,"
- (6) "from among the jinn and humans."

\*image notes: people whose intentions we do not know\*

# al-Falaq

113

## The Daybreak

**AKA: The Dawn; The Rising Day**

**MECCAN** # of Ayas: 5

- (1) "Say, 'I seek the protection of the Lord of the Daybreak"
- (2) "from the evil of what He has created,"
- (3) "and from the evil of the dark night when it settles,"
- (4) "and from the evil of the witches who blow on knots,"
- (5) "and from the evil of the envious one when he envies."

# The 3 Quls for Protection:

*Abdullah ibn Khubayb reported:*

*The Messenger of Allah, peace and blessings be upon him, said, "Speak."*

*I said, "What should I say?"*

*The Prophet (PBUH) said, "Say: He is Allah, the One, (112:1)*

*and the two chapters of refuge, al-Falaq and al-Nas, every evening and morning three times.*

*They will be enough for you against everything."*

**Source:** Sunan al-Tirmidhī 3575

**Grade:** Sahih (authentic) according to Al-Nawawi

## Surah 112: al-Ikhlās (Monotheism)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
*bismillāhī r-raḥmānī r-raḥīm*

In the name of Allah, the Beneficent,  
the Merciful.

قُلْ هُوَ اللَّهُ أَحَدٌ

*qul huwa llāhu 'aḥadun-i*

1 Say: He is Allah, the One!

اللَّهُ الصَّمَدُ

*Allāhu ṣ-ṣamadu*

2 Allah, the eternally Besought of  
all!

لَمْ يَلِدْ وَلَمْ يُولَدْ

*lam yalid wa-lam yūlad*

3 He begetteth not nor was  
begotten.

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

*wa-lam yakun lahū kufuwan 'aḥadun*

4 And there is none  
comparable unto Him.

## Surah 113: al-Falaq (The Daybreak)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
*bismillāhī r-raḥmānī r-raḥīm*

In the name of Allah, the Beneficent,  
the Merciful.

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ

*qul 'a'ūdhu bi-rabbi l-falaqi*

1 Say: I seek refuge in the  
Lord of the Daybreak

مِنْ شَرِّ مَا خَلَقَ

*min sharri mā khalaqa*

2 From the evil of that which  
He created;

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ

*wa-min sharri ghāsiqin 'idhā waqaba*

3 From the evil of the darkness  
when it is intense,

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ

*wa-min sharri n-naffāthāti fī l-'uqadi*

4 And from the evil of  
malignant witchcraft,

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

*wa-min sharri ḥāsadin 'idhā ḥasada*

5 And from the evil of the envier  
when he envieth

## Surah 114: an-Nas (Mankind)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
*bismillāhī r-raḥmānī r-raḥīm*

In the name of Allah, the Beneficent,  
the Merciful.

قُلْ أَعُوذُ بِرَبِّ النَّاسِ

*qul 'a'ūdhu bi-rabbi n-nās*

1 Say, I seek refuge in the  
Lord of mankind,

مَلِكِ النَّاسِ

*maliki n-nās*

2 The King of mankind,

إِلَهِ النَّاسِ

*ilāhi n-nās*

3 The God of mankind,

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ

*min sharri l-waswāsi l-khannās*

4 From the evil of the  
sneaking whisperer

الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ

*alladhī yuwaswisu fī ṣudūri n-nās*

5 Who whispers in the hearts  
of mankind,

مِنَ الْجِنَّةِ وَالنَّاسِ

*mina l-jinnati wa-n-nāsi*

6 Of the iinn and mankind.



***SUBHANA ALLAH! GLORY BE TO ALLAH!***

***You've made it! Alhamdullilah ! All praise is due to Allah!***

***WHAT WILL YOU DO NEXT?***

***Do it for the sake of Allah (fi sabilillah)!***