

Qur'an Flashcards
Workbook:
Learn the Names of All
114 Surahs Through
Image Recognition

**A Completely Free,
Printable Version**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

bismillah ar-Rahman ar-Raheem
(1:1) In the name of Allah,
the Most Merciful, the Ever Merciful

Excerpt taken from Tafsir Ibn Kathir (section 1.1):

"Imam Ahmad recorded in his Musnad, that a person who was riding behind the Prophet [PBUH] said, 'The Prophet's animal tripped, so I said, "Cursed Shaytan." The Prophet said,

«لَا تَقُلْ: تَعْسَ الشَّيْطَانُ، فَإِنَّكَ إِذَا قُلْتَ: تَعَاظَمَ وَقَالَ: بِقُوَّتِي
 صَرَعْتُهُ، وَإِذَا قُلْتَ: بِاسْمِ اللَّهِ تَصَاغَرَ حَتَّى يَصِيرَ مِثْلَ الذِّبَابِ»

(Do not say, 'Cursed Shaytan,' for if you say these words, Satan becomes arrogant and says, 'With my strength I made him fall.' When you say, 'Bismillah,' Satan will become as small as a fly.)

Further, An-Nasa'i recorded in his book Al-Yawm wal-Laylah, and also Ibn Marduwyah in his Tafsir that Usamah bin `Umayr said, "I was riding behind the Prophet..." and he mentioned the rest of the above Hadith. The Prophet said in this narration,

لَا تَقُلْ هَكَذَا فَإِنَّهُ يَتَعَاظِمُ حَتَّى يَكُونَ كَالْبَيْتِ، وَلَكِنْ قُلْ: بِسْمِ اللَّهِ، فَإِنَّهُ يَصْغُرُ حَتَّى يَكُونَ
 كَالذِّبَابَةِ

(Do not say these words, because then Satan becomes larger; as large as a house. Rather, say, 'Bismillah,' because Satan then becomes as small as a fly.)

This is the blessing of reciting Bismillah...

Basmalah (reciting Bismillah) is recommended before starting any action or deed."

as-selamu alaikum! May peace be upon you!

This book was created for YOU to get a little bit closer to Allah subhanahu wa ta'ala (S.W.T.) [Glorious and Exalted is He]!

Congrats on starting your next step!

There's always much more to learn and know, in shaa Allah (God-willing)!

May Allah (subhanahu wa ta'ala (S.W.T.) [Glorious and Exalted is He])

guide us towards fruitful & meaningful knowledge! Ameen!

Primary Source: for surah names in Arabic and English, # of ayat, revelation location, aya translation, and notes:

Al-Quran (2014): al-quran.info

**Each aya presented on a flashcard is the one that the surah is named after.*

Notes on Salawat:

(SAWS) or (PBUH): *Salallahu Alayhi Wa Salam* or

Peace and Blessings be Upon Him

*Said after Prophet Muhammad (PBUH) is mentioned

(AS) : *Alayhi as-Salam* or *may peace be upon him/her/them*

*Said after the mention of any prophet

(RA): *radhi Allahu anhu/anha* or *may Allah be pleased with him/her*

*Said after the mention of any respected person

Notes on the graphics:

*None of the images are tied to any specific Qur'anic interpretation.

*You can also get the [Quran Flashcards Workbook: Learn the Names of All 114 Surahs Without Images](#) version.

All of the images are retrieved from [Pixabay.com](#) whose use policy is very generous:

"You can copy, modify, distribute, and use the images, even for commercial purposes, all without asking for permission or giving credits to the artist."

Aya & Du'a Flashcard Ideas:

- One at a time
 - Work on one flashcard a week, a day, a month
 - Learn the same facts for all 6 surahs on a page
- Altogether
 - Cut out all of the same colored cards & shuffle them together
- Teamwork
 - Gather a group & make learning goals together
- Quiz Warmup
 - Start your day, lesson, learning with a flashcard review
- Jeopardy!
 - Lay all the cards out, shout out a fact, & earn a point for grabbing the right card
- Memory
 - Randomly place a number of cards out & figure out what you know the same about pairs of cards
- Schedule it in
 - Pick a day or time each week to enjoy cutting out the next page
- Bookmark
 - Use a flashcard to mark your spot in your textbooks and books

**PS: If you find any error that needs correcting,
please get in touch: READANDRECITE.org**

Errors Corrected In Second Edition:

Surah #6 "al-Ma'ida"

- Updated aya from #8 to #112 (where the name of the surah comes from)

Surah #7 "al-Ma'ida"

- Changed incorrect AKA Surah names into "**The Heights**"

Surah #34 "Saba"

- Changed to incorrect pronunciation from "Sheba" to correct "**Saba**"
- Changed incorrect English Surah name to correct "**Sheba**"

Surah #35 "Fatir"

- Changed to incorrect pronunciation from "al-Fatir" to correct "**Fatir**"

Surah #40 "Ghafir"

- Changed to incorrect pronunciation from "al-Ghafir" to correct "**Ghafir**"

Surah #50 "Qaf"

- Deleted incorrect AKA Surah names

Surah #94 "ash-Sharh"

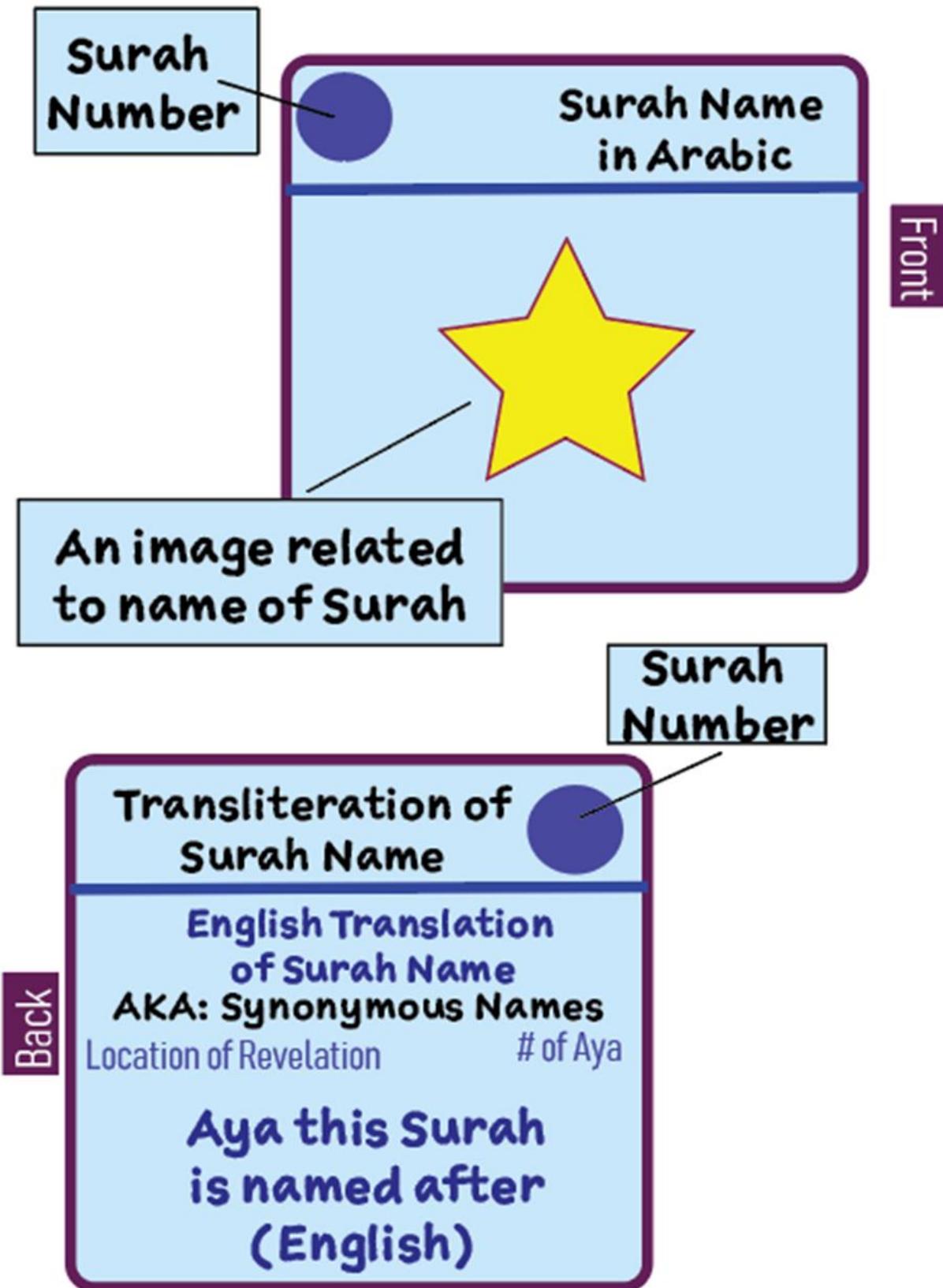
- Changed to incorrect pronunciation from "an-Nisa" to correct "**ash-Sharh**"

*Added Page numbers 😊

*Added "Bismillah" and hadith at the beginning 😊 😊 😊

*Added "flashcard key" page

Flashcard Key:



MY PROGRESS CHART for the FIRST 31.5%!



1	2	3	4	5	6
Number:	Number:	Number:	Number:	Number:	Number:
English:	English:	English:	English:	English:	English:
Arabic:	Arabic:	Arabic:	Arabic:	Arabic:	Arabic:
Aya:	Aya:	Aya:	Aya:	Aya:	Aya:
7	8	9	10	11	12
Number:	Number:	Number:	Number:	Number:	Number:
English:	English:	English:	English:	English:	English:
Arabic:	Arabic:	Arabic:	Arabic:	Arabic:	Arabic:
Aya:	Aya:	Aya:	Aya:	Aya:	Aya:
13	14	15	16	17	18
Number:	Number:	Number:	Number:	Number:	Number:
English:	English:	English:	English:	English:	English:
Arabic:	Arabic:	Arabic:	Arabic:	Arabic:	Arabic:
Aya:	Aya:	Aya:	Aya:	Aya:	Aya:
19	20	21	22	23	24
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English:	English:	English:	English:	English:	English:
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Aya:	Aya:	Aya:	Aya:	Aya:	Aya:
25	26	27	28	29	30
Number:	Number:	Number:	Number:	Number:	Number:
English:	English:	English:	English:	English:	English:
Arabic:	Arabic:	Arabic:	Arabic:	Arabic:	Arabic:
Aya:	Aya:	Aya:	Aya:	Aya:	Aya:
31	32	33	34	35	36
Number:	Number:	Number:	Number:	Number:	Number:
English:	English:	English:	English:	English:	English:
Arabic:	Arabic:	Arabic:	Arabic:	Arabic:	Arabic:
Aya:	Aya:	Aya:	Aya:	Aya:	Aya:

JUZ 1: al-Fatiha 1:1 → al-Baqara 2:141

JUZ 2: al-Baqara 2:142 → al-Baqara 2:242

JUZ 3: al-Baqara 2:253 → al-Imran 3:92

JUZ 4: al-Imran 3:93 → an-Nisa 4:23

JUZ 5: an-Nisa 4:24 → an-Nisa 4:147

JUZ 6: an-Nisa 4:148 → an-Ma'ida 5:81

JUZ 7: an-Nisa 5:82 → al-An'aam 6:110

Longest Surah in Qur'an → Surah Baqara (286 ayat)

Longest Aya in Qur'an → Surah Baqara, Aya 282

*When can you add more Islamic learning time to your day-to-day,
in shaa Allah (God-willing)?*

Promise Allah to schedule in time to study His religion this week.

What day and time this week?

Next week?

Every week?

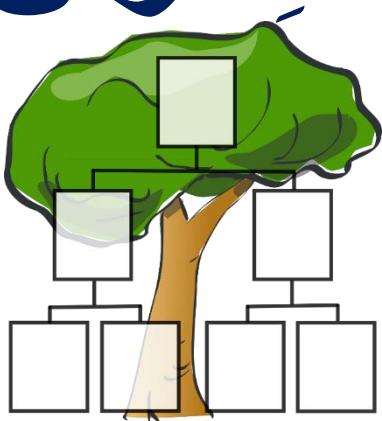
1

الْفَاتِحَة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

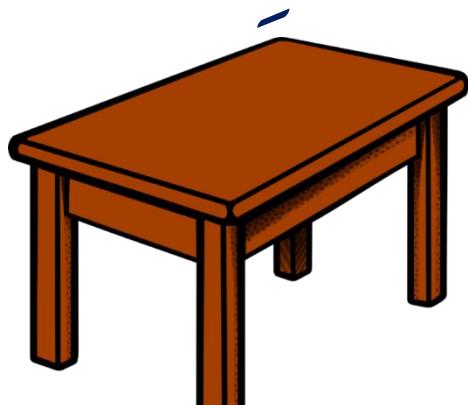
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آلِ عَمْرَانَ



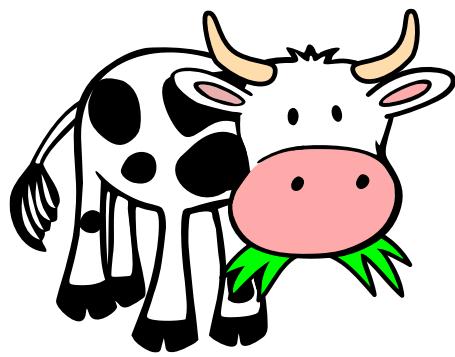
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الْمَائِدَة



2

الْبَقَرَة



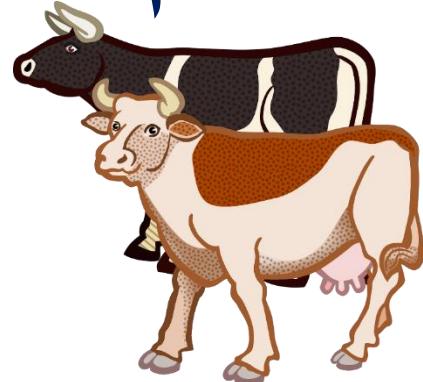
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النِّسَاء



6

الْأَنْعَامُ



al-Baqara

2

The Calf

AKA: The Heifer; The Cow

MEDINAN

of Ayas: 286

Longest surah!

(67) "And when Moses said to his people, 'Indeed Allah commands you to slaughter a cow,' they said, 'Do you take us in derision?' He said, 'I seek Allah's protection lest I should be one of the senseless!'"

an-Nisa

4

Women

AKA: The Woman

MEDINAN

of Ayas: 176

(40) "Indeed Allah does not wrong [anyone] [even to the extent of] an atom's weight, and if it be a good deed He doubles it [its reward], and gives from Himself a great reward."

al-An'aam

6

The Cattle

AKA: The Livestock

MECCAN

of Ayas: 165

(136) "They dedicate to Allah out of what He has created of the crops and cattle a portion, and say, 'This is for Allah,' so do they maintain, 'and this is for our partners.' But what is for their partners does not reach Allah, and what is for Allah reaches their partners. Evil is the judgement that they make."

al-Fatiha

1

The Opening

AKA: The [Lord's] Praise; The Prologue

MECCAN

of Ayas: 7

(1) "Bismillah, ar-Rahman ar-Raheem" ["in the name of Allah, the Most Merciful, the Most Compassionate"]

We should begin all things with these words, too!

image notes: The first line in Arabic

al-Imran

3

The Family of Imran

AKA: The House of Imran; The Imrans

MEDINAN

of Ayas: 200

(33) "Indeed Allah chose Adam and Nuh, and the progeny of Ibraheem and the progeny of Imran above all the nations;"

(34) "some of them are descendants of the others, and Allah is All-Hearing, All-Knowing."

image notes: A family tree

al-Ma'ida

5

The Table

AKA: The Feast; The Table-Spread

MEDINAN

of Ayas: 120

(112) "When the Disciples said, 'O Isa son of Maryam! Can your Lord send down to us a table from the sky?' Said he, 'Be wary of Allah, should you be faithful.'"

image notes: "table" here can also mean "feast"

Hadith on Reciting Ayat al-Kursi after each prayer:

Abu Umamah reported: The Messenger of Allah, peace and blessings be upon him, said, "Whoever recites the verse of the Throne (Ayat al-Kursi) after every prescribed prayer, there will be nothing standing between him and his entering Paradise except death."

Source: al-Mu'jam al-Kabir 7406

Grade: Sahih (authentic) according to Al-Albani

Surah 2 (al-Baqara), aya 255:

Ayat al-Kursi / The Throne Verse

قُلْ هُوَ اللَّهُ أَحَدٌ

Allahu la ilaha illa huwa al-Hayya al-Qayyam

255 Allah! There is no god except Him. He is the Living One, The All-Sustainer

لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ

la takhuduhu sinatun wa la nawm

Neither drowsiness befalls Him nor sleep.

لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ

lahu ma fi samawati wa ma fil-ard

To Him belongs whatever is in the heavens and whatsoever is in the earth.

مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ

man dha ladi yashfu'a 'indahu illa bi-idhnihi

Who is it that may intercede with Him except with His permission?

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفُهُمْ

ya'lamu ma bayna 'aydihim wa ma khalfahum

He knows that which is in front of them and that which is behind them.

وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ

wa la yuhituna bishay'een min 'ilmih illa bi ma shaa

And they do not comprehend anything of His knowledge except what He wishes.

وَسِعَ كُرْسِيُّ السَّمَاوَاتِ وَالْأَرْضِ

wasiya kursiyyahu as-samawati wal-ard

His seat (throne) embraces the heavens and the earth

وَلَا يَكُوْدُهُ حِفْظُهُمَا

wa la ya'uduhi hifzuhuma

and He is not wearied by their preservation

وَهُوَ الْعَلِيُّ الْعَظِيمُ

Hadith on Reciting Ayat al-Kursi before going to sleep:

Narrated Abu Huraira: Allah's Apostle ordered me to guard the Zakat revenue of Ramadan. Then somebody came to me and started stealing of the foodstuff. I caught him and said, "I will take you to Allah's Apostle!" Then Abu Huraira described the whole narration and said:) That person said (to me), "(Please don't take me to Allah's Apostle and I will tell you a few words by which Allah will benefit you.) When you go to your bed, recite Ayat-al-Kursi (2.255) for then there will be a guard from Allah who will protect you all night long and Satan will not be able to come near you till dawn."

(When the Prophet heard the story) he said (to me), "He (who came to you at night) told you the truth although he is a liar; and it was Satan."

Source: al-Bukhari,
Vol 6, Hadith #530

JUZ 8: al-An'aam 6:111 → al-A'raf 7:87

JUZ 9: al-A'raf 7:88 → al-Anfal 8:40

JUZ 10: al-Anfal 8:41 → at-Tawbah 9:92

JUZ 11: at-Tawbah 9:93 → Hud 11:5

JUZ 12: Hud 11:6 → Yusuf 12:52

JUZ 13: Yusuf 12:53 → Ibraheem 14:52

7

الْأَغْرِيف



8

الْأَنْفَال



9

الْتَّوْبَة



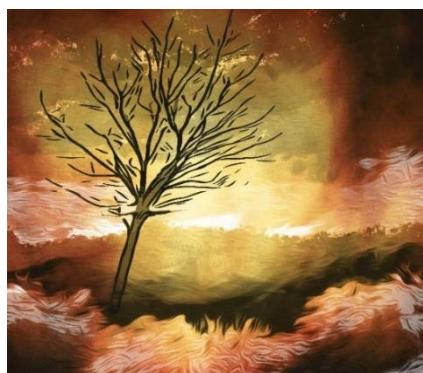
10

يُونُس



11

هُود



12

يُوسُف



al-Anfal

8

The Spoils

AKA: Battle Gains; The Spoils of War

MEDINAN # of Ayas: 75

(1) "They ask you concerning the anfal .Say, 'The anfal belong to Allah and the Apostle.' So be wary of Allah and settle your differences, and obey Allah and His Apostle, should you be faithful."

image notes: spoils of war (gold)

Yunus

10

Jonah

MECCAN # of Ayas: 109

(98) "Why has there not been any town that might believe, so that its belief might benefit it, except the people of Yunus? When they believed, We removed from them the punishment of disgrace in the life of this world, and We provided for them for a while."

image notes: an abstract boat & fish/whale

Yusuf

12

Joseph

MECCAN # of Ayas: 111

(7) "In Yusuf and his brothers there are certainly signs for the seekers."

image notes: a well

*no specific aya for the name but the story of Yusuf (AS) is highlighted here

al-A'Raf

7

The Elevations

AKA: The Heights

MECCAN

of Ayas: 206

(46) "And there will be a veil between them. And on the Elevations will be certain men who recognize each of them by their mark. They will call out to the inhabitants of paradise, 'Peace be to you!' (They will not have entered it, though they would be eager to do so.)

aya for image of scales that measure on earth

(8) "The weighing [of deeds] on that Day is a truth. As for those whose deeds weigh heavy in the scales — it is they who are the felicitous."

at-Tawbah

9

Repentance

AKA: Dispensation; Immunity

MEDINAN

of Ayas: 129

(3) "[This is] an announcement from Allah and His Apostle to all the people on the day of the greater Hajj that Allah and His Apostle repudiate the polytheists: If you repent that is better for you; but if you turn your backs [on Allah], know that you cannot thwart Allah, and inform the faithless of a painful punishment"

image notes: broken "idols" (pottery)

Hud

11

Hud

AKA: The Prophet Hud

MECCAN

of Ayas: 123

(50) "And to 'Ad [We sent] Hud, their brother. He said, 'O my people! Worship Allah. You have no other god besides Him: you merely fabricate [the deities that you worship].'

image is a nonspecific drought-stricken, windy area

BRIEF NOTES:

Surah 8: an-Anfal (The Spoils)

Material gains (people & possessions) after the Battle of Badr (mentioned directly 3:123-125) are distributed fairly to those who fought for the cause of Allah (SWT) because of these ayas.

Surah 10: Yunus (AS)

Prophet Jonah (AS) is known as دُوَّلْنُونْ (Dhul-Nūn): "The One of the Fish [or whale]" in 21:87 and 68:48. He was tossed overboard and calls out to his Lord in repentance. His mention also appears in: 4:163; 6:86; 10:98; 37:139-148; 68:48-50.

Surah 11: Hud (AS)

Prophet Hud (AS) guides his people to worship only Allah (SWT) but the people refuse so they are punished with a severe drought and a "furious violent wind" [as mentioned in al-Haqqah (69:6-8)]: More on Hud (AS) found in: 11:50-57; 23:33-38; 46:24-25; 69:6-7.

Surah 12: Yusuf (AS)

Prophet Ya'qub (AS) interprets his son's [Prophet Yusuf (AS)] dream that he'll become a prophet. Yusuf's brothers become jealous & throw him down a well. He is rescued but sent to Egypt. Later he interprets dreams of the king. He becomes the king himself. Prophet Yusuf (AS) and his father (AS) are eventually reunited. There's much more to his story: 12:3-104; 6:84; 40:34

أَنْتَ وَلِيَّ فِي الدُّنْيَا وَالْآخِرَةِ مَهْرُونِي مُسِّلِمًا وَالْجَنِي بِالصَّالِحِينَ
rabi qad ḍtavtānī mina l-mulkī wa-ḍallamnā min ta'wīl al-ḥadīth ḥaṭṭāt
ordī onto wallyyī fi d-dunyā wa-l-ākhirati towaffoni muslīm wa-ahīqat bi-ṣ-salihin
101 'My Lord! You have granted me a share in the kingdom, and taught me the interpretation of dreams. Originator of the heavens and earth! You are my guardian in this world and the Hereafter! Let my death be in submission [to You], and unite me with the Righteous.'

**Surah 12 (Yusuf) (AS): aya 101
du'a of Yusuf (AS)**

**Surah 7 (al-A'Raf): aya 23
du'a of Adam (AS) and Hawwa (RA)**

فَالا رَبَّنَا ظَلَمَنَا أَنْفَسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمَنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ
qālā rabbanā ẓalamnā 'anfusanā wa-in lam taghfir lanā wa-tarḥamnā la-nakūnanna mina l-khāsirin

23 They said, 'Our Lord, we have wronged ourselves! If You do not forgive us and have mercy upon us, we will surely be among the losers.'

**Surah 11 (Hud) (AS) : aya 47
du'a of Nuh (AS)**

قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَغْفِرْ
لِي وَتَرْحَمْنِي أَكُونُ مِنَ الْخَاسِرِينَ
qālā rabbi 'innī 'a'ūdu bika 'an 'as'alaka mā laysa lī bihī 'ilmun wa-'illā taghfir lī wa-tarḥamnī 'akun mina l-khāsirin

47 He said, 'My Lord! I seek Your protection lest I should ask You something of which I have no knowledge. If You do not forgive me and have mercy upon me, I shall be among the losers.'

JUZ 13: Yusuf 12:53 → Ibraheem 14:52

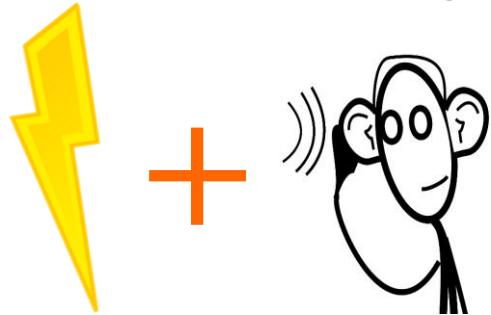
JUZ 14: al-Hijr 15:1 → An-Nahl 16:128

JUZ 15: al-Isra' 17:1 → Al-Kahf 18:74

There is SO MUCH MORE information found in the Qur'an than on these modest notes about it. Read a little more of each surahs and take notes:

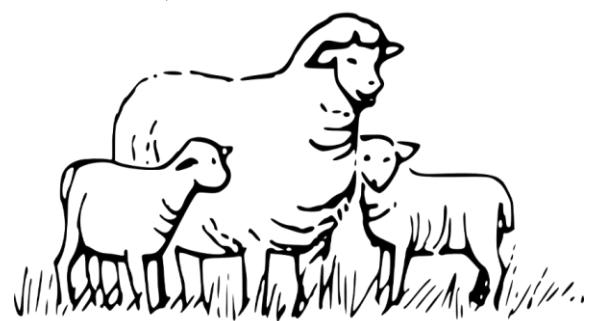
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الرَّعْدُ



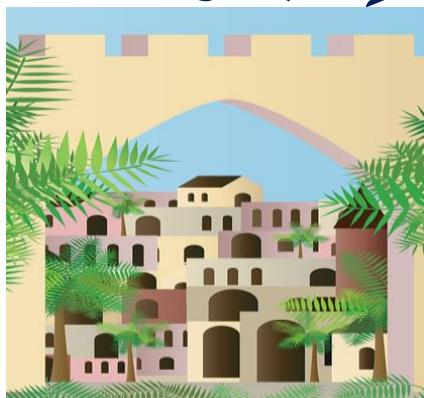
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إِبْرَاهِيمُ



15

الْحَبْرُ



16

النَّحلُ



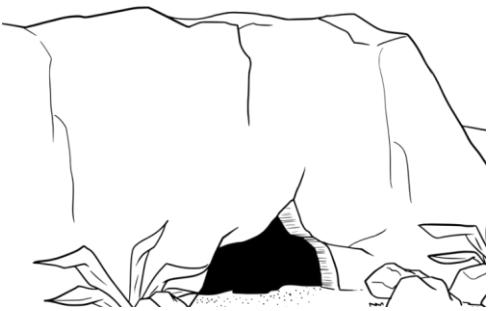
17

الْأَسْرَارُ



18

الْكَهْفُ



Ibraheem

14

al-R'ad

13

Thunder

MEDINAN

of Ayas: 43

(13) "The thunder celebrates His praise, and the angels [too], in awe of Him, and He releases the thunderbolts and strikes with them whomever He wishes. Yet they dispute concerning Allah, though He is great in might."

image notes: if you see lightning, listen for thunder soon after

an-Nahl

16

The Bee

MECCAN

of Ayas: 128

(68) "And your Lord inspired the bee [saying]: 'Make your home in the mountains, and on the trees and the trellises that they erect.' (69) "Then eat from every [kind of] fruit and follow meekly the ways of your Lord.' There issues from its belly a juice of diverse hues in which there is a cure for the people. There is indeed a sign in that for a people who reflect."

al-Kahf

18

The Cave

MECCAN

of Ayas: 110

(9) "Do you suppose that the Companions of the Cave and the Inscription were among Our wonderful signs?" (10) "When the youths took refuge in the Cave, they said, 'Our Lord! Grant us a mercy from Yourself, and help us on to rectitude in our affair.'"

image is a nonspecific cave

al-Hijr

15

Hijr

AKA: Stoneland; The Rocky Tract; The Stone Valley

MECCAN

of Ayas: 99

(80) "Certainly the inhabitants of Hijr denied the apostles." (81) "We had given them Our signs but they disregarded them."

image shows how a "rock city" might look

al-Isra'

17

The Night Journey

AKA: Glory; The Children of Israel

MECCAN

of Ayas: 111

(1) "Immaculate is He who carried His servant on a journey by night from the Sacred Mosque to the Farthest Mosque whose environs We have blessed, that We might show him some of Our signs. Indeed He is the All-Hearing, the All-Seeing."

image represents a journey

BRIEF NOTES:

Surah 14: Ibraheem (AS)

There are well over 100 ayas and hadith that prove the unwavering faith of Prophet Ibraheem (AS). Some reminders of his faith are of sacrifice (like 'Eid al-Adha 37:100-111) & the building of Ka'bah (2:125-132).

وَيَقُولُ الَّذِينَ كَفَرُوا أَلَا أَنْزَلَ اللَّهُ عَلَيْهِ آيَةً مِّنْ رِبِّهِ قُلْ إِنَّ اللَّهَ يُضَعِّفُ مِنْ يُشَاءُ وَيُهْدِي إِلَيْهِ مِنْ أَنَّابَ

Surah 13 (ar-R'ad): ayat 27-28

wa-yaqūlu lladhīna kafarū law-lā 'unzila 'alayhi 'āyatun min rabbihī qul 'inna llāha yuqillu man yashfā'u wa-yahdī 'ilayhi man 'anāb

27 The faithless say, 'Why has not some sign been sent down to him from his Lord?' Say, 'Indeed Allah leads astray whomever He wishes, and guides to Himself those who turn penitently [to Him]

28 —those who have faith, and whose hearts find rest in the remembrance of Allah.' Look! The hearts find rest in Allah's remembrance!

Surah 14 (Ibraheem): aya 38

du'a of Ibraheem (AS)

رَبَّنَا إِنَّكَ تَعْلَمُ مَا تُخْفِي وَمَا تُعْلِمُ

وَمَا يَخْفِي عَلَى اللَّهِ مِنْ شَيْءٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ

rabbanā 'innaka ta'lamu mā nukhfī wa-mā nu'linu wa-mā yakhfā 'alā llāhi min shay'in fī l-ardī wa-lā fī s-samā'

38 Our Lord! Indeed You know whatever we hide and whatever we disclose, and nothing is hidden from Allah on the earth or in the sky.

Surah 17 (al-Isra'): aya 80
du'a of Muhammad (SAWS)

وَقُلْ رَبِّ أَدْخِلْنِي مُدْخَلَ صِدْقِي وَأَخْرِجْنِي مُخْرَجَ صِدْقِي

وَاجْعَلْ لِي مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا

wa-qul rabbi 'adkhilnī mudkhala şıdqañ wa-'akhrijnī mukhraja şıdqañ wa-j'al lī min ladunka sultānan naşira

80 And say, 'My Lord! 'Admit me with a worthy entrance, and bring me out with a worthy departure, and render me a favorable authority from

What word, aya, and/or surah will you learn next

for the sake of Allah SWT next?

Letter (sounds/shapes): _____

Word: _____

Aya: _____

Surah: _____

19

مَرْيَمٌ



20

طَهٌ

طَهٌ

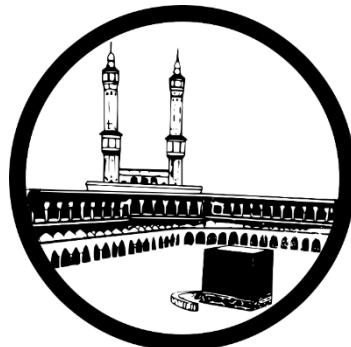
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الْأَنْبَيَاءُ



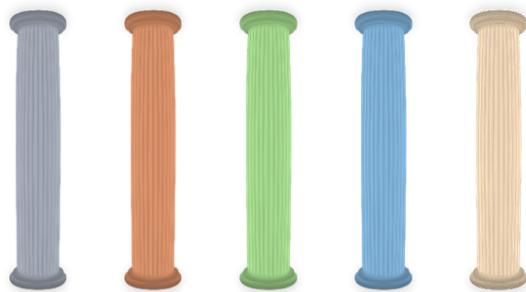
22

النَّجَّاحُ



23

الْمُؤْمِنُونَ



24

النُّورُ



Ta Ha

20

Ta Ha

AKA: Ta-Ha; Taa Haa

MECCAN # of Ayas: 135

- (1) "Ta Ha!"
- (2) "We did not send down to you the Qur'an that you should be miserable,"
- (3) "but only as an admonition to him who fears [his Lord]."

image is the Arabic letters "Ta" and "Ha"

al-Hajj

22

The Pilgrimage

MEDINAN # of Ayas: 78

- (26) "When We settled for Ibraheem the site of the House [saying], Do not ascribe any partners to Me, and purify My House for those who go around it, and those who stand [in it for prayer], and those who bow and prostrate."

image is a drawing of the Ka'bah

an-Nur

24

The Light

MEDINAN # of Ayas: 64

The Light Verse 24:35-
"Allah is the Light of the heavens and the earth. The parable of His Light is a niche wherein is a lamp —the lamp is in a glass, the glass as it were a glittering star— lit from a blessed olive tree, neither eastern nor western, whose oil almost lights up, though fire should not touch it. Light upon light. Allah guides to His Light whomever He wishes. Allah draws parables for mankind and Allah has knowledge of all things."

image is a bright light shining through the darkness

Maryam

19

Maryam

MECCAN # of Ayas: 98

- (16) "And mention in the Book Maryam when she withdrew from her family to an easterly place."

image is a nonspecific pregnant woman

al-Anbiya

21

The Prophets

MECCAN # of Ayas: 112

- (48) "Certainly We gave Moses and Harun the Criterion, a light and reminder for the Godwary."

image is symbolic for "good message"

al-Mu'minun

23

The Faithful

AKA: The Believers; The True Believers

MECCAN # of Ayas: 118

- (1) "Certainly, the faithful have attained salvation"

image is 5 columns representative of the 5 pillars of Islam outlined in the surah

BRIEF NOTES:

Surah 19: Maryam (AS)

Maryam (AS) is blessed with the miraculous birth of Prophet Isa (Jesus) (AS). Maryam (AS) is the only women mentioned by name in the Qur'an. Her name appears 34 times and other ayas identifying her are mentioned often: 66:11-12, 3:37

Surah 21: an-Anbiya (The Prophets)

Presented here are 16 Prophets & Maryam (may peace be upon them all).

qālā rabbi 'innī wahāna l-`azmu minnī wa-shṭā `ala-r-`aṣu shayban wa-lam `akun bi-du`ā`ikā

4 He said, 'My Lord! Indeed my bones have become feeble, and my head has turned white with age, yet never have I, my Lord, been disappointed in supplicating You!

Surah 19 (Maryam) (AS): aya 4
du'a of Zakariya (AS)

قَالَ رَبِّي وَهُنَّ الْعَظِيمُ مِنِي وَأَشْتَعْلُ الْأَوَّلَيْنَ شَيْئِي
وَلَمْ أَكُنْ بِدُعَائِكَّ رَبِّي شَيْئِي

rabbi shaqiyā

Surah 23 (al-Mu'minun): ayat 93, 94, 97

du'a of Muhammad (SAWS)

فُلْ رَبِّ إِنَّمَا تُرِيَّنِي مَا يَوْعَدُونَ

qul rabbi 'immā turiyannī mā yū'adūn

93 Say, 'My Lord! If You should show me what they are promised,

وَقُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِينِ

rabbi fa-lā taj' alnī fi l-qawmi ẓ-zālimīn

94 then do not put me, my Lord, among the wrongdoing lot.'

وَقُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِينِ

wa-qul rabbi 'a'ūdhu bika min hamazāt sh-shayāṭīn

97 And say, 'My Lord! I seek Your protection from the promptings of devils;

أَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونَ

wa-a'ūdhu bika rabbi 'an yaḥḍurūn

98 and I seek Your protection, my Lord, from their presence near me.'

Surah 23 (al-Mu'minun): aya 118

وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ

wa-qul rabbi ghfir wa-rham wa-`anta khayru r-rāhīmīn

118 Say, 'My Lord, forgive and have mercy, and You are the best of the merciful.'

JUZ 19: al-Furqan 25:21 → an-Naml 27:55

JUZ 20: an-Naml 25:21 → al-Ankaboot 29:45

Quick Trivia!

How many surah are in the Qur'an? _____

How many ayas are in the Qur'an? _____

How many juz are in the Qur'an? _____

25

الْفُرْقَان



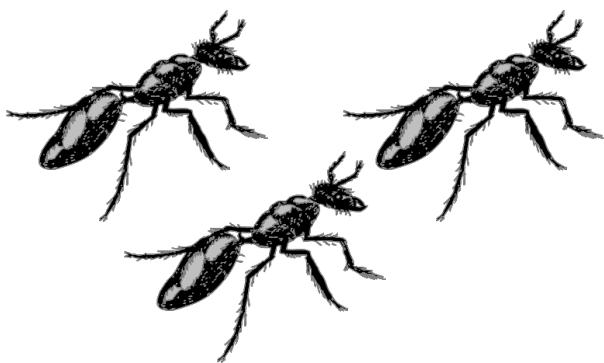
26

الشَّعْرَاء



27

النَّمْل



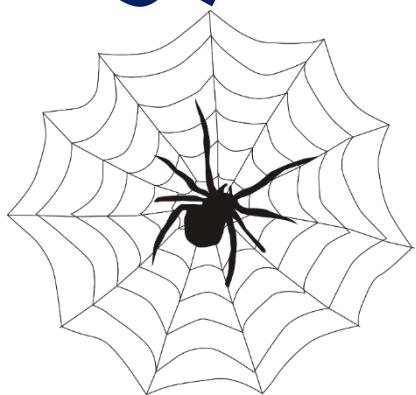
28

الْقَصَص



29

الْعَنْكَبُوت



30

الرُّوم



ash-Shu'ara

26

The Poets

MECCAN # of Ayas: 227

(224) "As for the poets, [only] the perverse follow them."

image aya & notes: abundant vegetation

(7) "Have they not regarded the earth, how many We have caused to grow in it of every splendid kind [of vegetation]?"

(8) "There is indeed a sign in that; but most of them do not have faith."

al-Qasas

28

The Story

AKA: The History; The Narrations

MECCAN # of Ayas: 88

(25) "Then one of the two women approached him, walking bashfully. She said, 'Indeed my father invites you to pay you the wages for watering [our flock] for us.' So when he came to him and recounted the story to him, he said, 'Do not be afraid. You have been delivered from the wrongdoing lot.'"

image notes: a nonspecific pharaoh

ar-Rum

30

The Romans

AKA: Rome; The Byzantines

MECCAN # of Ayas: 60

(2) "Byzantium has been vanquished"

(3) "in a nearby territory, but following their defeat they will be victors"

(4) "in a few years. All command belongs to Allah, before and after, and on that day the faithful will rejoice"

(4) "at Allah's help. He helps whomever He wishes, and He is the All-Mighty, the All-Merciful."

image notes: Roman helmets

al-Furqan

25

The Criterion

AKA: The Standard; The Differentiator

MECCAN # of Ayas: 77

(1) "Blessed is He who sent down the Criterion to His servant that he may be a warner to all the nations."

image is of the Qur'an

an-Naml

27

The Ants

MECCAN # of Ayas: 93

(17) "[Once] Solomon's hosts were marched out for him, comprising jinn, humans, and birds, and they were held in check."

(18) "When they came to the Valley of Ants, an ant said, 'O ants! Enter your dwellings, lest Solomon and his hosts should trample on you while they are unaware.'"

al-Ankaboot

29

The Spider

MECCAN # of Ayas: 69

(41) "The parable of those who take guardians instead of Allah is that of the spider that takes a home, and indeed the frailest of homes is the home of a spider, had they known!"

image notes: a spider

Surah 25 (al-Furqan): aya 63-66

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هُوَنَا

وَإِذَا خَاطَبُهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا

wa-'ibādu r-rahmāni lladhīna yamshūna 'alā l-'arḍi hawwan wa-'idhā khāṭabahumū l-jāhilūna qālū salāma

63 The servants of the All-beneficent are those who walk humbly on the earth, and when the ignorant address them, say, 'Peace!'

وَالَّذِينَ يَبْيَطُونَ لِرَبِّهِمْ سُجْدًا وَقِيَامًا

wa-lladhīna yabītūna li-rabbihim sujjadān wa-qiyāma

64 Those who spend the night for their Lord, prostrating and standing [in worship].

وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا

wa-lladhīna yaqūlūna rabbanā śrif 'annā 'adhāba jahannama 'inna 'adhābahā kāna gharāma

65 Those who say, 'Our Lord! Turn away from us the punishment of hell. Indeed its punishment is enduring.'

إِنَّهَا سَاعَةٌ مُسْتَقْرَأً وَمُقَامًا

'innahā sā'at mustaqarran wa-muqāma

66 Indeed it is an evil abode and place.'

Surah 27 (an-Naml): aya 19 du'a of Suleiman (AS)

فَبَيْسِمْ خَسَابِكَ مِنْ قَوْلِهِ وَقَالَ رَبِّي أَرْبَعِينَ أَنْ أَشْكُرْ نِعْمَتَكَ الَّتِي أَعْمَتَ عَلَيَّ وَعَلَى وَالدِّيَّ وَأَنْ أَعْمَلْ صَالِحًا تِزْهِدْ وَأَدْخُلْنِي، وَجِئْنِي
فِي عِبَادَكَ الصَّالِحِينَ

fa-tabassama dāhikān min qawlihā wa-qālā rabbi 'awzi'ni 'an 'ashkura
ni'matāka llātī 'an 'amta 'alayha wa-qālā rabbi 'awzi'ni 'an 'ashkura
wa-takhilīt bi-rāḥmatikā fī 'ibādka s-salihīn

19 Whereat he smiled, amused at its words, and he said, 'My Lord! Inspire me to give thanks for Your blessing with which You have blessed me and my parents, and that I may do righteous deeds which may please You, and admit me, by Your mercy, among Your righteous servants.'

Surah 28 (al-Qasas): aya 16-17 + aya 24

du'a of Musa (AS)

قَالَ رَبِّي إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي فَغَفَرَ لَهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

qāla rabbi 'inni zālamtu nafsī faghfir li fa-ghafara lahū 'innahū huwa l-ghafūr r-rahīm
16 He said, 'My Lord! I have wronged myself. Forgive me!' So He forgave him. Indeed He is the All-forgiving, the All-Merciful.

قَالَ رَبِّي إِنِّي أَنْعَمْتَ عَلَيَّ فَلَنْ أَكُونَ ظَهِيرًا لِلْمُجْرِمِينَ

qāla rabbi bi-mā 'an'amta 'alayya fa-lan 'akūna zāhīran li-l-mujrīmīn
17 He said, 'My Lord! As You have blessed me, I will never be a supporter of the guilty.'

فَسَقَى لَهُمَا ثُمَّ تَوَلَّ إِلَى الظِّلِّ

فَقَالَ رَبِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ حَيْرٍ فَقِيرٍ

fa-saqā lahumā thumma tawallā 'ilā z-zilli fa-qāla rabbi 'inni li-mā 'anzalta 'ilayya min khayrin faqir

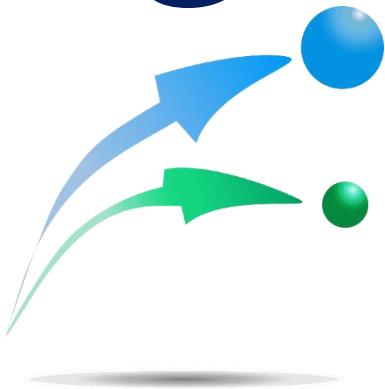
24 So he watered [their flock] for them. Then he withdrew toward the shade and said, 'My Lord! I am indeed in need of any good You may send down to me!'

JUZ 21: al-Ankaboot 29:46 → al-Ahzab 33:30

JUZ 22: al-Ahzab 33:31 → Ya Sin 36:27

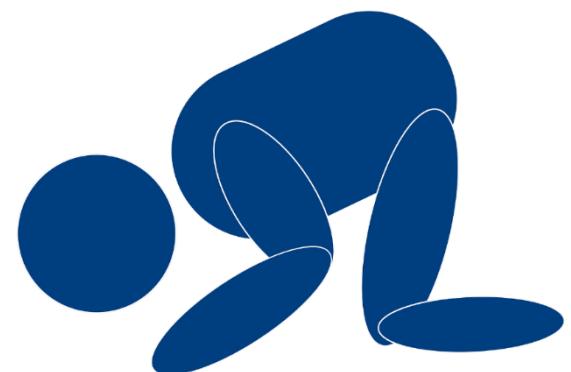
31

لِقْمَانَ



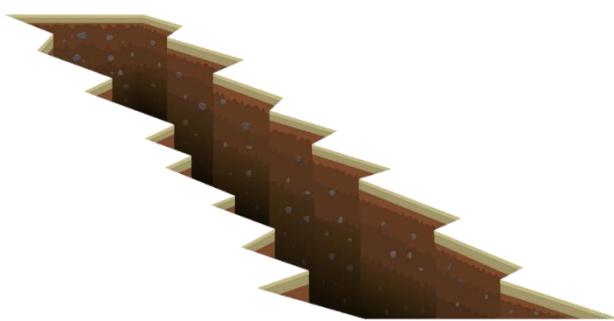
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السَّجْدَةُ



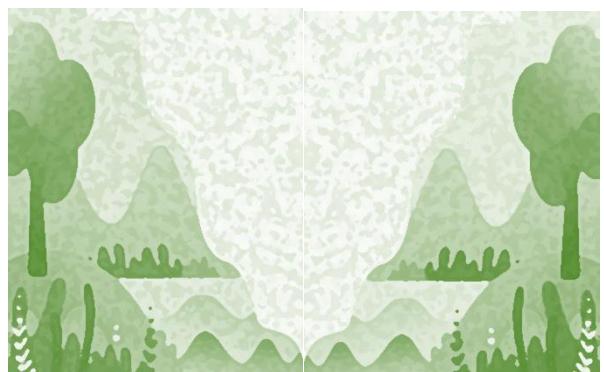
33

الْأَخْرَابُ



34

سَبَأ



35

فَاطِرٌ



36

بِسْ

ي س

as-Sajdah

32

Prostration

AKA: Bowing Down in Worship; The Adoration

MECCAN

of Ayas: 30

(15) "Only those believe in Our signs who, when they are reminded of them, fall down in prostration and celebrate the praise of their Lord, and they are not arrogant."

image notes: when an aya says "prostrate," you should also do at least one sujood (the position of the image)

Saba

34

Sheba

AKA: The City of Sheba

MECCAN

of Ayas: 54

(15) "There was certainly a sign for Saba in their habitation: two gardens, to the right and to the left. 'Eat of the provision of your Lord and give Him thanks: a good land and an All-Forgiving Lord!'"

(16) "But they disregarded [the path of Allah], so We unleashed upon them a violent flood and replaced their two gardens with two gardens bearing bitter fruit, tamarisk, and sparse lotus trees"

image is 2 abstract, earthly gardens

Ya Sin

36

Ya Sin

MECCAN

of Ayas: 83

(1) "Ya Sin!"

(2) "By the Wide Qur'an"

(3) "you are indeed one of the apostles,"

(4) "on a straight path."

image is the Arabic letters "Ya" and "Sin"

Luqman

31

Luqman

MECCAN

of Ayas: 34

(12) "Certainly We gave Luqman wisdom, saying, 'Give thanks to Allah; and whoever gives thanks, gives thanks only for his own sake. And whoever is ungrateful, [let him know that] Allah is indeed All-Sufficient, All-Laudable.'"

Image is one following another towards the same understanding

al-Ahzab

33

The Confederates

AKA: The Allied Troops; The Joint Forces

MEDINAN

of Ayas: 73

(20) "They suppose the confederates have not left yet, and were the confederates to come [again], they would wish they were in the desert with the Bedouins asking about your news, and if they were with you they would fight but a little."

image is a nonspecific ditch. The "Confederates" are those who invaded Medina. The Muslims dug a ditch around the perimeter & won the battle

Fatir

35

The Originator

AKA: The Bringer into Being; The Creator

MECCAN

of Ayas: 45

(1) "All praise belongs to Allah, originator of the heavens and the earth, maker of the angels [His] messengers, possessing wings, two, three or four [of them]. He adds to the creation whatever He wishes. Indeed Allah has power over all things."

image is part of the earth & sky that we understand so far

Add at least 5 more character traits:

Honesty

Humility

Generosity

Kindness

Grace

Faith

Sincerity

Self-Control

Bravery

Which trait can you improve in yourself for the sake of Allah (SWT)?

Surah 33 (Al-Ahzab): ayat 1-3

يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ إِنَّ اللَّهَ كَانَ عَلَيْمًا حَكِيمًا

yā-'ayyuhā n-nabiyu ttaqī llāha wa-lā tuṭī i l-kāfirīn wa-l-munāfiqīn 'inna llāha kāna 'alīman ḥakīma

1 O Prophet! Be wary of Allah and do not obey the faithless and the hypocrites. Indeed Allah is All-Knowing, All-Wise.

وَاتَّبِعِ مَا يُوحَى إِلَيْكَ مِنْ رَبِّكَ إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ حَبِيرًا

wa-ttabi' mā yūhā 'ilayka min rabbika 'inna llāha kāna bi-mā ta'malūna khabīra

2 And follow that which is revealed to you from your Lord. Indeed Allah is well aware of what you do.

وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى بِاللَّهِ وَكِيلًا

wa-tawakkal 'alā llāhi wa-kafā bi-llāhi wakīla

3 And put your trust in Allah; Allah suffices as trustee.

JUZ 23: Ya Sin 36:28 → az-Zumar 39:31

JUZ 24: az-Zumar 39:32 → Fussilat 41:46

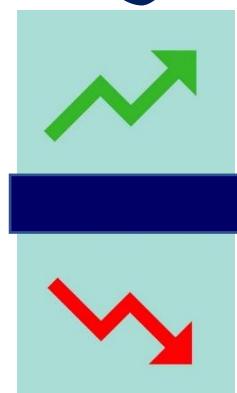
37

الصَّافَات



39

الزُّمَر



41

فُصْلَاتٍ



38

ص

ص

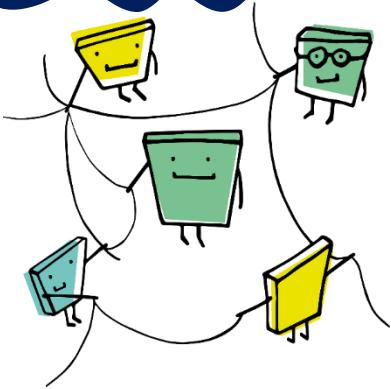
40

غَافِرٍ



42

الشُّورَى



Sawd

38

Sawd

MECCAN # of Ayas: 88

(1) "Saad. By the Qur'an bearing the Reminder!"

image is the Arabic letter "Saad"

Ghafir

40

The Forgiver

AKA: The Forgiving One

MECCAN # of Ayas: 85

(2) "The [gradual] sending down of the Book is from Allah, the All-Mighty, the All-Knowing."
(3) "Forgiver of Sins and Acceptor of Repentance, severe in retribution, [yet] All-Bountiful, there is no god except Him, [and] toward Him is the destination."

image is a man making du'a to seek the forgiveness of Allah (SWT)

ash-Shura

42

Consultation

AKA: The Counsel

MECCAN # of Ayas: 53

(37) "Those who avoid major sins and indecencies, and forgive when angered;"
(38) "those who answer their Lord, maintain the prayer, and their affairs are by counsel among themselves, and they spend out of what We have provided them with;"
(39) "those who, when visited by aggression, come to each other's aid."

image notes: "consultation" is shown here as cooperatively linking together

as-Saffat

37

Devotional Ranks

AKA: Ranged in Rows; Drawn Up in Ranks

MECCAN # of Ayas: 182

(1) "By the [angels] ranged in ranks,"
(2) "by the ones who drive vigorously,"
said to be angels who drive the clouds or hold back (drive away) devils or angels (or ayas) that restrain people from sins
(3) "by the ones who recite the reminder:"
(4) "indeed your God is certainly One,"

image is a literal interpretation of "clouds"

az-Zumar

39

The Throng

AKA: The Crowds; The Multitudes

MECCAN # of Ayas: 75

(73) "Those who are wary of their Lord will be led to paradise in throngs. When they reach it, and its gates are opened, its keepers will say to them, 'Peace be to you! You are welcome! Enter it to remain [forever].'"

*image is of two different symbolic paths

Fussilat

41

The Well-Explained

AKA: Clearly Spelled Out; Distinguished

MECCAN # of Ayas: 54

(3) "[this is] a Book whose signs have been elaborated, an Arabic Qur'an, for a people who have knowledge,"
aya for image of a mountain range
(10) "He set in [the earth] firm mountains [rising] above it, and blessed it and ordained therein its [various] means of sustenance in four days, alike for all the seekers [of the means of sustenance]."

How do the ayas below (al-Fussilat) make you feel about our world today?

Surah 41: al-Fussilat (The Well-Explained)

(43) "Nothing is said to you except what has already been said [earlier] to the apostles before you. Indeed your Lord is forgiving and One who metes out a painful retribution."

(44) "Had We made it a non-Arabic Qur'an, they would have surely said, 'Why have not its signs been articulated?' 'What! A non-Arabian [scripture] and an Arabian [prophet]!?' Say, 'For those who have faith, it is a guidance and healing; but as for those who are faithless, there is a deafness in their ears and it is lost to their sight.' They are [as if they were] called from a distant place."

(45) "Certainly We gave Musa the Book, but differences arose about it; and were it not for a prior decree of your Lord, judgement would have been made between them, for they are indeed in grave doubt concerning it."

(46) "Whoever acts righteously, it is for his own soul, and whoever does evil, it is to its detriment, and your Lord is not tyrannical to the servants."

Surah 41 (Fussilat): aya 34

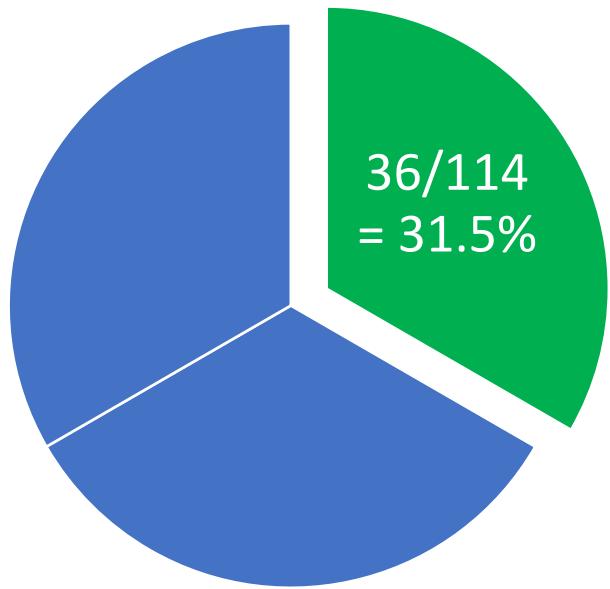
وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ادْفَعْ بِالْيَمِينِ هَبِي أَحْسَنِ
فَإِذَا الَّذِي يَنْهَاكَ وَيَنْهِي عَدْوَهُ كَأَكُلِّهِ وَيُبَيِّنُهُ
34 Good and evil [conduct] are not equal.
Repel [evil] with what is best.
[If you do so,] behold, he between whom and you was
enmity,

Surah 39 (az-Zumar): aya 10

قُلْ يَا عِبَادِ الَّذِينَ آمَنُوا اتَّقُوا رَبَّكُمْ لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا
حَسَنَةٌ وَأَرْضُ اللَّهِ وَاسِعَةٌ إِنَّمَا يُوْفَى الصَّابِرُونَ أَجْرَهُمْ بَعْدَ حِسَابٍ

qul yā- 'ibādi lladhīna 'āmanū ttaqū rabbakum li-lladhīna 'ahsanū fī hādhihi d-dunyā
hasanatun wa-'arḍu llāhi wāsi'atun 'innamā yuwaffā s-ṣābirūna 'ajrahum bi-ghayri hisāb

10 Say, '[Allah declares:] "O My servants who have faith!
Be wary of your Lord. For those who do good in this world
there will be a good [reward], and Allah's earth is vast.
Indeed the patient will be paid in full their reward without any
....."



MABROOK! CONGRATULATIONS!

*You've made it nearly one third of the way!
Alhamdullilah! (All praise is due to Allah!)*

KEEP GOING! *You can do it! in shaa Allah (God-Willing)*

MY PROGRESS CHART for the SECOND 31.5%!



37		38		39		40		41		42	
Number:											
English:		English:		English:		English:		English:		English:	
Arabic:		Arabic:		Arabic:		Arabic:		Arabic:		Arabic:	
Aya:		Aya:		Aya:		Aya:		Aya:		Aya:	
43		44		45		46		47		48	
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English:		English:		English:		English:		English:		English:	
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49		50		51		52		53		54	
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61		62		63		64		65		66	
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Aya:		Aya:		Aya:		Aya:		Aya:		Aya:	
67		68		69		70		71		72	
Number:		Number:		Number:		Number:		Number:		Number:	
English:		English:		English:		English:		English:		English:	
Arabic:		Arabic:		Arabic:		Arabic:		Arabic:		Arabic:	
Aya:		Aya:		Aya:		Aya:		Aya:		Aya:	

JUZ 25: Fussilat 41:47 → al-Jathiyah 45:37

JUZ 26: al-Ahqaf 46:1 → adh-Dhariyat 51:30

Make a list of good deeds you can do right now, real soon, and in the future in shaa Allah all for the sake of Allah (SWT)!

Good deeds I can do right now, in shaa Allah (God-willing):

Good deeds I can do real soon, in shaa Allah (God-willing)::

Good deeds I want to do in the future, in shaa Allah (God-willing):

43

الْزَّخْرُفُ



45

الْجَاهْلَةُ



47

مُحَمَّدٌ



44

الْدُّخَانُ



46

الْأَحْقَافُ



48

الْفَتْحُ



ad-Dukhan 44

Smoke

AKA: Mist

MECCAN

of Ayas: 59

(10) "So watch out for the day when the sky brings on a manifest smoke,"

(11) "enveloping the people. [They will cry out:] 'This is a painful punishment."

(12) "Our Lord! Remove from us this punishment. Indeed we have believed!"

image is an abstract perspective of smoke

al-Ahqaf 46

The Dune Valleys of Ahqaf

AKA: The Sand Dunes; Winding Sand-Tracts

MECCAN

of Ayas: 35

(21) "And mention [Hud] the brother of 'Ad, when he warned his people at Ahqaf—and warners have passed away before and after him—saying, 'Do not worship anyone but Allah. Indeed I fear for you the punishment of a tremendous day.'"

image notes: sand dunes

al-Fat-eh 48

Victory

AKA: Conquest; The Manifest Triumph

MEDINAN

of Ayas: 29

(1) "Indeed We have inaugurated for you a clear victory,"

(2) "that Allah may forgive you what is past of your sin and what is to come, and that He may perfect His blessing upon you and guide you on a straight path,"

(3) "and Allah will help you with a mighty help."

image notes: a caravan towards Mecca

az-Zukhruf 43

The Gold Adornments

AKA: Luxury; The Gold Ornaments

MECCAN

of Ayas: 89

(35) "and ornaments of gold; yet all that would be nothing but the wares of the life of this world, and the Hereafter near your Lord is for the Godwary."

image is different types of "gold adornments"

al-Jathiyah 45

The Kneeling Down

AKA: Crouching; Bowing the Knee

MECCAN

of Ayas: 37

(28) "And you will see every nation fallen on its knees. Every nation will be summoned to its book: 'Today you will be requited for what you used to do.'

(29) " 'This is Our book, which speaks truly against you. Indeed We used to record what you used to do.' "

image is literally "kneeling down"

Muhammad 47

Muhammad

MEDINAN

of Ayas: 38

(2) "But those who have faith and do righteous deeds and believe in what has been sent down to Muhammad—and it is the truth from their Lord—He shall absolve them of their misdeeds and set right their affairs."

image is the phrase "Muhammad (salla Allahu 'alayhi wa salam) [may peace & blessings be upon him]" in calligraphy

BRIEF NOTES:

Surah 48: al-Fat-eh (the Victory)

The "clear victory" in aya 1 refers to Muhammad (PBUH) securing a truce guaranteeing the Muslim's rights to perform Hajj and go to the Kaaba religiously.

Surah 46 (al-Ahqaf): aya 15

وَوَصَّيْنَا إِلِّيْسَانَ بِوَالِدِيهِ إِحْسَانًا حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا وَحَمْلُهُ
وَفِصَالُهُ ثَلَاثُونَ شَهْرًا حَتَّىٰ إِذَا بَلَغَ أَشْدَهُ وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ رَبُّ
أَوْزِعِنِي أَنَّ أَشْكُرْ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالَّذِيَ وَأَنَّ أَعْمَلَ
صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي دُرِّيَّتِي وَإِنِّي مِنَ الْمُسْلِمِينَ

wa-waṣṣaynā l-`insāna bi-wālidayhi `ihsānan ḥamalathu `ummuhū kurhan wa-waḍa'athu
kurhan wa-ḥamluhū wa-fiṣāluhū thalāthūna shahran ḥattā 'idhā balagha 'ashuddahū wa-
balagha 'arba'īnā sanatan qāla rabbi 'awzi' nī 'an 'ashkura nī 'mataka llatī 'an 'amta 'alayya wa-
'alā wālidayya wa-'an 'a'mala ṣāliḥan tardāhū wa-'aṣliḥ lī fi dhurriyyatī 'innī tubtu 'ilayka wa-
'innī mina l-muslimīn

15 We have enjoined man to be kind to his parents.
 His mother has carried him in travail,
 and bore him in travail,
 and his gestation and weaning take thirty months.
 When he comes of age
 and reaches forty years,
 he says, 'My Lord!
 Inspire me to give thanks for Your blessing
 with which You have blessed me
 and my parents,
 and that I may do righteous deeds
 which may please You,
 and invest my descendants with righteousness.
 Indeed I have turned to you in penitence,
 and I am one of the muslims.'

JUZ 27: adh-Dhariyat 51:31 → Hadid 57:29

49

الْمُجَرَّات



51

الْذَّارِيَات



53

الْنَّجْم



50

فَ

52

الْطُّور



54

الْقَمَر



Qaf

50

Qaf

MECCAN # of Ayas: 45

(1) "Qaf. By the glorious Qur'an"

image is the Arabic letter "Qaf"

at-Tur

52

The Mountain

AKA: The Mountain; Mount Tur

MECCAN # of Ayas: 49

(1) "By the Mount [Sinai],"

(2) "by the Book inscribed"

(3) "on an unrolled parchment;"

image is of a special & unique mountain

al-Qamar

54

The Moon

MECCAN # of Ayas: 55

(1) "The Hour has drawn near and the moon is split."

(2) "If they see a sign, they turn away, and say, 'An incessant [powerful] magic!'"

(3) "They denied, and followed their own desires, and every matter has a setting [appropriate to it]."

al-Hujurat

49

Apartments

AKA: The Private Quarters; The Chambers

MEDINAN # of Ayas: 18

(4) "Indeed those who call you from behind the apartments, most of them do not apply reason."

(5) "Had they been patient until you came out for them, it would have been better for them, and Allah is All-Forgiving, All-Merciful."

image is an assortment of types of apartments

adh-Dhariyat

51

The Winds That Scatter

AKA: The Dust-Scattering Winds

MECCAN # of Ayas: 60

(1) "By the scattering [winds] that scatter [the clouds];"

(2) "by the [rain] bearing [clouds] laden [with water];"

image is of "rain-bearing" clouds

an-Najm

53

The Star

AKA: The Pleiades

MECCAN # of Ayas: 62

(1) "By the star when it sets:"

(2) "your companion [Muhammad PBUH] has neither gone astray, nor gone amiss."

image is stars disappearing on the horizon

Make list of Allah's (SWT) creations in nature and marvel at them closely:

Surah 54 (al-Qamar): aya 10

du'a of Nuh (AS)

فَدَعَ رَبَّهُ أَنِّي مَغْلُوبٌ فَانْتَصِرْ

fa-da'ā rabbahū 'annī maghlūbun fa-ntaṣir

10 Thereat he invoked his Lord,
[saying,] 'I have been overcome, so help [me].'

JUZ 28: al-Mujadalah 58:1 → at-Tahrim 66:12

Challenge yourself to reach the next level of your recitation!

want to be able to read/spell _____.

First, I will make du'a!

The next step in reaching this goal is: _____.

And then I will: _____

, in shaa Allah!

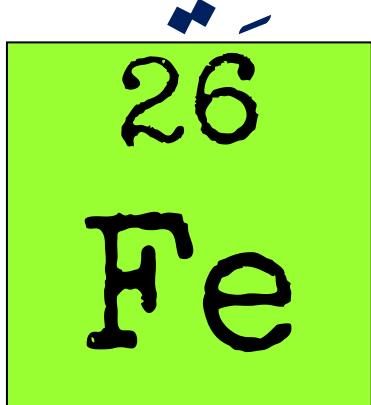
55

الرَّحْمَنُ



57

الْحَدِيدُ



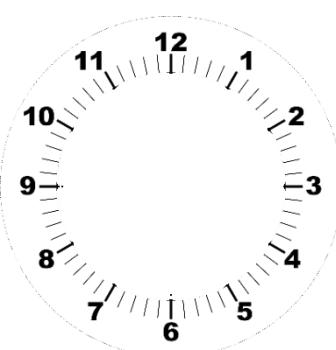
59

الْحَسْنُ



56

الْوَاقِعَةُ



58

الْمُجَادَلَةُ



60

الْمُمْتَنَنَةُ



al-Waqi'ah

56

The Imminent

AKA: The Inevitable; The Indisputable Event

MECCAN # of Ayas: 96

- (1) "When the Imminent [Hour] befalls [That is, the Day of Resurrection and Judgement]"
- (2) "-there is no denying that it will befall-

image is a clock face without knowing the time

al-Mujadalah

58

The Pleader

AKA: Woman Who Pleads

MEDINAN # of Ayas: 22

- (1) "Allah has certainly heard the speech of her who pleads with you about her husband and complains to Allah. Allah hears the conversation between the two of you. Indeed Allah is All-Hearing, All-Seeing."

image is symbolic of an increase in goodness

al-Mumtahanah

60

The Woman Tested

AKA: She Who Is Tested; The Women Tried

MEDINAN # of Ayas: 13

- (10) "O you who have faith! When faithful women come to you as immigrants, test them. Allah knows best [the state of] their faith. Then, if you ascertain them to be faithful women, do not send them back to the faithless. They are not lawful for them, nor are they lawful for them. And give them what they have spent [for them]. There is no sin upon you in marrying them when you have given them their dowries. Do not hold on to [conjugal] ties with faithless women. Ask [the infidels] for what you have spent, and let the faithless ask for what they have spent. That is the judgment of Allah; He judges between you; and Allah is All-Knowing, All-Wise."

image is a believing woman praying

ar-Rahman

55

The All-Merciful

AKA: The Beneficent; The Most Gracious

MEDINAN # of Ayas: 78

- (1) "The All-Beneficent"
- (2) "has taught the Qur'an"
- (3) "He created man"
- (4) "[and] taught him articulate speech."

image is different types of speech bubbles

al-Hadid

57

Iron

MEDINAN # of Ayas: 29

- (25) "Certainly We sent Our apostles with manifest proofs, and We sent down with them the Book and the Balance, so that mankind may maintain justice; and We sent down iron, in which there is great might and uses for mankind, and so that Allah may know those who help Him and His apostles in [their] absence. Indeed Allah is All-Strong, All-Mighty."

image is the symbol and atomic number (26) for the metal Iron on the Periodic Table.

al-Hashr

59

The Banishment

AKA: Exile; The Gathering; Confrontation

MEDINAN # of Ayas: 24

- (3) "If Allah had not ordained banishment for them, He would have surely punished them in this world, and in the Hereafter there is for them the punishment of the Fire."

image is people expelled into darkness

JUZ 28: al-Mujadalah 58:1 → at-Tahrim 66:12

Surah 55 (ar-Rahman): aya 60

وَهُلْ جَرَاءُ الْإِحْسَانِ إِلَّا إِحْسَانٌ

60 Is the requital (reward) for goodness anything but goodness?
hal jazā'u l-īħsāni illā l-īħsān

قد كانت لكم ^{أمسية} حسنة في إبراهيم والذين معه إذ قالوا لقومهم إننا

Surah 60 (al-Mumtahanah): aya 4-5
du'a of Ibraheem (AS)

فَقَدْ كَانَتْ لَكُمْ أَسْوَةٌ حَسَنَةٌ فِي إِلْيَاهِيمَ وَالذِّيْنَ مَعَهُ إِذْ قَالُوا إِنَّهُمْ لَكُمْ أَعْمَاءُ مِنْكُمْ وَمَا يَعْبُدُونَ مِنْ دُونِ اللَّهِ كَفُورٌ نَا بِكُمْ وَبِدَا يَبْنِنَا وَيَبْنِكُمْ الْعَدْلُوْهُ وَالْبَعْضُاءُ أَبْلَى حَسْنَى مُتَّهِمُوْرَا بِاللَّهِ وَحْدَهُ إِلَّا قَوْلِ إِلْيَاهِيمَ - إِلْيَاهِيمَ لَأَبِيهِ - وَإِلَيْكَ أَبْنِنَا وَإِلَيْكَ الْحَصِيرُ

أَنْبِيَا وَإِلَيْكَ الْمَصْرُ
at lokum 'uswutun hasanatun fi 'ibrāhīmā wa-l-lādīnīnā mā 'āhū 'id
yokumū l-ādāwutu wa-l-baghādū 'abādān hattā tu'mīnū bi-lāhī v
'alāyka tawakkālā wa-'ilāyka anabnā wa-'ilāyka l-mas
'alāyka l-ābīhī l-oṣtagħifirra laka wa-mā omliku laka minn iħħi m
4
There is certainly a good exemplar for you

We disavow you,
and between you and us there has appeared
enmity and hate for ever,
unless you come to have faith in Allah alone,'
except for Abraham's saying to his father,
'I will surely plead forgiveness for you,
though I cannot avail you anything against Allah.'

'Our Lord! In You do we put our trust,
and to You do we turn penitently,
and toward You is the destination.

رَبِّنَا لَا تَجْعَلْنَا فَتَّيَّةً لِلَّذِينَ كَفَرُوا وَأَغْرِيْكَمْ لَهَا رَبِّنَا إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ
rabbanā lā taj'ālnā fitnatan li-lldhīnā kafarū wa-ghfir lanā rabbanaā 'innaka 'anta l-azīzu l-

JUZ 28: al-Mujadalah 58:1 → at-Tahrim 66:12

Hadith on Rewards of Reciting the Qur'an

Abdullah ibn Mas'ud reported:

*The Messenger of Allah, peace and blessings be upon him, said,
"Whoever recites a letter from the Book of Allah, he will receive one good deed as ten good
deeds like it. I do not say that Alif Lam Mim is one letter,
but rather Alif is a letter, Lam is a letter, and Mim is a letter."*

Source: Sunan al-Tirmidhi 29:10

Grade: Sahih (authentic) according to Al-Arna'ut

Check off the number of days in a row you read at least 1 letter:

5 10 15 20 25

61

الصَّفَّ



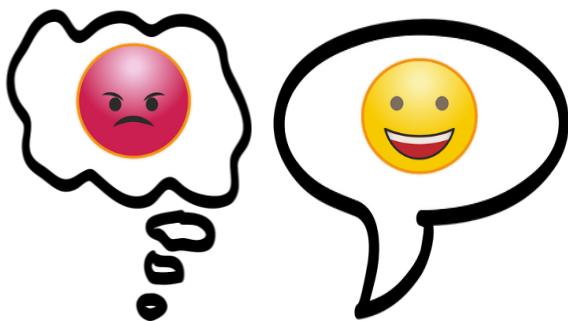
62

الْجُمُعَةُ



63

الْمُنَافِقُونَ



64

الْتَّغَابُونَ



65

الْطَّلاقُ



66

الْتَّحْرِيمُ



Friday

AKA: The Day of Congregation

MEDINAN

of Ayas: 11

(9) "O you who have faith! When the call is made for prayer on Friday, hurry toward the remembrance of Allah, and leave all business. That is better for you, should you know."

(10) "And when the prayer is finished disperse through the land and seek Allah's grace, and remember Allah greatly so that you may be felicitous."

Dispossession

AKA: Mutual Fraud; Profit and Loss

MEDINAN

of Ayas: 18

(9) "The day when He will gather you for the Day of Gathering, that will be a day of dispossession. And whoever has faith in Allah and acts righteously, He shall absolve him of his misdeeds and admit him into gardens with streams running in them, to remain in them forever. That is the great success."

image is of a stream as we know it here on earth

The Hypocrites

MEDINAN

of Ayas: 11

(1) "When the hypocrites come to you they say, 'We bear witness that you are indeed the apostle of Allah.' Allah knows that you are indeed His Apostle, and Allah bears witness that the hypocrites are indeed liars."

image shows a hypocrite as someone whose thoughts don't match his/her words.

The Forbidding

AKA: The Prohibition

MEDINAN

of Ayas: 12

(1) "O Prophet! Why do you prohibit [yourself] what Allah has made lawful for you, seeking to please your wives? And Allah is All-Forgiving, All-Merciful."

image is a sign that means something is not allowed (hence, prohibited)

Divorce

MEDINAN

of Ayas: 12

(1) "O Prophet! When you divorce women, divorce them at [the conclusion of] their term and calculate the term, and be wary of Allah, your Lord. Do not turn them out from their houses, nor shall they go out, unless they commit a gross indecency. These are Allah's bounds, and whoever transgresses the bounds of Allah certainly wrongs himself. You never know maybe Allah will bring off something new later on."

image is of a contract/agreement

Surah 66 (at-Tahrim): aya 11 du'a of Asiya (RA)

وَضَرَبَ اللَّهُ مَثَلًا لِّلنَّاسِ أَمْنُوا أَمْوَاتٍ فَرَعَوْنَ إِذْ قَالَتْ رَبِّ ابْنِي
عَنِكَ بَيْتًا فِي الْجَنَّةِ وَرَبِّي مِنْ فِرَعَوْنَ وَعَمِيلِهِ وَرَجِيْهِ مِنْ الْفَلَامِينَ
wَ-daraba l-lāhi matthalan il-ladhnā 'āmanū mra'ata fī'r-awna 'idh qālat rabbī bñi l-lāhi
bayton fī l-jannatī wa-najjīnī min fī'r-awna wa-'amalihī wa-najjīnī mina l-qawmī z-zālimīn
11
Allah draws an[other] example
for those who have faith:
the wife of Pharaoh, when she said,
'My Lord! Build me a home near You in paradise,
and deliver me from Pharaoh and his conduct,
and deliver me from the wrongdoing lot.'

Surah 66 (at-Tahrim): aya 8

يَا أَيُّهَا الَّذِينَ آمَنُوا توبُوا إِلَى اللَّهِ تَوْبَةً نَصُوْحًا عَسَى رَبُّكُمْ أَنْ يُكَفِّرَ
عَنْكُمْ سَيِّئَاتِكُمْ وَيُدْخِلُكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ يَوْمًا لَا يُخْزِي
اللَّهُ النَّبِيَّ وَالَّذِينَ آمَنُوا مَعَهُ نُورُهُمْ يَسْعَى بَيْنَ أَيْدِيهِمْ وَبِأَعْنَاهُمْ يَقُولُونَ
رَبِّنَا أَتَمِ لَنَا نُورَنَا وَاغْفِرْ لَنَا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

yā-'ayyuhā lladhīna 'āmanū tūbū 'ilā l-lāhi tawbatan naṣūḥān 'asā rabbukum 'an yukaffira
'ankum sayyi'ātikum wa-yudkhilakum jannātīn tajrī min taḥtihā l-anhārū yawma lā yuhkzī l-lāhi
n-nabiyya wa-lladhīna 'āmanū mā'ahū nūruhūm yas'ā bayna 'aydihim wa-bi-'aymānihim
yaqūlūna rabbanā 'atmim lanā nūrānā wa-ghfir lanā 'innaka 'alā kullī shay'in qadīr

8 O you who have faith!

Repent to Allah with sincere repentance!

Maybe your Lord

will absolve you of your misdeeds
and admit you into gardens
with streams running in them,
on the day

when Allah will not let the Prophet down
and the faithful who are with him.

Their light will move swiftly before them
and on their right.

They will say, 'Our Lord!

Perfect our light for us, and forgive us!
Indeed You have power over all things.'

JUZ 29: al-Mulk 67:1 → al-Mursalat 77:50

BRIEF NOTES:

Surah 71: Nuh (AS)

Prophet Nuh (AS) pleads with his people for more than 900 years to abandon worshipping their gods and to worship Allah (SWT) alone. They refuse so they are punished with a severe flood. Prophet Nuh (AS) is mentioned frequently: 11:25-6; 7:64,72; 11:42-43

67

الْمُنْدَى



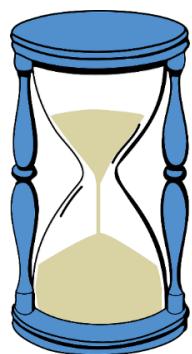
68

الْقَدَم



69

الْخَافَة



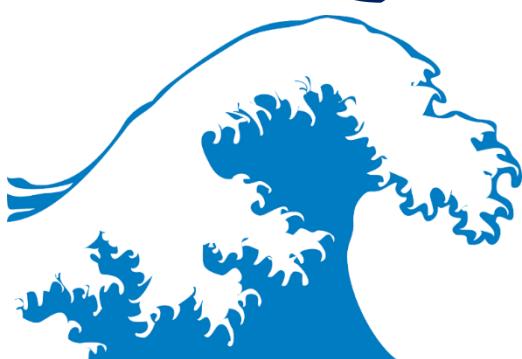
70

الْمَعَارِج



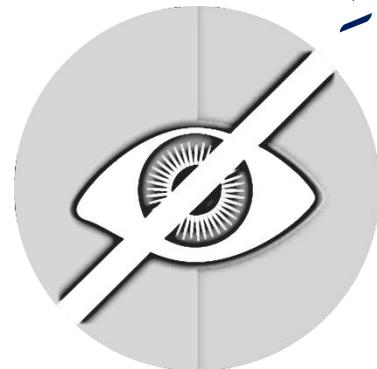
71

نُوح



72

الْجَنْ



The Pen

MECCAN

of Ayas: 52

- (1) "By the Pen and what they write:"
- (2) "you are not, by your Lord's blessing, crazy,"
- (3) "and yours indeed will be an everlasting reward,"
- (4) "and indeed you possess a great character."

image is a type of pen

The Ascending Steps

AKA: The Heavenly Ascents; Staircases Upward

MECCAN

of Ayas: 44

- (1) "An asker asked for a punishment bound to befall"
- (2) "—which none can avert from the faithless—"
- (3) "from Allah, Lord of the lofty stations."

image is an abstract image of a stairway ascending upwards.

The Jinn

AKA: The Spirits; The Unseen Beings

MECCAN

of Ayas: 28

- (1) "Say, 'It has been revealed to me that a team of the jinn listened [to the Qur'an].'" and they said, "Indeed we heard a wonderful Qur'an""
- (2) "which guides to rectitude. Hence we have believed in it and we will never ascribe any partner to our Lord.!"

image is a figurative illustration of "not seen"

Sovereignty

AKA: Control; The Dominion; The Kingdom

MECCAN

of Ayas: 30

- (1) "Blessed is He in whose hands is all sovereignty, and He has power over all things."
- (2) "He, who created death and life that He may test you [to see] which of you is best in conduct. And He is the All-Mighty, the All-Forgiving."

image is of the heartbeat (life) starting & ending

The Inevitable Hour

AKA: The Sure Occurrence; The Undeniable

MECCAN

of Ayas: 52

- (13) "When the Trumpet is blown with a single blast"
- (14) "and the earth and the mountains are lifted and levelled with a single leveling,"
- (15) "then, on that day, will the Imminent [Hour] befall"

image is an abstract showing a specific amount of time

Noah

MECCAN

of Ayas: 28

- (1) "Indeed We sent Nuh to his people, [saying,] 'Warn your people before a painful punishment overtakes them.'"

image is a wave

How many of the verified prophets of Allah (SWT) can you name?

There are 25 mentioned in the Qur'an!

Make an effort to get more connected with them.

Prophet _____ (AS) Prophet _____ (AS)

Prophet _____ (AS)

Surah 71 (Nuh) (AS): aya 28

du'a of Nuh (AS)

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِي مُؤْمِنًا وَلِلْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا تَبَارِأً

rabbi ghfir li wa-li-wālidayya wa-li-man dakhala baytiya mu'minan wa-li-l-
mu'minā wa-l-mu'mināt wa-lā tazidi z-zāliminā 'illā tabāra

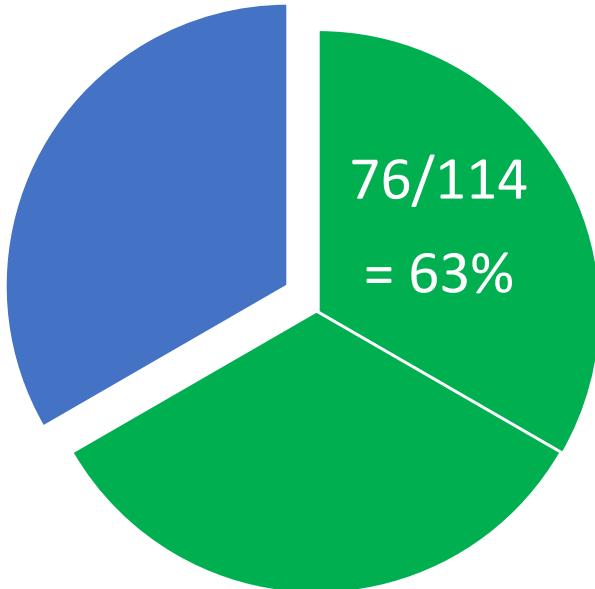
28 My Lord! Forgive me and my parents,
and whoever enters my house in faith,
and the faithful men and women,
and do not increase the wrongdoers in anything
except ruin.'

MABROOK! CONGRATULATIONS!

You've made it nearly two thirds of the way!

Alhamdullilah! (All praise is due to Allah!)

KEEP GOING! *You can do it! in shaa Allah (God-Willing)*



MY PROGRESS CHART for the LAST 37%! 😊😊😊

73		74		75		76		77		78	
Number:											
English:		English:		English:		English:		English:		English:	
Arabic:		Arabic:		Arabic:		Arabic:		Arabic:		Arabic:	
Aya:		Aya:		Aya:		Aya:		Aya:		Aya:	
79		80		81		82		83		84	
Number:		Number:		Number:		Number:		Number:		Number:	
English:		English:		English:		English:		English:		English:	
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85		86		87		88		89		90	
Number:		Number:		Number:		Number:		Number:		Number:	
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Aya:		Aya:		Aya:		Aya:		Aya:		Aya:	
91		92		93		94		95		96	
Number:		Number:		Number:		Number:		Number:		Number:	
English:		English:		English:		English:		English:		English:	
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Aya:		Aya:		Aya:		Aya:		Aya:		Aya:	
97		98		99		100		101		102	
Number:		Number:		Number:		Number:		Number:		Number:	
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Aya:		Aya:		Aya:		Aya:		Aya:		Aya:	
103		104		105		106		107		108	
Number:		Number:		Number:		Number:		Number:		Number:	
English:		English:		English:		English:		English:		English:	
Arabic:		Arabic:		Arabic:		Arabic:		Arabic:		Arabic:	
Aya:		Aya:		Aya:		Aya:		Aya:		Aya:	

JUZ 29: al-Mulk 67:1 → al-Mursalat 77:50

What stands out to you as the best possible habits of a believer?

How can you increase your efforts of charity in your everyday life?

I can smile more (be friendlier) when I

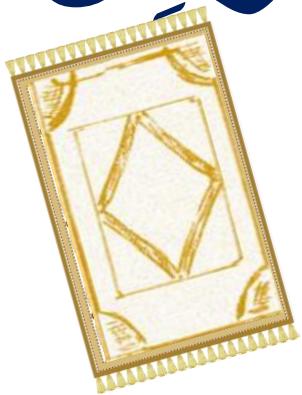
I can donate my time by volunteering, making something and giving it away, cooking extra food and sharing, helping someone with their (home) work and...

I can take care of my body and my health by

I can help others by

73

الْمُرْسَلُ



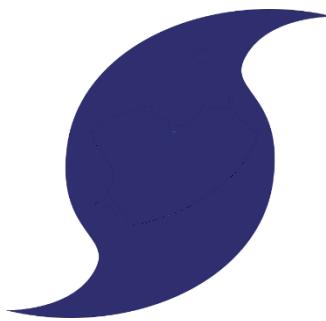
75

الْقِيَامَةُ



77

الْمُرْسَلَاتُ



74

الْمُدَرَّجُ



76

الْإِنْسَانُ



78

الْذَّبَابُ



Shrouded

AKA: The Man Wearing A Cloak

MECCAN # of Ayas: 56

- (1) "O you wrapped up in your mantle!"
- (2) "Rise up and warn!"
- (3) "Magnify your Lord,"
- (4) "and purify your cloak,"
- (5) "and keep away from all impurity!"

image is a "warning" sign

The Human

AKA: Every (Man)

MEDINAN # of Ayas: 31

- (1) "Has there been for man a period of time when he was not anything worthy of mention?"

*aya for image of a developing baby:

- (2) "Indeed We created man from the drop of a mixed fluid so that We may test him. So We made him endowed with hearing and sight."

The Great Tiding

AKA: The Announcement; The Important News

MECCAN # of Ayas: 40

- (1) "What is it about which they question each other?!"
- (2) "[Is it] about the great tiding,"
- (3) "the one about which they differ?"

image is a bullhorn as a symbol of announcement

Enwrapped

AKA: Folded in Garments; Bundled Up

MECCAN # of Ayas: 20

- (1) "O you wrapped up in your mantle!"
- (2) "Stand vigil through the night, except a little,"
- (3) "a half, or reduce a little from that"

image is a prayer rug

Resurrection

AKA: Day of Resurrection; The Rising

MECCAN # of Ayas: 40

- (1) "I swear by the Day of Resurrection!"
- (2) "And I swear by the self-blaming soul!"
- (3) "Does man suppose that We shall not put together his bones?"

image is of scattered bones

Those Sent Forth

AKA: The Emissaries

MECCAN # of Ayas: 50

- (1) "By the successive emissaries,"
- (2) "by the raging hurricanes,"

image is the National and Oceanic Atmospheric Administration symbol for hurricane

Surah 73 (al-Muzzamil): ayat 19-20

إِنَّ هَذِهِ تَذَكِّرَةٌ فَمَنْ شَاءَ اتَّخَذَ إِلَى رَبِّهِ سَبِيلًا

'inna hādhihī tadhkiratun fa-man shā'a ttakhadha 'ilā rabbihī sabīla

19 This is indeed a reminder.

So let anyone who wishes take the way toward his Lord.

إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدِنَى مِنْ ثُلُثِي اللَّيْلِ وَنِصْفِهِ وَثُلُثَةَ وَطَائِفَةَ مِنَ
الَّذِينَ مَعَكَ، وَاللَّهُ يُقْدِرُ اللَّيْلَ وَالنَّهَارَ، عَلِمَ أَنْ لَنْ تُحْصُوْهُ فَتَابَ
عَلَيْكُمْ فَاقْرَءُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ، عَلِمَ أَنْ سَيَكُونُ مِنْكُمْ مَرْضِيٌّ لَا
وَآخَرُونَ يَضْرِبُونَ فِي الْأَرْضِ يَتَعَوَّنُونَ مِنْ فَضْلِ اللَّهِ لَا وَآخَرُونَ يُقَاتِلُونَ فِي
سَبِيلِ اللَّهِ فَاقْرَءُوا مَا تَيَسَّرَ مِنْهُ، وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَقْرِضُوا
اللَّهَ قَرْضًا حَسَنًا، وَمَا تُقْدِمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ
خَيْرًا وَأَعْظَمَ أَجْرًا، وَاسْتَغْفِرُوا اللَّهَ إِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ

'inna rabbaka ya'lamu 'annaka taqūmu 'adnā min thuluthayi l-layli wa-nisfahū wa-thuluthahū
wa-tā'ifatun mina lladhīna ma'aka wa-llāhu yuqaddiru l-layla wa-n-nahāra 'alima 'an lan
tuḥshūhū fa-tāba 'alaykum fa-qra'ū mā tayassara mina l-qur'āni 'alima 'an sa-yakūnu minkum
marqā wa-'ākhārūna yadribūna fī l-ardī yabtaghūna min faqīl llāhi wa-'ākhārūna yuqātilūna fī
sabīl llāhi fa-qra'ū mā tayassara minhu wa-'aqīmū ṣ-ṣalāta wa-'ātū z-zakāta wa-'aqriḍū llāha
qardān ḥasanān wa-mā tuqaddimū li-'anfusikum min khayrin tajidūhu 'inda llāhi huwa khayran
wa-'a'zama 'ajran wa-staghfirū llāha 'inna llāha ghafūrun rahīm

20 Indeed your Lord knows

that you stand vigil nearly two thirds of the night

—or [at times] a half or a third of it—

along with a group of those who are with you.

Allah measures the night and the day.

He knows that you cannot calculate it [exactly],
and so He was lenient toward you.

So recite as much of the Qur'ān as is feasible.

He knows that some of you will be sick,
while others will travel in the land
seeking Allah's grace,

and yet others will fight in the way of Allah.

So recite as much of it as is feasible,
and maintain the prayer and pay the zakāt
and lend Allah a good loan.

Whatever good you send ahead for your souls
you will find it with Allah [in a form]

that is better and greater with respect to reward.

And plead to Allah for forgiveness;
indeed Allah is All-Forgiving, All-Merciful.

JUZ 30: an-Naba 78:1 → an-Nas 114:6

You made it to the final juz of the Qur'an! Find a way to share with others.

Take time to find an in-person or online group of learners to join:

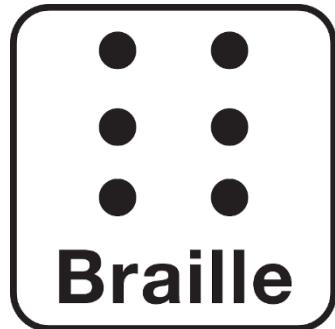
79

النَّازِعَاتِ



80

عَبَسَ



81

النَّكْوَيرِ



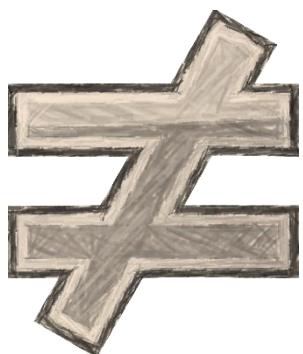
82

النَّفَطَارِ



83

الْمُطَفَّفِينَ



84

الْمُشَقَّاقِ



'Abasa

80

He Frowned

AKA: He Made A Wry Face; He Who Frowned

MECCAN # of Ayas: 42

- (1) "He frowned and turned away"
- (2) "when the blind man approached him."
- (3) "And how do you know, maybe he would purify himself,"
- (4) "or take admonition, and the admonition would benefit him!"

image is a visual of the tactile language (each dot would be raised) for the Blind: Braille

al-Infitar

82

The Rending

AKA: The Splitting; Torn Apart

MECCAN # of Ayas: 19

- (1) "When the sky is rent [torn] apart,"

image is an abstract, irregular sky

al-Inshiqaq

84

The Splitting

AKA: Bursting Asunder; Ripped Apart

MECCAN # of Ayas: 25

- (1) "When the sky is split open"
- (2) "and gives ear to its Lord as it should."
- (3) "When the earth is spread out"
- (4) "and throws out what is in it, emptying itself,"
- (5) "and gives ear to its Lord as it should."

image is an abstract earth with an irregular sky

an-Naazi'at

79

Extractors

AKA: The Wresters; The Angelic Pullers

MECCAN # of Ayas: 46

- (1) "By those [angels] who wrest [the soul] violently,"
- (2) "by those who draw [it] out gently,"

image is a hole in the ground for burial

at-Takwir

81

The Darkening

AKA: The Winding Up; The Folding Up

MECCAN # of Ayas: 29

- (1) "When the sun is wound up [Or turns dark.]"

image is an abstract of a sun-like object

al-Mutaffifeen

83

The Defrauders

AKA: Those who Give Short Measure

MECCAN # of Ayas: 36

- (1) "Woe to the defrauders who use short measures,"
- (2) "who, when they measure [a commodity bought] from the people, take the full measure,"
- (3) "but diminish when they measure or weigh for them."

image is a sign that means "does not equal"

Surah 82 (al-Infitar): ayat 17-19

وَمَا أَدْرَاكَ مَا يَوْمُ الدِّينِ

17 *wa-mā 'adrāka mā yawmu d-dīn*
 And what will show you
 what is the Day of Retribution?

ثُمَّ مَا أَدْرَاكَ مَا يَوْمُ الدِّينِ

18 *thumma mā 'adrāka mā yawmu d-dīn*
 Again, what will show
 you what is the Day of Retribution?

يَوْمٌ لَا تَمْلِكُ نَفْسٌ لِنَفْسٍ شَيْئًا وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ

yawma lā tamliku nafsūn li-nafsin shay'an wa-l-'amru yawma'idhin li-llāh
19 It is a day
 when no soul will be of any avail to another soul
 and all command that day will belong to Allah.

Allah (SWT) warns mankind of the coming of the Day (Day of Judgement; Day of Resurrection; Day of Retribution) many, many times.

What details have you learned so far?

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

May Allah have mercy on us all!

85

الْبُرُوج



86

الْطَّارِق



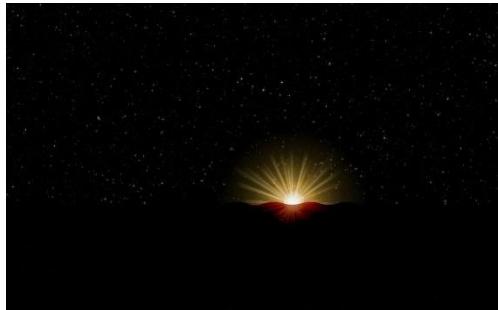
87

الْأَعْلَى

99

89

الْفَجْر



88

الْغَاشِيَة



90

الْبَلَد



at-Tariq

86

The Nightly Visitor

AKA: The Nightcomer

MECCAN

of Ayas: 17

- (1) "By the sky, by the nightly visitor,"
- (2) "(and what will show you what is the nightly visitor?)"
- (3) "It is the brilliant star):"
- (4) "there is a guard over every soul."

image is nonspecific bright stars

al-Ghashiyah

88

The Overwhelmer

AKA: The Overpowering; The Whelming

MECCAN

of Ayas: 26

- (2) "Some faces on that day will be humbled,"
- (3) "wrought-up and weary:"

image is an interpretation of "weary"

al-Balad

90

The City

AKA: The Earth; The Land; The Town

MECCAN

of Ayas: 20

- (1) "I swear by this town,"
*aya for image of a stack of gold
(i.e. "immense wealth")*
- (5) "Does he suppose that no one will ever have power over him?"
- (6) "He says, 'I have squandered immense wealth.'"
- (7) "Does he suppose that no one sees him?"

al-Buruj

85

The Houses

AKA: The Constellations

MECCAN

of Ayas: 22

- (1) "By the sky with its houses [constellations],"

image is an abstract of the sky

al-A'la

87

The Most Exalted

AKA: The Highest; The Most High

MECCAN

of Ayas: 19

- (1) "Celebrate the Name of your Lord, the Most Exalted,"

*image is the number "99" because there are 99 names of Allah (SWT) & "الْأَعْلَى" [al-'Ala]" is one of them *

al-Fajr

89

The Dawn

AKA: The Daybreak

MECCAN

of Ayas: 30

- (1) "By the Dawn,"
- (2) "by the ten nights,"
- (3) "by the Even and the Odd,"
- (4) "by the night when it departs!"

image notes: "dawn" means when the thread of daylight appears

Surah 87 (al-A'la): ayat 14-15

قَدْ أَفْلَحَ مَنْ تَزَكَّىٰ

qad 'aflaha man tazakkā

14 Felicitous is he who purifies himself,

ثُوَدَّكَرْ اسْمَ رَبِّهِ فَصَلَّىٰ

wa-dhakara sma rabbihī fa-ṣallā

15 celebrates the Name of his Lord, and prays.

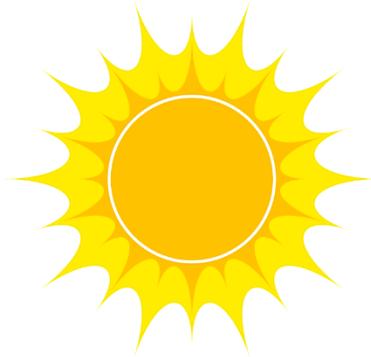
Retell the story of the first ayas reveal to Prophet Muhammad (PBUH):

Prophet Muhammad (PBUH) was _____ years old. The angel _____ visited Muhammad (PBUH) at the cave of Hira. He told him to "_____." After that, the Prophet Muhammad went home to his wife, _____ (RA), and told her" _____" which means "_____".

The verses first revealed are:

91

الشَّمْسُ



92

اللَّيْلُ



93

الضَّحَى



94

الشَّرْحُ



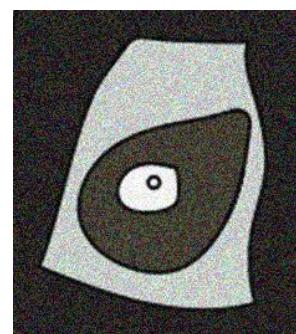
95

الثَّيْنُ



96

الْعَلَقَ



al-Layl

92

The Night

MECCAN

of Ayas: 21

(1) "By the night when it envelops,"

image is nighttime

ash-Sharh

94

The Opening of the Heart

AKA: Comfort; Relief; The Expansion

MECCAN

of Ayas: 8

(1) "Did We not open your breast for you"

(2) "and relieve you of your burden"

(3) "which [almost] broke your back?"

image is hands making du'a because only Allah (SWT) can relieve our burdens

al-'Alaq

96

The Clinging Mass

AKA: The Embryo; The Clinging Clot; Read

MECCAN

of Ayas: 19

(1) "Read in the Name of your Lord who created;"

(2) "created man from a clinging mass."

image is an ultrasound

ash-Shams

91

The Sun

MECCAN

of Ayas: 15

(1) "By the sun and her forenoon splendour,"

image is an illustration of the sun

ad-Duha

93

The Morning Brightness

AKA: Early Hours of the Morning; The Glorious Morning Light

MECCAN

of Ayas: 11

(1) "By the morning brightness,"

(2) "by the night when it is calm!"

image is a bright morning

at-Tin

95

The Fig

AKA: The Figtree

MECCAN

of Ayas: 8

(1) "By the fig and the olive,"

image is a kind of fig

BRIEF NOTES:

Surah 96: al-'Alaq (the Clinging Mass)

The first ayas from the entire Qur'an were revealed to Prophet Muhammad (peace and blessings be upon him) at the cave of Hira

Surah 94 (ash-Sharh): ayat 5-8

فَإِنَّ مَعَ الْعُسْرِ يُسْرًا

fa-'inna ma'a l-'usri Yusra

5 Indeed ease accompanies hardship.

ثُإِنَّ مَعَ الْعُسْرِ يُسْرًا

'inna ma'a l-'usri yusra

6 Indeed ease accompanies hardship.

فَإِذَا فَرَغْتَ فَانصَبِ

fa-idhā faraghta fa-nṣa

7 When you are finished [with prayer],
exert yourself [in supplicating to Allah].

وَإِلَى رَبِّكَ فَارْغَبْ

wa-'ilā rabbika fa-rghab

8 and turn eagerly to your Lord.

Surah 96 (al-'Alaq): ayat 1-5

اقْرأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ

iqra' bi-smi rabbika lladhi khalaq

1 Read in the Name of your Lord who created;

خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ

khalaqa l-'insāna min 'alaqi

2 created man from a clinging mass.

اقْرأْ وَرَبِّكَ الْأَكْرَمِ

iqra' wa-rabbuka l-'akram

3 Read and your Lord is the most generous,

الَّذِي عَلِمَ بِالْقَلْمَنِ

alladhi 'allama bi-l-qalam

4 who taught by the pen,

لَمْ إِلَّا إِنْسَانٌ مَا لَمْ يَعْلَمْ

'allama l-'insāna mā lam ya'lām

5 taught man what he did not know.

Jot down some of your plans to increase your worship and make good use of your time next Ramadan, in shaa Allah (God-willing)!

Prayer (late-night, early morning, Sunnah?):

Dhikr (remembrance of Allah (SWT)):

Qur'an (amount everyday; total amount during the month):

97

الْقَدْر



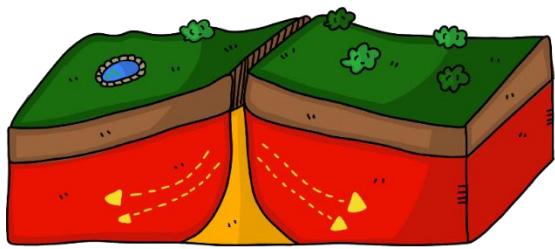
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الْبَيْتَة



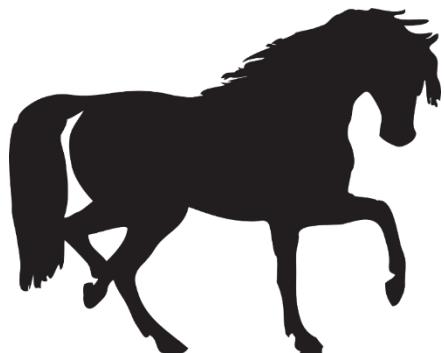
99

الْزَّنْزَلَة



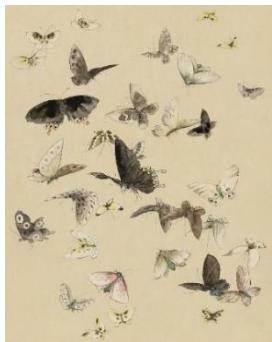
100

الْعَادِيَات



101

الْقَارِعَة



102

الْتَّكَاثُر



al-Bayyinah

98

The Clear Proof

AKA: The Clear Evidence; The Clear Sign

MEDINAN

of Ayas: 8

- (1) "The faithless from among the People of the Book and the polytheists were not set apart until the proof had come to them:"
- (2) "an apostle from Allah reciting impeccable scriptures,"
- (3) "wherein are upright writings." ...

image is the Blessed Qur'an

al-'Adiyat

100

The War Steeds

AKA: The Chargers; The Charging Mares

MECCAN

of Ayas: 11

- (1) "By the snorting chargers,"
- (2) "by the strikers of sparks [with their hoofs],"

image notes: earthly type of steed

at-Takathur

102

Worldly Gains

AKA: Striving for More; Worldly Abundance

MECCAN

of Ayas: 8

- (1) "Rivalry [and vainglory] distracted you"
- (2) "until you visited [even] the graves."

image is a mirror that represents both negative self-obsession & a plea to more deeply consider our actions

al-Qadr

97

The Night of Power

AKA: The Night of Glory; Determination

MECCAN

of Ayas: 5

- (1) "Indeed We sent it [the Qur'an] down on the Night of Ordainment."

image notes: a night in Ramadan

al-Zalzalah

99

The Earthquake

AKA: The Shock; The Quaking

MEDINAN

of Ayas: 8

- (1) "When the earth is rocked with a terrible quake"

*image notes: fault lines of a type of earthquake *

al-Qari'ah

101

The Catastrophe

AKA: The Day of Noise and Clamour

MECCAN

of Ayas: 11

- (1) "The Catastrophe!"
- (2) "What is the Catastrophe?"
- (3) "What will show you what is the Catastrophe?"
- (4) "The day mankind will be like scattered moths,"
- (5) "and the mountains will be like carded wool."

image is a variety of moths scattered

Surah 97 (al-Qadr): ayat 1-5

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ

'innā 'anzalnāhu fī laylati l-qadr

1 Indeed We sent it [the Qur'an] down
on the Night of Ordainment.

وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ

wa-mā 'adrāka mā laylatu l-qadr

2 What will show you what is the Night of Ordainment?

لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ

laylatu l-qadri khayrun min 'alfi shahr

3 The Night of Ordainment is better
than a thousand months.

تَنَزَّلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِمْ مِّنْ كُلِّ أَمْرٍ

tanazzalu l-malā'ikatu wa-r-rūhu fihā bi-'idhni rabbihim min kulli 'amr

4 In it the angels and the spirit descend,
by the leave of their Lord, with every command.

سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ

salāmun hiya ḥattā matla'i l-fajr

5 It is peaceful until the rising of the dawn.

TIME FOR SOME GRATITUDE!

There is literally an innumerable amount of things to be grateful for in this life!

Can you find 20 in your life?

1. _____	11. _____
2. _____	12. _____
3. _____	13. _____
4. _____	14. _____
5. _____	15. _____
6. _____	16. _____
7. _____	17. _____
8. _____	18. _____
9. _____	19. _____
10. _____	20. _____

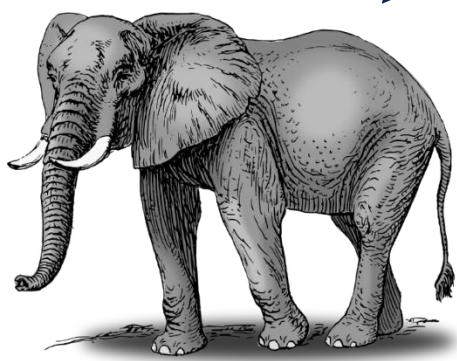
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الْعَصْرُ



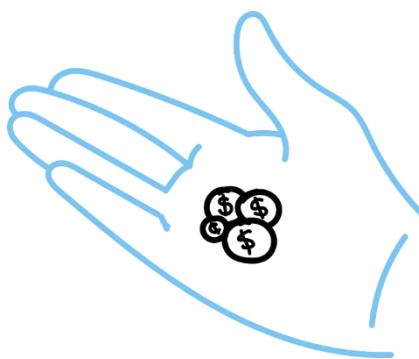
105

الْفَيلُ



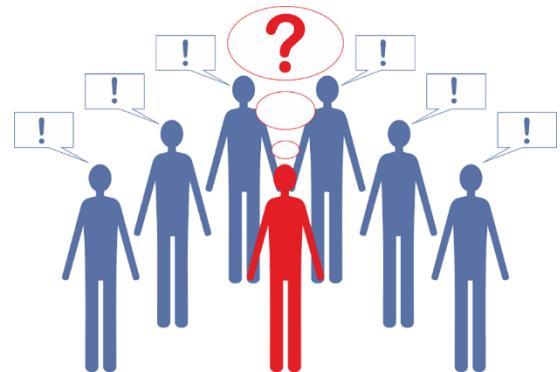
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الْمَاعُونُ



104

الْهُمَزةُ



106

فُرَيْشَ



108

الْكَوْثَرُ



al-Humazah

104

The Backbiter

AKA: The [Gossipmonger; The Slanderer

MECCAN # of Ayas: 9

- (1) "Woe to every scandal-monger and slanderer,"
- (2) " who amasses wealth and counts it over."

image is symbolic of nonspecific people gossiping

Quraysh

106

The Tribe of Quraysh

AKA: The Quraish (Custodians of the Ka'bah)

MECCAN # of Ayas: 4

- (1) "For the [accustomed security] among the Quraysh,"
- (2) "their solidarity during winter and summer journeys,"
- (3) "let them worship the Lord of this House,"
- (4) "who has fed them [and saved them] from hunger, and secured them from fear."

image is a nonspecific desert tribe

al-Kawthar

108

Abundant Goodness

AKA: Plenty; The Great Abundance

MECCAN # of Ayas: 3

- (1) "Indeed We have given you abundance."
- (2) "So pray to your Lord, and sacrifice [the sacrificial camel (or raise your hands)]"
- (3) "Indeed it is your enemy who is without posterity."

image symbolizes abundance graphically

al-'Asr

103

The Decline of Time

AKA: Time and Age; The Declining Day

MECCAN # of Ayas: 3

- (1) "By Time!"
- (2) "Indeed man is in loss,"
- (3) "except those who have faith and do righteous deeds,
and enjoin one another to [follow] the truth,
and enjoin one another to patience."

image is symbolic of time passing

al-Fil

105

The Elephant

MECCAN # of Ayas: 5

- (1) "Have you not regarded how your Lord dealt with the Men of the Elephant?"
- (2) "Did He not make their stratagems go awry,"
- (3) "and send against them flocks of birds"
- (4) "pelting them with stones of shale,"
- (5) "thus making them like chewed-up straw?"

al-Ma'un

107

Helping Others

AKA: Common Kindnesses; Neighborly Needs

MECCAN # of Ayas: 7

- (1) "Did you see him who denies the Retribution?"
- (2) "That is the one who drives away the orphan,"
- (3) "and does not urge the feeding of the needy."
- (4) "Woe to them who pray,"
- (5) "—those who are heedless of their prayers,"
- (6) "those who show off"
- (7) "but deny aid"

image is a believer giving Zakat (charity)

Surah 103 (al-Asr): ayat 1-3

والعصر

wa-l-'aṣr

1 By time!

إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ

'inna l-'insāna la-fī khusr

2 Indeed man is in loss,

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّابِرَ

'illā lladhīna 'āmanū wa-'amilū ṣ-ṣāliḥāti
wa-tawāṣaw bi-l-haqqi wa-tawāṣaw bi-ṣ-ṣabr

3 except those who have faith
and do righteous deeds,
and enjoin one another to [follow] the truth,
and enjoin one another to patience

109	110	111	112	113	114
Number:	Number:	Number:	Number:	Number:	Number:
English:	English:	English:	English:	English:	English:
Arabic:	Arabic:	Arabic:	Arabic:	Arabic:	Arabic:
Aya:	Aya:	Aya:	Aya:	Aya:	Aya:

The final 5.2%!

109

الْكَافُرُونَ



111

الْمَسَدَ



113

الْفَلَقَ



110

الْنَّصْرَ



112

الْأَخْلَاصَ



114

الْنَّاسَ



The Help

AKA: (Divine) Support

MEDINAN

of Ayas: 3

- (1) "When Allah's help comes with victory,"
- (2) "and you see the people entering Allah's religion in throngs,"
- (3) "then celebrate the praise of your Lord, and plead to Him for forgiveness. Indeed He is All-Clement."

image notes: people of all kinds symbolically coming to Islam

Monothelism

AKA: Pure Faith; Divine Unity

MECCAN

of Ayas: 4

- (1) "Say, 'He is Allah, the One."
- (2) "Allah is the All-Embracing."
- (3) "He neither begat, nor was begotten,"
- (4) "nor has He any equal."

image notes: holding up one finger like this is representative of Tawhid (the Oneness of Allah {SWT})

Humankind

AKA: All People; Humans

MECCAN

of Ayas: 6

- (1) "Say, 'I seek the protection of the Lord of humans,'
- (2) "Sovereign of humans,"
- (3) "God of humans,"
- (4) "from the evil of the sneaky tempter"
- (5) "who puts temptations into the breasts of humans,"
- (6) "from among the jinn and humans."

image notes: people whose intentions we do not know

The Faithless

AKA: Those Who Reject Faith

MECCAN

of Ayas: 6

- (1) "Say, 'O faithless ones!'
- (2) "I do not worship what you worship,"
- (3) "nor do you worship what I worship;"
- (4) "nor will I worship what you have worshiped"
- (5) "nor will you worship what I worship."
- (6) "To you your religion, and to me my religion."

*image notes: the Shahada [Ash-hadu anna la ilaha il-Allah wa ash-hadu anna Muhammadan Rasool'Allah] "There is no god but Allah and Muhammad [PBUH] is the messenger of Allah"

Palm Fiber

AKA: Abu Lahab; The Palm-Fiber Rope

MECCAN

of Ayas: 5

- (1) "Perish the hands of Abu Lahab and perish he!"
- (2) "Neither his wealth availed him, nor what he had earned."
- (3) "Soon he will enter the blazing fire,"
- (4) "and his wife [too], the firewood carrier [the informer],"

image notes: flames (though we cannot conceptualize the fires of hell)

The Daybreak

AKA: The Dawn; The Rising Day

MECCAN

of Ayas: 5

- (1) "Say, 'I seek the protection of the Lord of the Daybreak
- (2) "from the evil of what He has created,"
- (3) "and from the evil of the dark night when it settles,"
- (4) "and from the evil of the witches who blow on knots,"
- (5) "and from the evil of the envious one when he envies.'"

The 3 Quls for Protection:

Abdullah ibn Khubayb reported:

The Messenger of Allah, peace and blessings be upon him, said, "Speak."

I said, "What should I say?"

The Prophet (PBUH) said, "Say: He is Allah, the One, (112:1)

and the two chapters of refuge, al-Falaq and al-Nas, every evening and morning three times.

They will be enough for you against everything."

Source: Sunan al-Tirmidhī 3575

Grade: Sahih (authentic) according to Al-Nawawi

Surah 112: al-Ikhlas (Monotheism)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
bismillāhī r-rahmānī r-rahīm

In the name of Allah, the Beneficent, the Merciful.

قُلْ هُوَ اللَّهُ أَحَدٌ

qul huwa llāhu 'ahadun

1 Say: He is Allah, the One!

اللَّهُ الصَّمَدُ

Allāhu s-samadu

2 Allah, the eternally Besought of all!

لَمْ يَلِدْ وَلَمْ يُوْلَدْ

lam yalid wa-lam yūlād

3 He begetteth not nor was begotten.

وَلَمْ يَكُنْ لَهُ كُفُواً أَحَدٌ

wa-lam yakun lahū kufūwan 'ahadun

4 And there is none comparable unto Him.

Surah 113: al-Falaq (The Daybreak)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
bismillāhī r-rahmānī r-rahīm

In the name of Allah, the Beneficent, the Merciful.

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ

qul 'a'ūdu bi-rabbi l-falqī

1 Say: I seek refuge in the Lord of the Daybreak

مِنْ شَرِّ مَا خَلَقَ

min sharri mā khalaqa

2 From the evil of that which He created;

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ

wa-min sharri ghāsiqin 'idhā waqaba

3 From the evil of the darkness when it is intense,

وَمِنْ شَرِّ النَّفَاثَاتِ فِي الْعُقَدِ

wa-min sharri n-naffāthātī fi l-‘uqadī

4 And from the evil of malignant witchcraft,

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

wa-min sharri hāsidi 'idhā hāsada

5 And from the evil of the envier when he envies

Surah 114: an-Nas (Mankind)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
bismillāhī r-rahmānī r-rahīm

In the name of Allah, the Beneficent, the Merciful.

قُلْ أَعُوذُ بِرَبِّ النَّاسِ

qul 'a'ūdu bi-rabbi n-nās

1 Say, I seek refuge in the Lord of mankind,

مَلِكِ النَّاسِ

malik n-nās

2 The King of mankind,

إِلَهِ النَّاسِ

ilāhi n-nās

3 The God of mankind,

مِنْ شَرِّ الْوَسَاسِ الْخَنَّاسِ

min sharri l-wasāsi l-khannās

4 From the evil of the sneaking whisperer

الَّذِي يُوَسُوسُ فِي صُدُورِ النَّاسِ

alladhī yuwasisū fī ṣudūri n-nās

5 Who whispers in the hearts of mankind,

مِنْ الْجِنَّةِ وَالنَّاسِ

mina l-jinnati wa-n-nās

6 Of the iinn and mankind.



SUBHANA ALLAH! GLORY BE TO ALLAH!

You've made it! Alhamdullilah ! All praise is due to Allah!

WHAT WILL YOU DO NEXT?

Do it for the sake of Allah (fi sabilillah)!